

NATIONAL INSTITUTE OF TECHNOLOGY KURUKSHETRA-136119

Agenda	. .	For the 27 th meeting of Board of Governors.
Place	:	Meeting Hall, NIT Transit House, A-1/267, Safdarjung Enclave, New Delhi
Day, date and time	:	Tuesday, the 13 th March, 2012

At 11.30 AM

Item No. Subject Page No. To confirm the minutes of the 26th meeting of the 27.1 1-8 Board of Governors held on 21.10.2011. 27.2 To note the action taken report on the minutes of 9-13 the 26th meeting of the Board of Governors held on 21st October, 2011. To consider and approve the minutes of the 18th 27.3 14-47 meeting of the Senate, National Institute of Technology, Kurukshetra held on 01.11.2011. 27.4 To ratify action taken by the Hon'ble Chairperson 48-50 (Acting), BOG for promotion to the post of Professor under Career Advancement Scheme (CAS). 27.5 To ratify action taken by the Hon'ble Chairperson 51 (Acting), BOG to grant further extension to Sh. Brish Bhan Mittal, Executive Engineer (Civil) on contract basis in Construction Cell. 27.6 To ratify the action taken by the Hon'ble 52-57 Chairperson, BOG for extension of contractual staff on short-term contract basis for the Construction Cell of the Institute. 27.7 To ratify the action taken by the Hon'ble 58-60 Chairperson, BOG for extension of services of Sh. Lalit Kumar, Junior Engineer (Civil) on contract basis for the Construction Cell of the Institute. 61-65 27.8 То ratify the action taken by the Hon'ble Chairperson, BOG for extension of services of Sh. S. C. Dewan, Clerk on contract basis for the Construction Cell of the Institute.

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27.9	To ratify action taken by the Hon'ble Chairperson (Acting), BOG for grant of extension to Dr. K. K. Sharma, Medical Officer on contract basis in the Health Centre of the Institute.	66
27.10	To ratify the action taken by the Hon'ble Chairperson (Acting) BOG in approving the proposal of the Institute for the extension of Contractual period of Security Officer.	67
27.11	To consider the requirement of Faculty and Non- faculty staff on the basis of student strength for the current year 2011-12.	68-72
27.12	To consider the CBI Reports dated 30.9.2011 regarding Departmental action against Dr. Baldev Setia, Professor, Civil Engineering Department, NIT, Kurukshetra.	73- 76
27.13	To consider sanction for prosecution against Dr. T. K. Garg, Ex-Professor, Mechanical Engineering Department of the Institute	77-79
27.14	To re-consider revocation of suspension order of Dr. S. C. Gupta, Associate Professor (the then Lecturer), Mechanical Engineering Department.	80-87
27.15	To consider payment of Retirement Gratuity to the employees of the Institute on the day of retirement.	88-89
27.16	To consider filling up Non-teaching promotional posts on the existing Non-Teaching Service Rules 1984.	90-92
27.17	To approve Annual Report and Audited Statement of Accounts and Audit Report of the Institute for the year 2010-2011	93
27.18	To ratify the action taken by the Hon'ble Chairperson (Acting), BOG in approving the proposal of the Institute for engaging EPABX Operator and Cook-cum-Caretakers on long contract.	94-97
27.19	To consider and approve the minutes of the 19 th meeting of the Senate, National Institute of Technology, Kurukshetra held on 28.02.2012.	98-106
	Any other item	

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## Item 27.1 To confirm the minutes of the 26<sup>th</sup> meeting of the Board of Governors held on 21.10.2011.

The minutes of the  $26^{th}$  meeting of the Board of Governors held on 21.10.2011 were circulated to all the members of the Board vide letter No. NITK/BOG  $26^{th}/6234$  dated 28.10.2011 and Endst. No. NITK/BOG  $26^{th}/6235$  dated 28.10.2011. A copy of the minutes is enclosed as <u>Appendix-I from pages 2 to 8</u>.

No comments have been received from any member.

The Board of Governors may confirm the minutes of the 26<sup>th</sup> meeting of the BOG held on 21.10.2011 as circulated to the members.

#### NATIONAL INSTITUTE OF TECHNOLOGY KURUKSHETRA-136119

Minutes of the 26<sup>th</sup> meeting of the Board of Governors, National Institute of Technology, Kurukshetra held on 21<sup>st</sup> October, 2011 at 11.30 AM in the NIT Transit House, New Delhi.

Present:

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- Prof. Anand Mohan Chairperson (Acting), BOG & Director, National Institute of Technology Kurukshetra
- Shri R. D. Sahay Joint Secretary(T) Representative of Special Secretary (T) Department of Higher Education Ministry of Human Resource Development Govt. of India, Shastri Bhawan, New Delhi-110 001
- Shri Navin Soi Director (Finance) Representative of Joint Secy. & Financial Adviser (IFD) Department of Higher Education Ministry of Human Resource Development Govt. of India, Shastri Bhawan, New Delhi-110 001
- Dr. Hari Mohan Prasad
   Director, Academy of Foreign Languages & Cultural Cooperation, Magadh University Bodh Gaya (Bihar)
- Prof. (Mrs.) Sudesh Mukhopadhyay Flat No. 702, Tower-12 Orange County, Valley View Estate Gwal Pahari, Faridabad Road, Gurgaon
- Dr. V.K. Sehgal Professor, Civil Engineering Department National Institute of Technology, Kurukshetra
- Dr. Subodh Ranjan Associate Professor, Civil. Engineering Department National Institute of Technology, Kurukshetra
- Shri G. R. Samantray, Registrar (I/C)-cum-Secretary, National Institute of Technology, Kurukshetra

Member

in Chair

Member

Member

Member

Member

Member

Secretary



Ms. Shashi Gulati, IAS, Special Secretary, Forest Department; Haryana could not attend the meeting.

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Prof. Anand Mohan, Hon'ble Chairperson (Acting), BOG and Director whole heartedly welcomed the Hon'ble members of the Board. He mentioned that with the support of the BOG and Senate of the Institute 75% attendance as compulsory requirement for eligibility to appear in the end semester examination and the minimum 10 weeks of teaching for each course in every semester to ensure effective delivery of syllabus has been implemented w.e.f. academic session 2011-12. The Institute has also identified and planned to establish four dedicated centers / schools for PG and Ph. D. programs in the emerging areas namely- *Embedded Systems & VLSI Design, Material Science and Nanotechnology, Renewable Energy*, and *Biomedical Engineering*. He expressed his gratitude to the Hon'ble members of the BOG and the Senate for helping to improve the academic ambience of the Institute.

He further apprised the BOG that a Tata Winger-High Roof (AC) ambulance has already been purchased and efforts are being made to provide round the clock medical facilities in the Institute with expansion / up-gradation of Institute Health Centre facilities i.e. 10 bedded hospital (2-beds exclusively for ICU), procurement of additional equipments, appointment of additional four Medical Officers, and Para Medical Staff. A proposal for this is being placed as an agenda item.

The BOG lauded the efforts of the Director in improving the academic and research standards of the Institute.

Board of Governors took the following decisions:-

26.1 To note assumption of charge of Chairperson, BOG, NIT, Kurukshetra by the Director, NIT, Kurukshetra.

The Board noted the assumption of charge of Chairperson (Acting), BOG



of NIT, Kurukshetra by the Director as per MHRD letter No. 10-42/2009-TS.III dated 30<sup>th</sup> August, 2011.

## 26.2 To confirm the minutes of the 25<sup>th</sup> meeting of the Board of Governors held on 22.06.2011.

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The Board confirmed minutes of the 25<sup>th</sup> meeting of the Board of Governors held on 22.06.2011 with the following observation:

For agenda item 25.3 the Board authorized the Director to look into the report of the inquiry committee constituted by the Board regarding procurement of solar geysers and decide whether the matter merits for the departmental inquiry. This matter may be reported to the Board.

26.3 To note the action taken report on the minutes of the 25<sup>th</sup> meeting of the Board of Governors held on 22<sup>nd</sup> June, 2011.

The Board noted the action taken report on the minutes of the 25<sup>th</sup> meeting of the Board of Governors held on 22<sup>nd</sup> June, 2011.

26.4 To consider and approve minutes of Special meeting of the Finance Committee, National Institute of Technology, Kurukshetra held on 22.06.2011.

The Board approved minutes of Special meeting of the Finance Committee, National Institute of Technology, Kurukshetra held on 22.06.2011.

26.5 To ratify action taken by the Hon'ble Chairperson, BOG to grant further extension to Sh. Brish Bhan Mittal, Executive Engineer (Civil) on contract basis in Construction Cell.

The Board ratified the action taken by the Hon'ble Chairperson, BOG to grant further extension to Sh. Brish Bhan Mittal, Executive Engineer (Civil) on contract basis in Construction Cell.

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26.6 To ratify the action taken by the Hon'ble Chairperson, BOG for appointment of Assistant Engineer (Civil) and Junior Engineer (Civil) on short-term contract basis for the Construction Cell of the Institute.

The Board ratified the action taken by the Hon'ble Chairperson, BOG for appointment of Assistant Engineer (Civil) and Junior Engineer (Civil) on short-term contract basis for the Construction Cell of the Institute.

26.7 To ratify the action taken by the Hon'ble Chairperson, BOG for extension of contractual staff on short-term contract basis for the Construction Cell of the Institute.

The Board ratified the action taken by the Hon'ble Chairperson, BOG for extension of contractual staff on short-term contract basis for the Construction Cell of the Institute.

26.8 To ratify action taken by the Hon'ble Chairperson, BOG for grant of extension to Dr. K. K. Sharma, Medical Officer on contract basis in the Health Centre of the Institute.

The Board ratified the action taken by the Hon'ble Chairperson, BOG for grant of extension to Dr. K. K. Sharma, Medical Officer on contract basis in the Health Centre of the Institute.

26.9 To ratify the minutes of the 11<sup>th</sup> meeting of the 'Standing Committee on Implementation', Board of Governors, NIT, Kurukshetra held on 20<sup>th</sup> July, 2011.

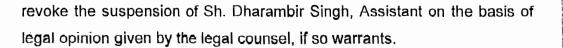
The Board ratified minutes of the 11<sup>th</sup> meeting of the 'Standing Committee on Implementation', Board of Governors, NIT, Kurukshetra held on 20<sup>th</sup> July, 2011.

## 26.10 To consider the suspension of Shri Dharambir Singh, Assistant on account of Police custody in a criminal case.

The Board taking into consideration all the facts and the circumstances of the case decided that legal opinion on the matter be obtained with reference to the CCS (CCA) Rules, 1965 (Rule-10). The Director may

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Further the Director may get the matter examined by the legal counsel whether the departmental proceedings can be initiated in the case of Sh. Dharambir Singh. If advised by the legal counsel the departmental proceedings be initiated in the matter.

## 26.11 To consider proposal for appointment of Teaching Assistants on contract basis for one year term against vacant posts of Professors, Associate Professors and Assistant Professors.

The Board approved the proposal in principle to appoint Teaching Assistants on contract basis and also desired that the concurrence of the MHRD be obtained on the matter before making such appointments.

26.12 To consider and approve the Panel of External Experts for recruiting Academic Staff (excluding the Director and the Deputy Director) in various subjects.

The Board approved the Panel of External Experts for recruiting Academic Staff (excluding the Director and the Deputy Director) in various subjects.

26.13 To consider and approve the Panel of External Experts for recruitment of Technical, Administrative & Ministerial Staff, Senior Administrative and other comparable posts.

The Board approved the Panel of External Experts for recruitment of Technical, Administrative & Ministerial Staff, Senior Administrative and other comparable posts.

26.14 To consider market rent in place of panel rent imposed on Dr. D.K. Soni, Professor in Civil Engineering Department during the period of Extra-ordinary Leave (EOL).

The Board agreed to charge market rent from Prof. D. K. Soni as one time arrangement. However, the Board desired that in future the relevant rules



of Government of India be strictly adhered to in such cases and the same be adopted by the Institute after completing the procedural formalities.

#### 26.15 To consider recruitment for the post of Registrar of the Institute.

The Board allowed the Institute to advertise the post of Registrar as per laid down qualification and experience prescribed by the MHRD, Govt. of India.

## 26.16 To consider provision for adequate medical facilities in the campus of NITs.

The Board approved the recommendations dated 26 / 27 Aug., 2011 of the Institute level committee for Health Centre. However, the Board desired that as per procedural requirement, the matter regarding the financial implications be placed before the Finance Committee in its next meeting.

#### 26.17 To consider the monetary incentive to reward good staff members.

The Board observed that the proposal should be in consonance with the 6<sup>th</sup> CPC Report and therefore the BOG resolved that the Director may constitute a high power committee to look into the matter on case to case basis for consideration of rewarding the outstanding and meritorious non-teaching staff members in terms of provisions of Fundamental Rules. The Board further authorized the Director to implement it.

## 26.18 To consider re-employment to the faculty beyond the age of 65 years and upto the age of 70 years

The Board approved the proposal of the Institute regarding re-employment to the faculty beyond the age of 65 years and resolved that in the event of unsatisfactory performance of the re-employed Professor his contract can be terminated by the Director giving one month notice or paying one month salary in lieu of the same. Further, the BOG authorized the Director to implement it on case to case basis.

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26.19 To consider the CBI Reports dated 30.6.2011 regarding (i) Departmental action for major penalty and (ii) prosecution against Dr. T. K. Garg, Ex-Professor, Mechanical Engineering Department, NIT, Kurukshetra

The Board deliberated on CBI Reports dated 30.6.2011 communicated by AICTE, New Delhi vide letter nos.CVO/AICTE/CBI-RPT/PES\_BSET/49 dated 25.7.2011 and CVO/AICTE/FIR/2009/(RITM) dated 29.8.2011 and resolved that the Departmental inquiry be initiated in the matter. For the said inquiry preferably a superannuated Director of any NIT may be appointed as Inquiry Officer. In case the superannuated Director of NITs is not available, the Director is authorized to appoint suitable person as Inquiry Officer.

The Board also decided that the Gratuity amount payable to Prof. T. K. Garg be withheld till the Departmental inquiry proceedings are completed and placed before the BOG for further decision in the matter.

26.20 To consider and approve minutes of the 23<sup>rd</sup> meeting of the Finance Committee, National Institute of Technology, Kurukshetra held on 20.10.2011.

The Board approved minutes of the 23<sup>rd</sup> meeting of the Finance Committee, National Institute of Technology, Kurukshetra held on 20.10.2011.

The meeting ended with a vote of thanks to the chair.

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(Anand Mohan) (Anand Mohan) (Anand Mohan) (Acting), BOG & Director, NIT, Kurukshetra

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(G. R. Samantray) Registrar (Incharge)-cum-Secretary BOG, NIT, Kurukshetra

26<sup>th</sup> BOG meeting held on 21.10.2011

## Item 27.2 To note the action taken report on the minutes of the 26<sup>th</sup> meeting of the Board of Governors held on 21<sup>st</sup> October, 2011.

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The action taken report on the minutes of the 26<sup>th</sup> meeting of the Board of Governors held on 21<sup>st</sup> October, 2011 is given below:-

| Item No. | Subject                                                                                                                                                                                                                           | Action taken                                                                     |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 26.1     | To note assumption of charge<br>of Chairperson, BOG, NIT,<br>Kurukshetra by the Director,<br>NIT, Kurukshetra.                                                                                                                    | No further action is required.                                                   |
| 26.2     | To confirm the minutes of the 25 <sup>th</sup> meeting of the Board of Governors held on 22.06.2011.                                                                                                                              |                                                                                  |
|          |                                                                                                                                                                                                                                   | A Supplementary note is enclosed as Appendix-II from page <u>12</u> to <u>13</u> |
| 26.3     | To note the action taken report<br>on the minutes of the 25 <sup>th</sup><br>meeting of the Board of<br>Governors held on 22 <sup>nd</sup> June,<br>2011.                                                                         | No further action is required.                                                   |
| 26.4     | To consider and approve<br>minutes of Special meeting of<br>the Finance Committee,<br>National Institute of<br>Technology, Kurukshetra held<br>on 22.06.2011.                                                                     | No further action is required.                                                   |
| 26.5     | To ratify action taken by the<br>Hon'ble Chairperson, BOG to<br>grant further extension to Sh.<br>Brish Bhan Mittal, Executive<br>Engineer (Civil) on contract<br>basis in Construction Cell.                                     | No further action is required.                                                   |
| 26.6     | To ratify the action taken by the<br>Hon'ble Chairperson, BOG for<br>appointment of Assistant<br>Engineer (Civil) and Junior<br>Engineer(Civil) on short-term<br>contract basis for the<br>Construction Cell of the<br>Institute. |                                                                                  |
| 26.7     | To ratify the action taken by the<br>Hon'ble Chairperson, BOG for<br>extension of contractual staff                                                                                                                               |                                                                                  |

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|--------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
|                    |       | on short-term contract basis for<br>the Construction Cell of the<br>Institute.                                                                                                                |                                                 |
|                    | 26.8  | To ratify action taken by the<br>Hon'ble Chairperson, BOG for<br>grant of extension to Dr. K. K.<br>Sharma, Medical Officer on<br>contract basis in the Health<br>Centre of the Institute.    | No further action is required.                  |
|                    | 26.9  | To ratify the minutes of the 11 <sup>th</sup><br>meeting of the 'Standing<br>Committee on Implementation',<br>Board of Governors, NIT,<br>Kurukshetra held on 20 <sup>th</sup> July,<br>2011. | No further action is required.                  |
|                    | 26.10 | To consider the suspension of<br>Shri Dharambir Singh,<br>Assistant on account of Police<br>custody in a criminal case.                                                                       | re-instated and further actio                   |
| ~                  | 26.11 | To consider proposal for<br>appointment of Teaching                                                                                                                                           | matter has been referred to                     |
|                    |       | Assistants on contract basis for<br>one year term against vacant<br>posts of Professors, Associate<br>Professors and Assistant<br>Professors.                                                 | MHRD for their concurrence.                     |
|                    | 26.12 | To consider and approve the Panel of External Experts for                                                                                                                                     |                                                 |
| <b>(</b>           |       | recruiting Academic Staff<br>(excluding the Director and the<br>Deputy Director) in various                                                                                                   |                                                 |
| <b>~</b>           | 20.12 | subjects.                                                                                                                                                                                     |                                                 |
| <b>~</b>           | 26.13 | To consider and approve the<br>Panel of External Experts for<br>recruitment of Technical,                                                                                                     | No further action is required.                  |
|                    |       | Administrative & Ministerial Staff, Senior Administrative and other comparable posts.                                                                                                         |                                                 |
|                    | 26.14 | To consider market rent in place of panel rent imposed on                                                                                                                                     | Action has been taken as decision of the Board. |
|                    |       | Dr. D.K. Soni, Professor in Civil<br>Engineering Department during                                                                                                                            |                                                 |
| $\overline{}$      |       | the period of Extra-ordinary Leave (EOL).                                                                                                                                                     |                                                 |
|                    |       |                                                                                                                                                                                               | ·                                               |
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Sh. Dharambir Singh has been

re-instated and further action is

As per decision of the Board, the

matter has been referred to the

Action has been taken as per

| 26.15 | To consider recruitment for the post of Registrar of the Institute.                                                                                                                                                                  | The matter has been kept<br>pending as the new Recruitment<br>Rules are awaited from MHRD.                                                                                                                                |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 26.16 | To consider provision for<br>adequate medical facilities in<br>the campus of NITs.                                                                                                                                                   | As per decision of the Board, the matter will be placed before the Finance Committee in its next meeting.                                                                                                                 |
| 26.17 | To consider the monetary incentive to reward good staff members.                                                                                                                                                                     | A committee has been<br>constituted for looking after the<br>matter.                                                                                                                                                      |
| 26.18 | To consider re-employment to<br>the faculty beyond the age of<br>65 years and upto the age of<br>70 years                                                                                                                            | The decision of the Board has been implemented.                                                                                                                                                                           |
| 26.19 | To consider the CBI Reports<br>dated 30.6.2011 regarding (i)<br>Departmental action for major<br>penalty and (ii) prosecution<br>against Dr. T. K. Garg, Ex-<br>Professor, Mechanical<br>Engineering Department, NIT,<br>Kurukshetra | The Inquiry Officer for<br>Departmental Inquiry has been<br>appointed as per decision of the<br>Board.<br>Further the Gratuity amount<br>payable to Prof. T.K. Garg has<br>been withheld as per decision of<br>the Board. |
| 26.20 | To consider and approve<br>minutes of the 23 <sup>rd</sup> meeting of<br>the Finance Committee,<br>National Institute of<br>Technology, Kurukshetra held<br>on 20.10.2011.                                                           | Action has been taken.                                                                                                                                                                                                    |

The Board may please note the action taken on the 26<sup>th</sup> meeting of the Board of Governors held on 21.10.2011.

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Supplementary note on the agenda item 27.2 as per BOG decision vide the agenda item 26.2, dated 21.10.2011 regarding the purchase of Solar Geysers.

As per decision of the BOG vide Resolution No. 26.2 dated 21.10.2011, the Director reviewed the report of the enquiry committee constituted by the BOG regarding procurement of solar geysers.

On perusal of the above report of the said committee, the Director observed that the enquiry committee made personal queries with Shri G.R. Samantray, Registrar (Incharge), Shri J. L. Moudgil, Stores Officer, and Shri D. K. Kaushik, the then Asstt. Engineer (Elect.), however, other 9 persons associated with the purchase of solar geysers wer not queried. These persons were Dr. M.N. Bandyopadhyay, the then Director, Dr. S. K. Sharma, the then Dean (Estate, Construction & Elect. Mtc.), Shri C. P. Bansal, the then Professor Incharge (Elect. Maintenance), Shri P. K. Aggarwal, the then Executive Engineer (Construction Cell), Shri R. N. Mittal, the then Head Clerk, (Construction Cell), Shri R. P. S. Lohchab, the then Registrar, Shri S. K. Sharma, Deputy Registrar (Accounts), Shri G. K. Chawla, the then Dy. Supdt. (Accounts), Ms. Sushma Rani, Asstt. (Accounts).

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The report of the above enquiry committee also mentions that the whole office was initially sure that 'there is no fund for purchase of solar geysers'. Subsequently, the situation changed and the Acting Registrar commented that the funds available under the Plan Grant may be utilized for purchase of solar geysers. This was followed by orders of the then Director for purchase of solar geysers. The enquiry committee observed that the then 'Director desired and the office said yes'. Enquiry committee further concluded that 'it is a blatant case of fund diversion' and also that 'the Director and all members of the Construction Cell are fully responsible for it'. The aforesaid committee further summarized that 'the office staff who on being desired by the Director signed that the fund is available are also considerably responsible'.

It is pertinent to mention that the BOG at its 20<sup>th</sup> meeting held on 15.03.2010 accorded its administrative approval and expenditure sanction to the work already approved by the Building & Works Committee of the Institute in its 11<sup>th</sup> meeting held on 28.7.2009. Thus the *post-facto* approval of the fund allocation was obtained in the instant case.

In view of the above and considering the procedural lapses made by the then Director, office, and the concerned persons in the Construction Cell due to 'fund *diversion*' without prior approval of BOG, it is suggested that the <u>'letter of displeasure'</u> be served upon all the concerned persons who are under employment at present. Further, it may also be mentioned that some persons responsible for the lapses in purchase of solar geysers have superannuated / left the service.

The Board may consider and decide.

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# Item 27.3 To consider and approve the minutes of the 18<sup>th</sup> meeting of the Senate, National Institute of Technology, Kurukshetra held on 01.11.2011.

The minutes of the  $18^{th}$  meeting of the Senate of National Institute of Technology, Kurukshetra held on 01.11.2011 under the Chairmanship of Director, NIT, Kurukshetra are enclosed as Appendix - III pages from <u>15</u> to <u>47</u>. The agenda of the  $18^{th}$  meeting of the Senate is enclosed as Annexure to item <u>27.3</u>.

The Board may consider and approve these minutes.

APPENDIX-III

#### NATIONAL INSTITUTE OF TECHNOLOGY KURUKSHETRA-136119

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Minutes of the 18<sup>th</sup> meeting of the Senate of National Institute of Technology, Kurukshetra held on 1<sup>st</sup> November, 2011 at 04:35 p.m. in the Senate Hall of the Institute.

The following were present:

- 1. Prof. Anand Mohan Director NIT, Kurukshetra
- Sh. Vijay Prakash Saha Chair, WFO, Energy Saving Commission Resi: Manda Bagicha, Morahabis, Ranchi-834008
  - Dr. S P Jain Professor Electrical Engineering Department NIT, Kurukshetra
    - Dr. V K Arora Professor Civil Engineering Department NIT, Kurukshetra

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- Dr. V K Sehgal Professor Civil Engineering Department NIT, Kurukshetra
- Dr. S K Sharma Professor Mechanical Engineering Department NIT, Kurukshetra
- Dr. A K Gupta Professor Electronics & Comm. Engg. Department NIT, Kurukshetra

Member

Member

Member

Member

Chairman

Member

Member

 Dr. A Swarup Professor Electrical Engineering Department NIT, Kurukshetra
 Dr. D K Soni Professor Civil Engineering Department NIT, Kurukshetra
 Dr. R C Bhattacharjee

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- Dr. R C Bhattacharjee Professor Civil Engineering Department NIT, Kurukshetra
- Dr. N K Gupta Professor Civil Engineering Department NIT, Kurukshetra
- Dr. S S Rattan Professor Mechanical Engineering Department NIT, Kurukshetra
- 13. Dr. K S Sandhu Professor Electrical Engineering Department NIT, Kurukshetra
- 14. Dr. Sudhir Kumar
   Professor
   Mechanical Engineering Department
   NIT Kurukshetra
- Dr. Rajender Kumar Professor Department of Humanities & Social Sciences NIT, Kurukshetra
- 16. Dr. (Ms.) Minati Baral Professor Chemistry Department NIT, Kurukshetra

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Dr. H K Sharma 18. Professor **Civil Engineering Department** NIT, Kurukshetra 19. Dr. (Ms.) Lillie Dewan Professor Electrical Engineering Department NIT, Kurukshetra 20. Dr. Dixit Garg Professor Mechanical Engineering Department NIT, Kurukshetra 21. Dr. S.K. Mahna Professor **Physics Department** NIT, Kurukshetra 22. Dr. B K Kaushik Professor Physics Department NIT, Kurukshetra 23. Dr. J K Quamara Professor **Physics Department** NIT, Kurukshetra Dr. P J Philip 24. Professor Department of Humanities & Social Sciences NIT, Kurukshetra

Dr. S K Madan Professor

NIT, Kurukshetra

**Civil Engineering Department** 

25. Dr. Surjit Angra Professor Mechanical Engineering Department NIT Kurukshetra

CRIT

Member

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Dr. R S Bhatia Professor **Electrical Engineering Department** NIT Kurukshetra Dr. G L Pahuja Professor **Electrical Engineering Department** NIT Kurukshetra Dr. K K Singh Professor

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**Civil Engineering Department** NIT Kurukshetra Dr. S M Gupta

29. Associate Professor. CED & Controller of Exams. NIT Kurukshetra

30. Dr. O.P Sahu Associate Professor & Head Electronics & Comm. Engg. Department NIT, Kurukshetra

31. Dr. Dinesh Kumar Associate Professor & Head Chemistry Department-NIT, Kurukshetra

32, Dr. Mayank Dave Associate Professor & Head **Computer Engineering Department** NIT, Kurukshetra

Dr. Paras Ram Associate Professor & Head Mathematics Department NIT, Kurukshetra

34. Sh. G. R. Samantray Registrar I/C National Institute of Technology Kurukshetra

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Member

Member

Member

Special Invitee

Special Invitee

Special Invitee

Special Invitee

Special Invitee

Secretary

The following members could not attend the meeting 1. Dr. Ishwar Singh Member Professor & Dean (Academic Affairs) Department of Inorganic Chemistry M D University, Rohtak 2. Dr. (Mrs.) Bani Chatterjee Member Professor **Department of Humanities & Social Science** Indian Institute of Technology Kharagpur (WB) ·· 3. Dr. Kuldeep Kumar Member Professor Mathematics Department NIT, Kurukshetra Member Dr. Brahmjit Singh 4. Professor Electronics & Comm. Engg. Department NIT, Kurukshetra Dr. Diwan Singh 6. Member (EOL) Professor **Civil Engineering Department** NIT, Kurukshetra Dr. S.N. Sachdeva-7. ----Member Professor **Civil Engineering Department** NIT, Kurukshetra

## Item 18.1: To note the Action Taken Report on the minutes of the 16<sup>th</sup> meeting of the Senate held on 24.01.2011

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The Senate noted the action taken on the minutes of the 16<sup>th</sup> meeting of the Senate held on 24.01.2011. In respect of Item 16.6 Para -1 and 16.7, it was suggested that "no action required" should be replaced by "action taken" and in respect of Item 16.6 Para 2, it should be specifically mentioned that "action is to be taken".

## Item 18.2: To note the Action Taken Report on the minutes of the 17<sup>th</sup> Special meeting of the Senate held on 17.06.2011

The Senate noted the action taken on the minutes of the 17<sup>th</sup> meeting of Senate held on 17.06.2011.

Item 18.3: To note the action taken by the Hon'ble Chairman of the Senate on the recommendations made by the SCSA in its 34<sup>th</sup> to 38<sup>th</sup> meetings

The Senate noted the actions taken on the minutes of 34<sup>th</sup> to 38<sup>th</sup> meetings of SCSA.

## Item 18.4: To consider and decide the amendments to the role of BOS, DRC and DAC:

The Senate approved the role of DAC, DRC and BOS with minor amendments as under.

(a) Constitution and functions of Departmental Advisory Committee (DAC):

The composition of DAC may be as under,

(i) Head of the Department

Convener

- (ii) All Professors of the Department
- (iii) Two Associate Professors and two Assistant Professors in order of seniority by rotation for 2 years.

The Head of the Department shall constitute the DAC and get it approved by the Director.

(b) Functions of DAC:

The DAC shall discharge the following functions,

- 1. To appoint Course coordinators for UG/PG courses and external examiners for M.Tech programs.
- 2. Advising the Head of the Department regarding policies and procedures for Academic Programs and other departmental affairs for smooth functioning of the department.
- 3. Periodical reviewing of the UG / PG courses and recommending updation / modification of syllabi to BOS from time to time.

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(c) Functions of DRC:

Recommending the Panel of Examiners for evaluation of Ph.D. theses to the Director through Controller of Examinations and thus dispensing with the role of BOS as in Rule 11.3 of the Ph.D. Ordinance.

Rest of the functions of the DRC shall remain the same as approved by the Senate vide Item No. 1.4.

(d) Functions of BOS:

Except for function mentioned under Sr. No.4 (ii) (pertaining to appointment of examiners) approved by Senate vide Item No. 1.3 in 1st Senate meeting, all other functions of BOS remain same.

## Item 18.5: Fee refund rules for all programs (UG, PG & Ph.D.) to be included in the Prospectus.

The Senate approved the fee refund rules for UG, PG and Ph.D. programs with minor amendments as under to be included in the respective prospectus.

Fee Refund rules for candidates withdrawing from B.Tech. / M.Tech. Courses

| No of days from admission withdrawal of admission | n to Amount to be deducted from studen |
|---------------------------------------------------|----------------------------------------|
| B. Tech.                                          |                                        |
| 3 days                                            | No deduction                           |
| 04 to 12 days                                     | Rs. 3,000/-                            |
| 13 to 30 days                                     | Rs.7,500/-                             |
| 30 days or more                                   | Only security to be refunded           |
| M.Tech.                                           |                                        |
| 3 days                                            | Rs. 1000/-                             |
| 04 to 12 days                                     | Rs. 3,000/-                            |
| 13 to 30 days                                     | Rs. 7,500/-                            |
| 30 days or more                                   | Only security to be refunded.          |

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Fee Refund rules for candidates withdrawing from self-financing MBA / MCA Courses.

| No of days from admission to withdrawal of Admission | Amount to be deducted from students |
|------------------------------------------------------|-------------------------------------|
| Before the commencement of classes                   | Rs. 1000/-                          |
| Up to 15 days                                        | Rs. 10,000/-                        |
| Up to 30 days                                        | Rs.16,000/-                         |
| Up to 45 days                                        | Rs. 20,000/-                        |
| Up to 15 <sup>th</sup> September                     | Rs. 25,000/-                        |
| After 15 <sup>th</sup> September                     | Only security to be refunded        |

#### Fee Refund Rules for Ph.D students

In case of Ph.D. students, there shall be no refund of fee if the registration is cancelled. However the security amount, if any, shall be refundable.

The Senate also constituted the following Committee to frame the refund rules for hostel fee:

| 1. | Dean | (Students Welfare) | Convener |
|----|------|--------------------|----------|
|----|------|--------------------|----------|

- 2. Dean (Academics) Member
- 3. Chief Warden (Boy's Hostels) Member
- 4. Chief Warden (Girl's Hostels)
- 5. Registrar

The report of the committee is to be placed before the Senate in its next meeting after approval from the Chairman, Senate.

Member

Secretary

#### Item 18.6: Introduction of regular programs of MBA & MCA in the Institute.

The Senate approved the starting of regular MBA and MCA programs. Further, the Senate authorized the Hon'ble Director to constitute a committee to submit its recommendations to be placed before the Senate for consideration.

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#### Item 18.7: Updating present rules for conduct of Institute examinations.

The Senate approved the proposed rules for conduct of Institute examinations with minor amendments as under (to be effective from even semester 2011-12).

(A)

I. The end semester examinations for Odd and Even Semester courses are to be conducted in respective Semesters only.

II.However, for final semester students the reappear examinations of only final year B. Tech. / M. Tech./ MBA / MCA courses to be conducted in the month of July every year as a special case.

(B)

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I.The evaluation of Odd / Even end semester examination answer sheets to be completed and 'soft as well as hard copies' of the awards be sent within 7 days from the last date of end semester examinations to HOD who will send it to COE in next 3 days.

II.Further, all practical examinations (except B.Tech.1<sup>st</sup> year in both the semesters) be completed within 10 days after the last end semester theory examinations. Dates for B.Tech. 1<sup>st</sup> year practical examinations shall be communicated by COE as per past practice.

III. The result of Odd / Even semester examinations for all programs must be declared after one week of the last date for submission of the awards in each semester.

IV.No teacher to be allowed to avail leave during end semester examinations except in emergency. In case of emergency prior approval of Director be obtained.

(C)

Computer typed question papers under sealed cover are to be submitted by the concerned faculty to the Controller of Examinations (COE) at least two days before the scheduled date of the examination. The COE would be responsible for

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timely providing adequate numbers of question papers to the Centre Supdt. (Examinations).

The handling and photocopying work at COE office to be assigned to specific person(s) and COE as well as the assigned persons shall be responsible for ensuring confidentiality and secrecy of the question papers.

(D)

I.The evaluated answer sheets may be shown to the students on one day as notified by the concerned faculty in the beginning of the ensuing semester. Dissatisfied students may opt for re-evaluation by filling up the 're-evaluation form' and paying a fee of Rs. 750/- per subject. The format of 're-evaluation form' to be prepared by a committee constituted by the Director and implemented after his approval.

II. The students opting for re-evaluation will apply within one week after seeing their answer sheets, to the Controller of Examinations who will forward the applications to the concerned HOD. The concerned HOD shall constitute a committee of two faculty members excluding the original evaluator faculty for the purpose of re-evaluation.

III. The evaluation awards will be changed only if the re-evaluation leads to change in marks by equal to or more than (+/-) 15%. Both increase and decrease in awards after re-evaluation will be accepted as such.

(E)

All the faculty members to be assigned invigilation duties in the end semester examinations.

(F)

The sessional evaluation to be made on the basis of only TWO midterm tests in the theory subjects instead of present practice of three sessional tests in a semester. However, there shall be a provision of a make-up test only for the students who miss one of the tests due to some valid reason (preferably with the prior permission of the HOD). If due to some compelling

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reasons, the student is unable to obtain the prior approval of the HOD for missing a test, he / she may apply for '*post-facto*' approval to the HOD. The above issue was decided in the meeting dated 25<sup>th</sup> July, 2011 of all Deans and HODs under the Chairmanship of the Hon'ble Director.

(G)

The question papers of end semester examinations to be set considering the difficulty levels of the questions such that questions carrying 25% marks are relatively simpler and for remaining 75% marks the questions may be designed with increasingly difficulty level in steps of 25% marks. Implementation of this may be carried out by concerned HODs by constituting a Departmental committee for this purpose w.e.f. even semester 2011-12.

# Item 18.8: Modification of M. Tech. program structure for increasing emphasis on research as followed in leading technical institutions-Revision of schemes.

The Senate approved revision of M.Tech schemes for providing greater emphasis on research on the pattern of IIT's.

#### Item 18.9: Approval of schemes and syllabi of B. Tech. 2<sup>nd</sup> year ECE, CSE, and \_\_\_\_\_ EEE branches of NIT, Uttarakhand.

The Senate approved the scheme and syllabi of B.Tech 2<sup>nd</sup> year ECE, CSE and EEE branches of NIT Uttarakhand with following amendments: The nomenclature of Course HUT-211: changed from "Industrial Sociology" to "Organizational Behavior".

## Item 18.10: To note the admission status of various UG / PG Courses in the Institute for the academic session 2011-12.

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The Senate noted the admission status of various UG/PG/Ph.D programs in the Institute for academic session 2011-12 as per details furnished in the Agenda item.

#### Item 18.11: Authentication of 'Provisional Degree Certificates' by Dean Academics), and Controller of Examinations and 'Character Certificates' by Dean (Student Welfare) and Dean (Academics)

The Senate authorized the Controller of Exams. and Dean (Academics) to sign Provisional Degree Certificate. The Senate further authorized the Dean (Students Welfare) and Dean (Academics) to sign Character Certificates.

Apart from above, the minor corrections were suggested by the Senate in the formal of Provisional Degree Certificate and Character Certificate for various programs. The corrected formats are enclosed(Annexure I).

#### Item 18.12: Updating existing rules of Ph. D.

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The Senate approved the following amendments to the existing Ph.D Rules w.e.f. 2011-12):

- (i) The accepted Ph. D. theses be uploaded on the Institute Website along with names and affiliations of evaluators with email and contact details only in readable form to avoid its copying / downloading.
- (ii) Para 4-III (please see Annexure II) in Ph.D. evaluation report format be included.
- (iii) The rule R 13.2 of Ph. D. Ordinance which reads as "A research scholar can submit his thesis only on having published at least two research papers out of his Ph. D. research work in refereed journals" be modified to read as below:

"A research scholar be allowed to submit his / her Ph. D. thesis only after publishing / acceptance of at least 02 research papers out of his / her research work in reputed refereed journals from the list of journals approved -by the concerned DRC".

# Item 18.13: Considering the recommendations of SCSA at its 36<sup>th</sup> meeting, dated 16<sup>th</sup> May, 2011regarding reservation for differently abled candidates in M. Tech. program.

The Senate considered the recommendations of SCSA in its 36<sup>th</sup> meeting, approved the proposed reservation for differently abled candidates in M.Tech programs and advised that the number of seats in OBC category should be increased to bring it closer to the approved 27% quota which may need reducing seats in general category. The amended category wise seat matrix is given in Annexure III.

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#### Item 18.14:To consider amendment of MBA degree format for including 'Major' and 'Minor' specializations.

The Senate considered and approved the amended degree format as enclosed in Annexure IV.

#### Item 18.15:To consider and approve the modifications in the scheme and syllabi of M. Tech. ECE, M. Tech. VLSI Design, and B. Tech. ECE courses.

The Senate considered and approved the modifications in scheme and syllabi of M.Tech ECE, M. Tech VLSI Design and B.Tech ECE courses as proposed in the agenda item.

#### <u>Table Agenda</u>

#### Item 18.16:To consider the establishment of four Schools / Centres for PG study and research at NITK on the following themes

- 1. Renewable Energy & Efficiency
- 2. Material Science and Nanotechnology
- 3. VLSI and Embedded Systems
- 4. Biomedical Engineering

The Senate considered and approved the following schools of PG studies and research at the Institute:

- 1. School of Renewable Energy & Efficiency
- 2. School of Material Science and Nanotechnology
- 3. School of VLSI Design and Embedded Systems
- 4. School of Biomedical Engg.

#### Any other Item:

Under any other item, Head of the Physics Department raised the issue of Ph.D registration of Mr. Jai S. Tawale. He is a Technical Assistant in

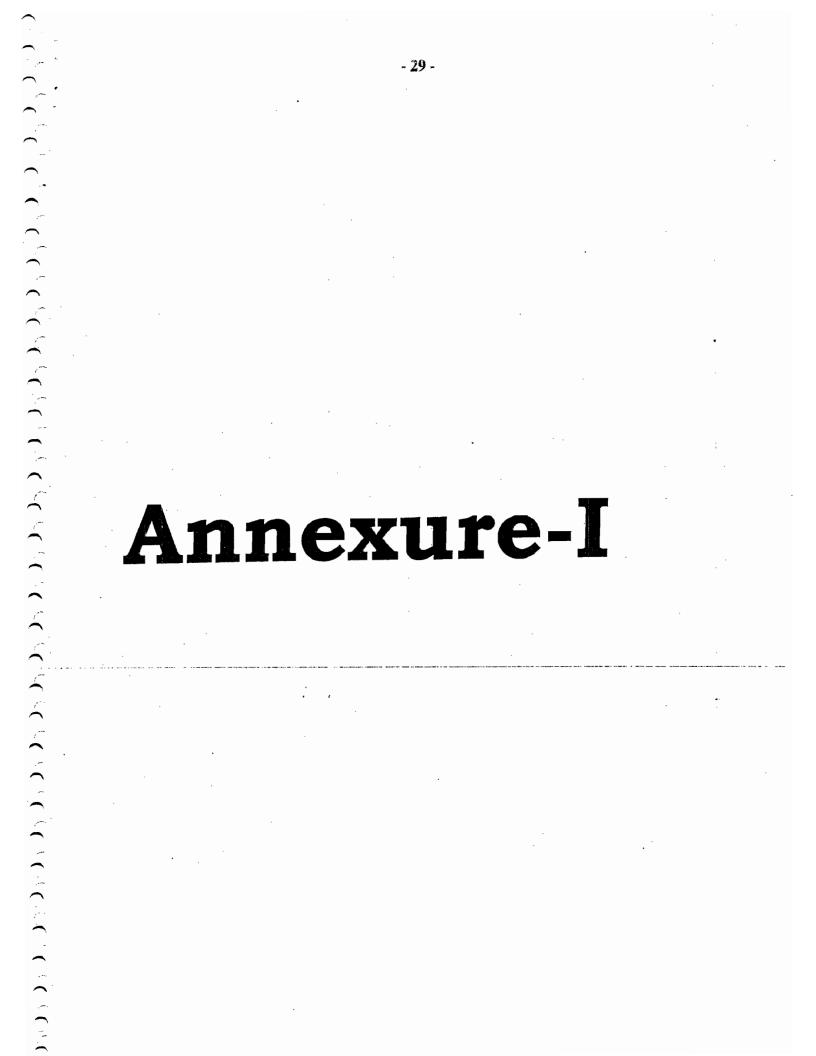
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National Physical Laboratory, New Delhi with adequate research capability, research experience and having good number of research papers published in International Journals of repute. However, his work experience is not in the rank of lecturer as required in Ph.D rules. The Senate recommended the case of Mr. Jai S. Tawale for relaxation of job experience condition for the Ph.D registration as a special case. It was also decided that similar cases in future may be dealt with on merit on case to case basis and Chairman, Senate may decide such cases.

The meeting ended with a vote of thanks to the Chair.

(G. R. Samantaray)

Registrar I/c & Secretary, Senate NIT, Kurukshetra



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| TOPINSHER T                                                               | HNOLOGY, KURURGH                             |
| PROVISIONAL DEGI<br>BACHELOR OF T                                         | REE CERTIFICATE<br>ECHNOLOGY                 |
| This is to certify that Mr./Ms.                                           |                                              |
| son/daughter of Shri                                                      |                                              |
| Bachelor of Technology, degree course at this Institute<br>(· ) course in | e. ne/She has successinny completed b. lech. |
| He/She secured CGPA out of 10.000.                                        | · · · · · · · · · · · · · · · · · · ·        |
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| Dated                                                                     | ·                                            |
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| ontroller of Examinations                                                 | Dean (Academics                              |
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| Sr. No                                                          | Roll No                                     |  |
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| son/daughter of Shri                                            | · · · · · · · · · · · · · · · · · · ·       |  |
| has been a students of Master of Technology (M.Tech.            | .) degree course at this Institute. After 📑 |  |
| successfully completing this course, he/she has passe           | ed the final examination of the Master of   |  |
| Technology (M.Tech.) degree in Engineering, with specialization |                                             |  |
|                                                                 | of the National Institute of                |  |
| Technology, Kurukshetra held in                                 |                                             |  |
| out of the maximum CGPA of 10.000.                              |                                             |  |
| His/Her Dissertation entitled                                   |                                             |  |
|                                                                 | :                                           |  |
|                                                                 |                                             |  |
| was approved / and adjudged worthy of Distinction.              |                                             |  |
| Dated                                                           |                                             |  |
| Controller of Examinations                                      | Dean (Academics)                            |  |

Sr. No.....

Regn. No.....

### NATIONAL INSTITUTE OF TECHNOLOGY KURUKSHETRA



#### PROVISIONAL DEEGRE CERTIFICATE DOCTOR OF PHILOSOPHY

This is to certify that Mr./Ms.\_\_\_\_\_

son/daughter of Shri.\_\_\_\_has completed

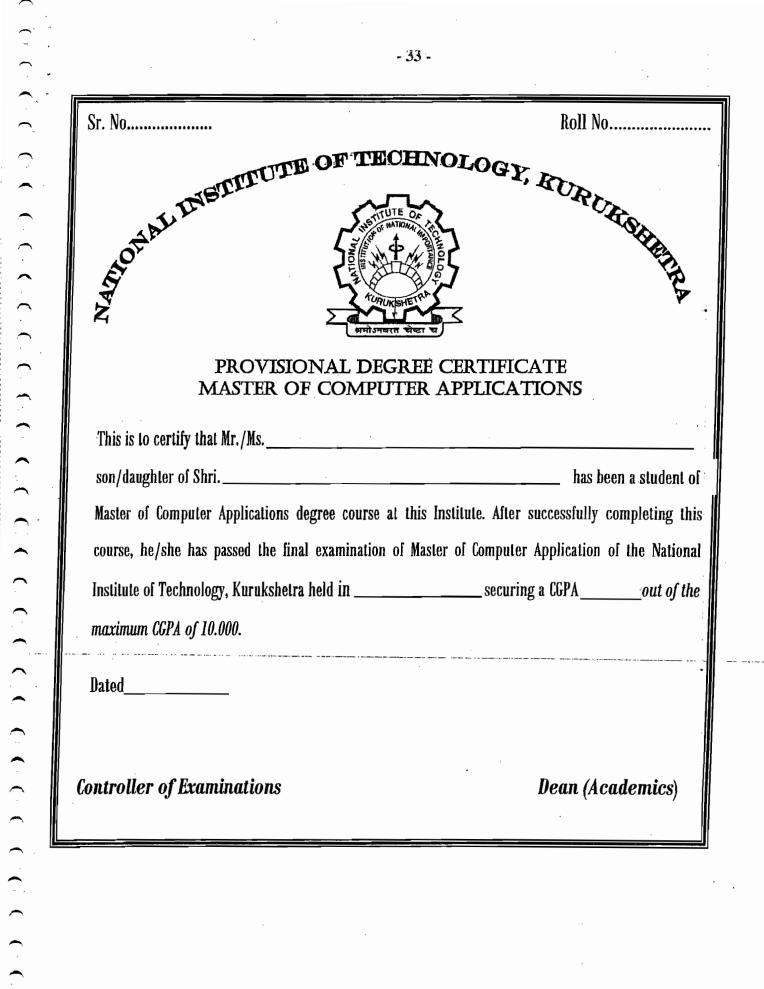
his/her Ph.D. in the department of \_\_\_\_\_

on \_\_\_\_\_\_.His/Her Ph. D. thesis title is \_\_\_\_\_\_

**Controller of Examinations** 

Dean (Academics)

Dated\_\_\_



| • | - 34 -                                                                                                |
|---|-------------------------------------------------------------------------------------------------------|
|   | Sr. NoRoll No                                                                                         |
|   | PROVISIONAL DEGREE CERTIFICATE                                                                        |
|   | MASTER OF BUSINESS ADMINISTRATION                                                                     |
|   | This is to certify that Mr./Ms.                                                                       |
|   | son/daughter of Shrihas been a student of                                                             |
|   | Master of Business Administration degree course at this Institute. After successfully completing this |
|   | course, he/she has passed the final examination of Master of Business Administration of the National  |
|   | Institute of Technology, Kurukshetra held in securing a CGPA out of the                               |
|   | maximum CGPA of 10.000.                                                                               |
|   | His/Her major and minor specializations are                                                           |
|   | andrespectively.                                                                                      |
|   | Dated                                                                                                 |
|   | Controller of Examinations Dean (Academics)                                                           |

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| Sr. No           | ·····                                      | Roll No              |
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| ANO AALI         | NETTITUTE OF TECH                          | ENOLOGY, KURDACHHURA |
|                  | CHARACTER CE<br>r./Ms                      |                      |
|                  | ent of B.Tech. degree course (             | )                    |
| from             | to                                         |                      |
| During his/her s | tay in the Institute his/her conduct has l | been                 |
|                  |                                            |                      |
| Dated            |                                            |                      |
| Doon (Studon     | ts' Welfare)                               | Dean (Academics)     |

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| Sr. No                                               | - 36 -<br>Roll No               |
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| ST. NO.                                              |                                 |
| CHARACTER (                                          | CERTIFICATE                     |
| Certified that Mr./Ms                                |                                 |
| son/daughter of Shri                                 |                                 |
| has been a student of Master of Computer Application |                                 |
| to During his/her stay in the Ins                    | titute his/her conduct has been |
|                                                      | · · · ·                         |
| Dated                                                |                                 |
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| Dean (Students' Welfare)                             | Dean (Academics)                |
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| Certified that Mr./Ms                                                       |                  |
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| Certified that Mr./Ms                                                       | 3                |
|                                                                             |                  |
| has been a student of Master of Business Administration degree course from_ |                  |
| to During his/her stay in the Institute his/her conduct                     |                  |
| Dated                                                                       |                  |
| Dean (Students' Welfare)                                                    | Dean (Academics) |

# Annexure-II

| NATIONAL INSTITUTE OF T                                                 | ECHNOLOGY, KURUKSHI                          | SI'RA                                 |
|-------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|
| BILL FOR EXAMINING THE THESIS SUBM                                      | ITTED FOR Ph.D. DEGREE "PRE                  | -RECEIPTE                             |
|                                                                         | Identity No.                                 | •                                     |
|                                                                         |                                              | in by the off                         |
| Name of the Examiner :                                                  | Designation :                                |                                       |
|                                                                         |                                              | - 1                                   |
| Address : Tel. No                                                       |                                              |                                       |
| Title of the thesis :                                                   |                                              |                                       |
|                                                                         |                                              | :                                     |
| Name of the Candidate :                                                 |                                              |                                       |
|                                                                         |                                              | Claimed                               |
| Remuneration for evaluation : @ Rs.                                     | Amount                                       |                                       |
|                                                                         | · · · · · · · · · · · · · · · · · · ·        | 1<br>                                 |
| Conducting the viva-voce : @ Rs. examination, if any                    |                                              | ·                                     |
| Postage, if any                                                         |                                              | · :<br>                               |
| (Postal Receipt to be attached)                                         | Total Rs. :                                  |                                       |
|                                                                         | (in words Rs.):<br>Received payment Affix Re | venue Stam                            |
|                                                                         |                                              | . •                                   |
| Dated :                                                                 | (Signature of t                              | he Examiner                           |
| (FOR OFFICE                                                             | USE ONLY)                                    | · · · · · · · · · · · · · · · · · · · |
| Name of the candidate                                                   | Department                                   |                                       |
| 2. List of appointment sent vide letter No                              | dated                                        | . •                                   |
| The examiner has evaluated the Ph.D. Thesis of t voce examination also. | he above candidate and conducted h           | nis/her viva-                         |
| Bill verified for Rs. :                                                 |                                              | :                                     |
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Kindly Despatch by Regd. Post to :

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Controller of Examinations National Institute of Technology, Kurukshetra-136119 (Haryana)

### NATIONAL INSTITUTE OF TECHNOLOGY, KURUKSHETRA FORM OF REPORT OF Ph.D. THESIS

Name of the Candidate.....
 Title of the Thesis.....

### IMPORTANT

The examiner is requested to send his/her report/recommendations under the following heads:

.....

1. General and critical appreciation of the thesis :

2.

<u>Positive aspects of the thesis indicating the good points therein :</u>

3. <u>Negative aspects, if any :</u>

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| 4. | Rec        | ommendations : - 42 -                                                                                                                                                                                      |        |
|----|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| I  | (a)        | Whether the thesis is a piece of<br>research work characterised either by<br>discovery of new facts;<br>OR<br>Enunciation of a new theory;<br>OR<br>by fresh interpretation of known facts<br>or theories; | a)     |
|    | (b)        | whether the thesis evinces candidates (b<br>capacity for critical Analysis/ exami-<br>nation and judgement so far as its<br>literary presentation is concerned.                                            | )      |
| II | whe<br>(a) | award of Ph.D. Degree.<br>OR                                                                                                                                                                               | Yes/No |
|    | (b)<br>(c) | It should be referred back to the<br>candidate for presenting it again in<br>revised form.<br>OR<br>It should be rejected.                                                                                 | Yes/No |

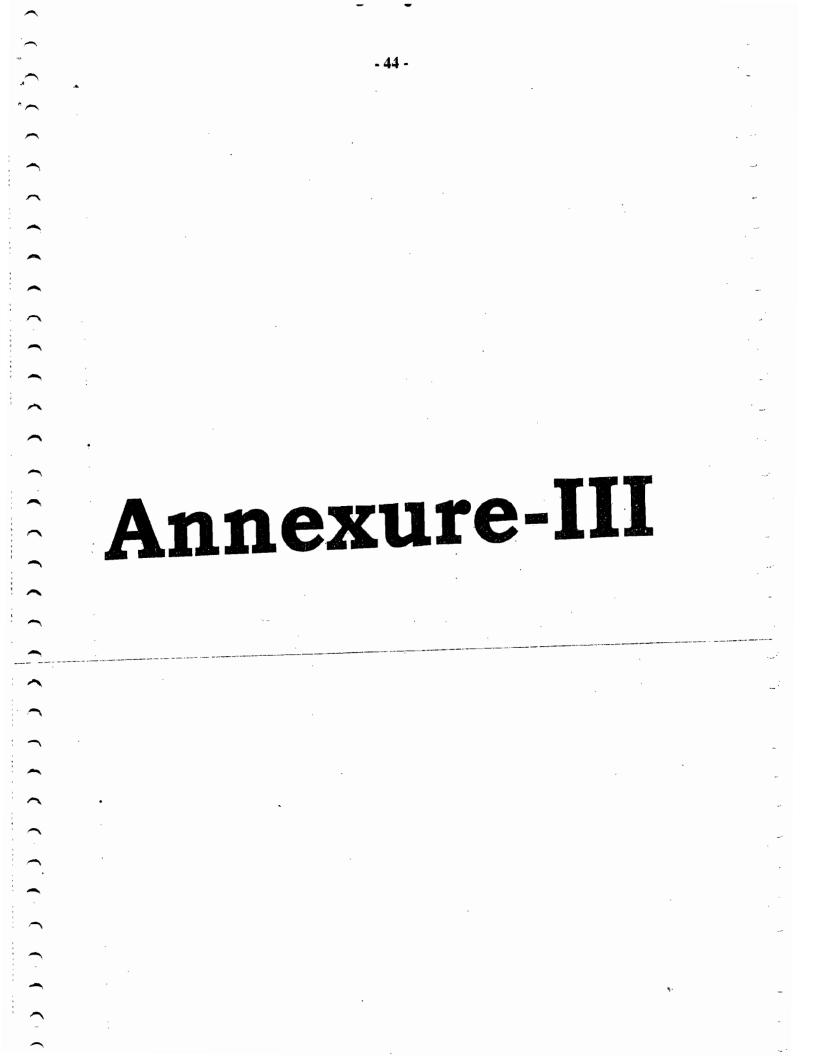
5. Suggestions, if any, for modification/improvement of the thesis in case the thesis has been recommended for publication after award of degree.

### 6. <u>Questions for Viva (at least six questions may be given)</u>

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(Signature of the examiner) Name..... Address.....

Note: - [If necessary, blank sheets may be added to complete the report under any marticular head(s) above]



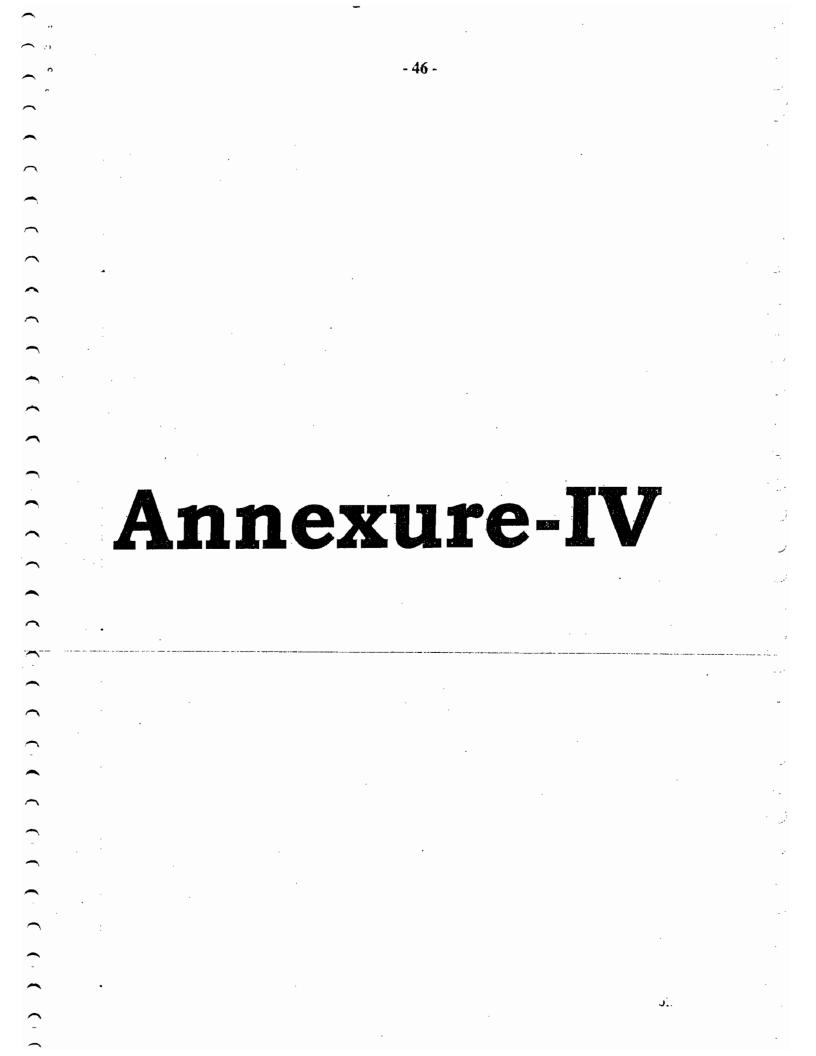
### PROCEDURE AND ADMISSION RULES FOR M.TECH. DEGREE COURSES

Number of Seats:

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| Department           | Specialization                                 |      | No   | ). of : | Seats |                     | Remark |
|----------------------|------------------------------------------------|------|------|---------|-------|---------------------|--------|
|                      | -                                              | Ope  | n S  | C S     | т овс | PH                  |        |
|                      |                                                | •    |      |         |       | (Differently abled) | Total  |
| (a) Civil Engg.      | (i) Soil Mechanics & Foundation<br>Engineering | 08   | 3    | 3 1     | 4     |                     | 16     |
| <b>^</b>             | (ii) Structural Engineering                    | 08   | 3    | 1       | 4     |                     | 16     |
| ,                    | (iii) Water Resources Engineering              | 08   | 3    | - 1     | 4     |                     | 16     |
|                      | (iv) Transportation Engineering                | 08   | 3    | 1       | 4     |                     | 16     |
| $\widehat{}$         | (v) Environmental Engineering                  | 09   | 2    | 1       | 5     | 03                  | 20     |
| ∼b) Electrical Engg. | (i) Control System                             | 08   | 3    | 1       | 4     |                     | 16     |
|                      | (ii) Power System                              | 08   | 3    | 1       | 4     |                     | 16     |
|                      | (iii) Power Electronics & Drives               | 08   | 2    | 1       | 4     | 1                   | 16     |
| Comm. Engg           | (i) Electronics & Comm.<br>Engineering         | 10   | 3    | 2       | 5     |                     | 20     |
| <b>^</b>             | (ii) VLSI Design                               | 09   | 2    | 2       | 6     | 1                   | 20     |
| ) Mechanical Engg.   | (i) Industrial and Production Engg.            | 08   | 3    | 1       | 4     |                     | 16     |
|                      | (ii) Machine Design                            | 08   | 3    | 1       | 4     |                     | 16     |
| $\mathbf{\tilde{c}}$ | (iii) Thermal Engineering                      | 09   | 2    | 2       | 5     | 2                   | 20     |
| ) Physics            | (i) Instrumentation                            | 10   | 3    | 2       | 5     |                     | 20     |
| $\sim$               | (ii) Nano-Technology                           | 09   | 2    | 2       | -6    | 1                   | 20     |
| Computer Engg.       | Computer Engg.                                 | 10   | 2    | 1       | 6     | 1                   | 20     |
| <b>^</b>             |                                                | 138  | 42   | 21      | 74    | 9                   | 284    |
|                      |                                                |      |      |         |       | •                   |        |
| <b>~</b>             | % Seats                                        | 48.3 | 14.8 | 7.4     | 26    | 3.2                 |        |



| कम संख्या / Sr. J               | Va                                    | - 47 -                  | अनुकमांक । Rol        | l No                        |
|---------------------------------|---------------------------------------|-------------------------|-----------------------|-----------------------------|
|                                 | राष्ट्रीय प्रौद<br>व                  | (योगिर्क<br>२ूरूक्षेत्र | ो संस्थान             |                             |
|                                 |                                       | तद्वारा                 |                       |                             |
|                                 | मास्टर ऑफ बि                          | जनेस प                  | <b>उमिनिस्ट्रे</b> शन | ι                           |
| की उपाधि                        |                                       |                         |                       |                             |
| पुत्र ⁄पुत्री श <u>्री</u>      | ·<br>·                                |                         |                       | क                           |
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| विशेषज्ञता एवं                  | · · · · · · · · · · · · · · · · · · · |                         |                       | में अल्प विशेषज्ञता प्राप्त |
| कर सफलतापूर्वक प                | ाठ्यक्रम पूर्ण किया।                  |                         |                       | •                           |
|                                 | National Instit<br>Kuru               | ute of .<br>ıkshetri    | •••                   |                             |
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| prescribed examina              | tions.                                |                         |                       | and and pubble all          |
| कूलसचिव                         | · निदेशक                              |                         | अध्यक्ष, नियामय       | क मण्डल                     |
| Registrar                       | Divector                              |                         | Chairm                |                             |

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u Board of Governors

### Item **2#** • To ratify action taken by the Hon'ble Chairperson (Acting), BOG for promotion to the post of Professor under Career Advancement Scheme (CAS).

Meetings of the Selection Committee for promotion to the post of Professor under CAS as per AICTE & UGC Rules-2010 were held on 7.1.2011 and 8.1.2011.

An item with regard to approve the recommendations of the Selection Committee Meetings held on 7.1.2011 & 8.1.2011 under Career Advancement Scheme (CAS) was placed before the Board of Governors in their 25<sup>th</sup> Meeting held on 22.6.2011. The Board has decided as under :-

"The Board noted that the interviews for promotion as Professor under CAS were held under the Chairmanship of Director Incharge. Therefore, the Board decided that the matter of promotion be deferred and the matter be sent to the MHRD for seeking the Ministry's permission for the said promotions under CAS. Till then the recommendations of the Selection Committees will remain in the sealed cover. After the receipt of approval of the MHRD, the Director is authorized to make the promotion as per recommendations of the Selection Committee after taking the approval of the Hon'ble Chairperson, BOG in anticipation of approval of the Board."

Keeping in view of the above said decision of the BOG a request was made to the MHRD, Govt. of India, New Delhi vide letter No. Estt.-I/4562 dated 12.8.2011 to consider and pass necessary order regarding the above cases of promotion to the post of Professor under CAS.

In response to letter referred to above the Govt. of India, MHRD, New Delhi vide letter F.No.10-16/2011-TS-III dated  $22^{nd}$  November, 2011(copy enclosed as appendix <u>– Tv</u> page <u>50</u>) stated that the faculty members who became eligible for CAS during the 5<sup>th</sup> Pay Commission regime and were recommended by the Selection Committee may be given the benefit of promotion under CAS as applicable with reference to 5<sup>th</sup> CPC scales. In respect of 5<sup>th</sup> CPC cases, the promotion is notionally effective w.e.f. 30.06.2009/01.07.2009; but the financial benefit is allowed from 22.06.2011.

As regards, the 05(five) other faculty members who have become eligible for CAS after implementation of 6<sup>th</sup> CPC scales, the Institute is advised to reconsider their cases in the light of the recommendations of Sarangi Committee constituted for CAS related matters.

As per the above approval of the MHRD the Institute opened the sealed envelope of CAS in respect of faculty members who became eligible for promotion to the post of Professors under CAS (MHRD/AICTE Rules) during the 5<sup>th</sup> CPC regime.

In view of the recommendations of the selection committee and subsequent approval by the Board and as well as MHRD letter dated 22.11.2011, the following Associate Professors have been promoted to the post of Professor under CAS vide letter Nos. Estt.-I/CAS/6676-85 dated 28.11.2011:-

- 1. Dr. Subodh Ranjan, Civil Engg. Deptt.
- 2. Dr. Anupam Mital, Civil Engg. Deptt.
- 3. Dr. S.M. Gupta, Civil Engg. Deptt.
- 4. Dr. Arun Goel, Civil Engg. Deptt.
- 5. Dr. (Mrs.) Ratna Dahiya, Elect. Engg. Deptt.
- 6. Dr. Dinesh Khanduja, Mech. Engg. Deptt.
- 7. Dr. R.K. Sharma, ECE Deptt.
- 8: Dr. O.P. Sahu, ECE Deptt.
- 9. Dr. Dinesh Kumar, Chemistry Deptt.
- 10. Dr. D.P. Singh, Chemistry Deptt.

The Board may ratify the action taken by the Hon'ble Chairperson (Acting), Board of Governors.

Director's 2.8/11/2011 Received on 2.8/11/2011 Time 00 A m -NIT, KURUKSHETRA

## F.No.10 - 16 / 2011 - TS.III Government of India Ministry of Human Resource Develo

### New Delhi, the 22<sup>nd</sup> November, 2011

То

The Director, National Institute of Technology - Kurukshetha, Haryana - 136119.

Subject:- Request for granting permission for making appointments to the post of Professor based on CAS Selection Committee recommendations for which the interviews conducted on 7<sup>th</sup> & 8<sup>th</sup> January, 2011 under the Chairmanship of the then Director Incharge – regarding.

Sir,

I am directed to refer to your communication No.Estt.-1/4562 dated 12.08.2011 on the subject mentioned above and to state that the faculty members who became eligible for CAS during the 5<sup>th</sup> Pay Commission regime and were recommended by the Selection Committee may be given the benefit of promotion under CAS as applicable with reference to 5<sup>th</sup> CPC scales. In respect of 5<sup>th</sup> CPC cases, the promotion will be notionally effective w.e.f. 30.06.2009 / 01.07.2009; but the financial benefit will be from 22.06.2011.

2. As regards, the 05 (five) other faculty members who have become eligible for CAS after implementation of 6<sup>th</sup> CPC scales, the Institute is advised to reconsider their cases in light of the recommendations of Sarangi Committee constituted for CAS related matters.

Yours faithfully,

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[Rajesh Sivgh] Deputy Secretary (NITs) Tel: 23073687

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### Item 27.5 To ratify action taken by the Hon'ble Chairperson (Acting), BOG to grant further extension to Sh. Brish Bhan Mittal, Executive Engineer (Civil) on contract basis in Construction Cell.

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Sh. Brish Bhan Mittal was appointed as Executive Engineer (Civil) on contract basis in Construction Cell at consolidated salary of Rs. 29970/-pm w.e.f. 1.11.2010 to 30.4.2011. Further he was granted extension w.e.f. 1.5.2011 to 31.7.2011 and 1.8.2011 to 31.12.2011.

Chairman (E,C & EM) vide letter No. CC/1590 dated 5.12.2011 recommended for further extension in service in respect of Sh. B.B. Mittal, Executive Engineer (Civil) in Construction Cell w.e.f. 1.1.2012 to 31.5.2012

In view of above the Hon'ble Chairperson(Acting), BOG accorded his kind approval in anticipation of the approval of the Board for further extension to Sh. B.B. Mittal as Executive Engineer (Civil) on contract basis in Construction Cell w.e.f. 1.1.2012 to 6.5.2012 on earlier terms and conditions of his offer of appointment letter dated 21.10.2010.

The Board may ratify the action taken by the Hon'ble Chairperson (Acting), Board of Governors.

### To ratify the action taken by the Hon'ble Chairperson, BOG Item: 27.6 for extension of contractual staff on short-term contract basis for the Construction Cell of the Institute.

The Board of Governors in its 21<sup>st</sup> meeting held on 2.6.2010 has decided as under: -

> "The Board decided that only two No. of Junior Engineers on contract basis be engaged for the Construction Cell in addition to the staff already engaged as per details mentioned in the agenda item. The Board desired that due procedure as per clause 28 of the Statutes for engaging contractual staff for the Construction Cell be followed and their salary be met from the cost of the projects/works undertaken/being undertaken by the Construction Cell."

The Walk-in-Interview for the posts of Accountant and Junior Engineer (Elect.) on short-term contract basis in Construction Cell was conducted on 15.7.2010. The Adhoc Selection Committees recommended the following names in order of merit: -

### Accountant

- 1. Sh. Rajiv Sharma
- 2. Sh. Yash Pal
- Sh. Ashish Bhala 3.

### Junior Engineer (Elect.)

- 1. Sh. Satinder Pal Singh
- 2. Sh. Gopal Krishan

The minutes of Adhoc Selection Committees are enclosed as Appendix <u>--</u>  $\overline{V}$  at pages <u>54-55</u>.

Sh. Rajiv Sharma offered the post of Accountant on contract basis for a period of six months. He joined the duties on 29.7.2010.

Sh. Satinder Pal Singh offered the post of J.E. (Elect.) on contract basis for a period of six months. He joined the duties on 30.7.2010.

The contractual period of both the above were extended as under and have been approved by the BOG in its 25<sup>th</sup> meeting held on 22.6.2011 and 26<sup>th</sup> meeting held on 21.10.2011: -

| Sr. No. | Name and Designation S/Sh.           | Date of joining | Extended upto                             |
|---------|--------------------------------------|-----------------|-------------------------------------------|
| 1.      | Rajiv Sharma,<br>Accountant          | 29.7.2010       | 29.1.11 to 28.7.11<br>29.7.11 to 31.12.11 |
| 2.      | Satinder Pal Singh,<br>J.E. (Elect.) | 30.7.2010       | 30.1.11 to 29.7.11<br>30.7.11 to 31.12.11 |

As per request made by Chairman (E, C & EM) vide letter No. /CC/1596 dated 15.11.2011 and No. /CC/1595 dated 15.12.2011 as Appendix  $-\nabla T$  from pages <u>56</u> to <u>57</u>, the Hon'ble Director and Chairperson, BOG has approved the extension of contractual period of Sh. Rajiv Sharma as Accountant and Sh. Satinder Pal Singh, Junior Engineer (Elect.)in Construction Cell for further period of one year w.e.f. 01.01.2012 or till post is filled up/further orders subject to usual terms and conditions vide letter dated 29.7.2010.

- 53 -

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The Board may ratify the action taken by the Hon'ble Chairperson, BOG for extension of contractual staff on short-term contract basis for the Construction Cell of the Institute.

#### APPENDIX-V

Minutes of the Meeting of the Adhoc Selection Committee held on 15.07.2010 at 11.30 A.M. in the Office Chamber of the Director of the Institute.

NATIONAL INSTITUTE OF TECHNOLOGY, KURUKSHETRA

#### Present:

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| 1. | Dr. M.N. Bandyopadhyay,<br>Director, NIT, Kurukshetra                                                         | Chairman |
|----|---------------------------------------------------------------------------------------------------------------|----------|
| 2. | Dr. Arun Kesarwani,<br>Prof. of Archaeology, Deptt. of Indian History,<br>Kurukshetra University, Kurukshetra | Member   |
| 3. | Dr. R.C. Bhattacharjee,<br>Dean (E, C & EM), NIT, Kurukshetra                                                 | Member   |
| 4. | Dr. Ashwani Jain,<br>Prof. I/c (E & Const.), NIT, Kurukshetra                                                 | Member   |
| 5. | Sh. R.P.S. Lohchab,<br>Registrar, NIT, Kurukshetra                                                            | Member   |

# Recruitment to the post of Accountant on short-term contract basis in Construction Cell of the Institute

In response to advertisement No. 25/2010 published in "Dainik Bhaskar" and "Punjab Kesri" dated 09.07.2010, the following candidates submitted their resumes for the post of Accountant: -

- 1. Sh. Rajesh Kumar
- 2. Sh. Vikas Kumar
- 3. Sh. Yash Pal Rawal
- Sh. Rajiv Sharma
- 5. Sh. V.K. Mahajan
- Ms. Kamaljeet Kaur
- 7. Sh. Ashish Bhala
- 8. Ms. Nisha Gupta
- 9. Sh. Sarideep Kumar
- 10. Sh. Sunil Kumar
- 11. Sh. Sachin Kumar
- 12. Sh. Satish Kumar

However, the following candidates did not appear before the Selection Committee meeting: -

1. Sh. Sunil Kumar

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Kesarwa

2. Sh. Sachin Kumar

The Committee recommends the following in order of merit at the consolidated salary of Rs. 18225/- per month for a period of six months:

1. Sh. Rajiv Sharma. 2. 5h. Yosk Pal Ramal 3. S.R. Ashisk Blake RN 15 shur (RPS Lohchab) (Ashwani Jain)

(R.C. Bhattacharjee)

(M.N. Bandyopadiyay)

### NATIONAL INSTITUTE OF TECHNOLOGY, KURUKSHETRA

Ainutes of the Meeting of the Adhoc Selection Committee held on 5.07.2010 at 11.00 A.M. in the Office chamber of the Director of the nstitute.

### Present:

Dr. M.N. Bandyopadhyay, Director, NIT, Kurukshetra Chairman

Sh. J.K. Mehta, General Manager (Corp. Plg.) NTPC Ltd., New Delhi

- Dr. R.C. Bhatlachariee. Dean (E, C & EM), NIT, Kurukshetra
- Prof. C.P. Bansal, Prof. I/c (Elect. Mtc.), NIT, Kurukshetra

Sh. R.P.S. Lohchab, Registrar, NIT, Kurukshetra

Member

Member

Member

Member

### Recruitment to the post of Junior Engineer (Elect) on short-term contract basis in Construction Cell of the Institute

In response to advertisement No. 25/2010 published in "Dainik Bhaskar" and "Punjab Kesri" dated 09.07.2010, the following candidates submitted their resumes for the post of Junior Engineer (Elect.): -

- 1. Sh. Gopal Krishan
- 2. Sh. Sachin Bargotra
- З. Sh. Sunil Kumar
- 4. Sh. Krishan Kumar
- 5. Sh. Anil Kumar
- Sh. Munish Kumar 6.
- 7. Sh. Anil Kumar Sodai
- Sh. Tarun Kumar 8.
- Sh. Sahil Joshi 9.
- 10. Sh. Manisha Dhar
- 11. Sh. Satinder Pal Singh .

However, the following candidates did not appear before the Selection Committee meeting: -

- 1. Sh. Anil Kumar Sodai
- 2. Sh. Tarun Kumar
- 3. Sh. Sahil Joshi
- 4. Sh. Manisha Dhar

The Committee recommends the following in order of merit at the consolidated salary of Rs. 18225/- per month for a period of six months:

1. Sh. Satinder Pal Singh 2.5L. Jopal Krishan (RPS Lohchab) (R.C. Bhattacharjee) Bansal) UCHeble Mr 13 (J.K. Mehta) 15/7/2010 (M.N. Bandyopadhy

### NATIONAL INSTITUTE OF TECHNOLOGY (INSTITUTION OF NATIONAL IMPORTANCE) KURUKSHETRA-136119 GA A

No. /CC/ 1595

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# Dated: 07.12.2011

### Subject: Extension in service of Accountant in the Construction Cell. (On Contract) (Sh. Rajiv Sharma)

The Director NIT, Kurukshetra accorded approval for the engagement of Sh. Rajiv Sharma, as Accountant on contract basis in Construction cell of the Institute vide letter no. Estt.-II/4310 dated 08-08-2011 w.c.f. 29-07-2011 to 31-12-2011. This period is going to lapse on 31-12-2011.

The Construction Cell of the Institute is presently getting some major works executed, such as Construction of Mega Boys Hostel of 1000 capacity, 20 Nos. Prof. Houses & 20 Nos. Asstt. Prof. Houses Multi Storeyed staff housing & Additional block of Health Centre at NIT, Kurukshetra. These works are at the advanced stage of construction. So, the services of Sh. Rajiv Sharma are essentially required in this cell. His work and conduct has been found to be quite satisfactory.

It is, therefore, recommended that approval of the Director may be accorded for extension in service of Sh. Rajiv Sharma as an Accountant for a further period of one year w.c.f. 01-01-2012 on contract basis.

Submitted for approval of the Director please.

**Executive Engineer** 

Chairman (E, C & EM) His services may be extended for one year or till permanent position is filled, which ever is earlier. DR/GA & Legal) OR/GA & Legal) - 57 -

NATIONAL INSTITUTE OF TECHNOLOG

(INSTITUTION OF NATIONAL IMPORTA KURUKSHETRA-136116A

No. /CC/ 1596

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# Dated: 07.12.2011

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### Subject: Extension in service of Junior Engineer (Electrical) in the Construction Cell. (On Contract) (Sh. Satinder Pal Singh)

The Director NIT, Kurukshetra accorded approval for the engagement of Sh. Satinder Pal Singh as Junior Engineer (Electrical) on contract basis in Construction cell of the Institute vide letter no. Estt.-II/4311 dated 08-08-2011 w.e.f. 30-07-2011 to 31-12-2011. This period is going to lapse on 31-12-2011.

The Construction Cell of the Institute is presently getting some major works executed, such as Construction of Mega Boys Hostel of 1000 capacity, 20 Nos. Prof. Houses & 20 Nos. Asstt. Prof. Houses Multi Storeyed staff housing & Additional block of Health Centre at NIT, Kurukshetra. These works are at the advanced stage of construction. He is also looking after the Electrical maintenance work of the Institute. So, the services of Sh. Satinder Pal Singh are essentially required in this cell. His work and conduct has been found to be quite satisfactory.

It is, therefore, recommended that approval of the Director may be accorded for extension in service of Sh. Satinder Pal Singh as an Junior Engineer (Electrical) for a further period of one year w.e.f. 01.01.2012 on contract basis.

Submitted for approval of the Director please.

**Executive Engineer** Prof. I/C (EM) Chairman (È, C & EM) Extension in hearing the provided for one year or till permanent position is filled, which ever is earlier. position is filled, which ever is DR (GA & Legal) 15112/1

### To ratify the action taken by the Hon'ble Chairperson, BOG for Item: 27.7 extension of services of Sh. Lalit Kumar, Junior Engineer (Civil) on contract basis for the Construction Cell of the Institute.

The Board of Governors in its 21st meeting held on 2.6.2010 has decided

as under: -

"The Board decided that only two No. of Junior Engineers on contract basis be engaged for the Construction Cell in addition to the staff already engaged as per details mentioned in the agenda item. The Board desired that due procedure as per clause 28 of the Statutes for engaging contractual staff for the Construction Cell be followed and their salary be met from the cost of the projects/works undertaken/being undertaken by the Construction Cell."

The Walk-in-Interview for the post of Junior Engineer (Civil) on shortterm contract basis in Construction Cell was conducted on 15.7.2010. The Adhoc Selection Committee recommended the following names in order of merit on consolidated salary of ₹ 18225/- per month for a period of six months: -

- Sh. Rajbir Singh 1.
- 2. Sh. Major Singh
- 3. Sh. Sandeep Kr. Sharma
- 4. Sh. Ram Avtar
- 5. Sh. Lalit Kumar
- 6. Sh. Ashwani Kumar

The minutes of Adhoc Selection Committee is enclosed as Appendix -<u>VI</u> at page <u>5</u>9

Sh. Lalit Kumar was offered the post of Junior Engineer (Civil) on contract basis for a period of six months vide appointment letter No. Estt-II/6559 dated 28.10.2010. He joined duty on 15.11.2010.

The terms of his appointment was extended for further period of six months w.e.f. 15.5.2011 vide letter No. Estt-II/4238 dated 5.8.2011 subject to usual terms and conditions as per decision of the BOG taken in its 25<sup>th</sup> meeting held on 22.6.2011.

As per request made by Chairman (E, C & EM) vide letter No. /CC/1555 dated 3.11.2011 as Appendix –  $\overline{VIII}$  at page 60, the Hon'ble Director and Chairperson, BOG has approved the extension of contractual period of Sh. Lalit Kumar, Junior Engineer (Civil) in Construction Cell for further period of one year w.e.f. 15.11.2011 subject to usual terms and conditions vide letter No. Estt-II/6474 dated 15.11.2011.

The Board may ratify the action taken by the Hon'ble Chairperson, BOG for extension of Sh. Lalit Kumar as Junior Engineer (Civil) on short-term contract basis for the Construction Cell.

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|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| NATIONAL INSTITUTE OF TECHNOLOGY, KURU                                                                             | KSHETRA                                                |
|                                                                                                                    |                                                        |
| nutes of the Meeting of the Adhoc Selection Com<br>.07.2010 at 11.00 A.M. in the Office Chamber of the<br>stitute. | nmittee held on <u>APPENDIX-VII</u><br>Director of the |
| esent:                                                                                                             | · · · · ·                                              |
| Dr. M.N. Bandyopadhyay,<br>Director, NIT, Kurukshetra                                                              | Chairman                                               |
| Er. Rakesh Chauhan,<br>Supdt. Engineer, Kaithal                                                                    | Member                                                 |
| Dr. R.C. Bhattacharjee,<br>Dean (E, C & EM), NIT, Kurukshetra                                                      | Member                                                 |
| Dr. Ashwani Jain,<br>Prof. I/c (E & Const.), NIT, Kurukshetra                                                      | Member                                                 |
| Sh. R.P.S. Lohchab,<br>Registrar, NIT, Kurukshetra                                                                 | Member                                                 |
| ecruitment to the post of Junior Engineer (Civi<br>ontract basis in Construction Cell of the Institute             | <u>il) on short-term</u>                               |
| In response to advertisement No. 25/2010 pu                                                                        | ,<br>Iblished in "Dainik                               |
| Bhaskar" and "Punjab Kesri" dated 09.07.2010, the fo                                                               | ollowing candidates                                    |
| ubmitted their resumes for the post of Junior Engineer (                                                           | Civil): -                                              |
| 1. Sh. Ram Avtar                                                                                                   | •                                                      |
| <ol> <li>Sh. Sandeep Kumar Sharma</li> <li>Sh. Lalit Goel</li> </ol>                                               |                                                        |
| 4. Ms. Sharmila Godara                                                                                             |                                                        |
| 5. Sh. Surjit Lather                                                                                               | • •                                                    |
| 6. Sh. Ajay                                                                                                        |                                                        |
| 7. Sh. Robin Nain<br>8. Sh. Ashwani Kumar                                                                          |                                                        |
| 0 Ch Daibir Cinch                                                                                                  |                                                        |
| 10. Sh. Sandeep Kumar , p / AM, 7-                                                                                 | 7                                                      |
| 11. Sn. Manoj Singh 1. 27                                                                                          |                                                        |
| 12. Sh. Lalit Kumar<br>13. Sh. Rahul                                                                               |                                                        |
| 14. Sh. Mukesh Kumar                                                                                               |                                                        |
| 15. Sh. Ravinder Kumar                                                                                             |                                                        |
| 16. Sh. Himanshu Latka                                                                                             | · · · /                                                |
| However, the following candidates did not                                                                          | appear before the                                      |
| Selection Committee meeting: -                                                                                     |                                                        |
| 1. Sh. Ajay                                                                                                        |                                                        |
| 2. Sh. Mukesh Kumar                                                                                                |                                                        |
| 3. Sh. Ravinder Kumar                                                                                              |                                                        |
|                                                                                                                    |                                                        |
| The Committee recommends the following in consolidated salary of Rs. 18225/- per month for a peri                  | order of merit at the                                  |

| I. S.L. Raibin Site | s. 18225/- per month fo       | or a period of six months: | • |
|---------------------|-------------------------------|----------------------------|---|
| 2.5h. Major Siv     | imor sharme                   |                            |   |
| 4. sh. Ram Avia     | u<br>mal                      |                            |   |
| 6 sk. Ashmani       | umar Varia                    | Bung 15/7/10               | ) |
| RPS Lohchab)        | Ashr- (mf))<br>(Ashwani Jain) | (R.C. Bhattacharjee)       |   |
| Q. 8                |                               |                            |   |
| (Rakesh Chau        | hah)                          | (M.N. Bandyopadhyay)       |   |

### NATIONAL INSTITUTE OF TECHNOLOGY (INSTITUTION OF NATIONAL IMPORTANCE) PT KURUKSHETRA-1361 SO

- 60 -

No. /CC/ 555

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# Dated: 01-11-2011

### Subject: Engagement of Junior Engineer (Civil) – Construction Cell. (Sh. Lalit Kumar)

The Director NIT, Kurukshetra accorded approval for the engagement of Sh. Lalit Kumar, as J.E. (C) on contract basis in Construction Cell of the Institute vide letter no. Estt-II/4238 dated 05-08-2011 w.e.f. 15-05-2011. This period is going to lapse on 14-11-2011.

The Construction Cell of the Institute is presently getting some major works executed, such as Construction of 20 Nos. Prof. and 20 Nos. Asstt. Prof. Multi Storeyed Staff Housing and Construction of Additional Block of Health Center at NIT, Kurukshetra. These works are at the advanced stage of construction. The services of Sh. Lalit Kumar are essentially required in this cell. His work and conduct has been found to be quite satisfactory.

In view of the above, sanction may be accorded from 15-11-2011 for one year to engage Sh. Lalit Kumar as J.E. (C) on contract basis in Construction Cell.

Submitted for approval of the Director please.

**Executive** Engineer

Prof.

Chairman (E, C & EM)

DR (GA & Legal)

### Item: 27.8

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To ratify the action taken by the Hon'ble Chairperson, BOG for extension of services of Sh. S.C. Dewan, Clerk on contract basis for the Construction Cell of the Institute.

The Board of Governors in its 21<sup>st</sup> meeting held on 2.6.2010 has decided as under: -

"The Board decided that only two No. of Junior Engineers on contract basis be engaged for the Construction Cell in addition to the staff already engaged as per details mentioned in the agenda item. The Board desired that due procedure as per clause 28 of the Statutes for engaging contractual staff for the Construction Cell be followed and their salary be met from the cost of the projects/works undertaken/being undertaken by the Construction Cell."

The Walk-in-Interview was conducted by the Adhoc Selection Committee held on 09.12.2010 for the post of Head Clerk on short-term contract basis in Construction Cell.

Sh. S.C. Dewan was offered the appointment of Clerk in the Construction Cell on consolidated salary of ₹ 11210/- per month for a period of six months vide letter No. Estt-II/7370 w.e.f. 23,12.2010. He joined his duty on 27.12.2010.

After completion of six months on 26.6.2011, an item was placed before the BOG in its 25<sup>th</sup> meeting vide item No. 25.25 held on 22.6.2011 for extension of contract service of Sh. S.C. Dewan, Clerk. As per decision of the Board, his contract period was extended for another period of six months w.e.f. 27.6.2011 to 26.12.2011 vide letter No. Estt-II/4312 dated 8.8.2011.

On the request of Chairman (E, C & EM) (copy enclosed as Appendix  $-1\overline{X}$  at pages <u>62-64</u>), the contract period of Sh. S.C. Dewan, Clerk has been extended for the period from 27.12.2011 to 20.3.2012 i.e. upto the age of 60 years vide letter No. Estt-II/6940 dated 16.12.2011 after approval of the Hon'ble Chairperson, Board of Governors (copy enclosed as Appendix <u>x</u> at page <u>65</u>).

The Board may ratify action taken by the Hon'ble Chairperson, BOG for extension of services of Sh. S.C. Dewan, Clerk on contract basis. - 62 -

### APPENDIX-IX NATIONAL INSTITUTE OF TECHNOLOGY (INSTITUTION OF NATION OF WITCH ORTANC KURUKSHETR RE CON FT

### No/CC/1588

### Dated: 30.11.2011

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Subject:

### 2. اکر ک Extension of period for the Engagement of Clerk (on contract) in Construction Cell.

The Director NIT, Kurukshetra accorded approval for the engagement of Sh. S.C. Dewan, as Clerk in Construction Cell of the Institute vide letter no. Estt-II/ 4372, dated 08-08-2011 w.e.f. 26-6-2011 for a period of six months. This period is going to lapse on 25.12.2011.

The Construction Cell of the Institute is presently engaged on some major works under execution viz Construction of Mega Boys Hostel (1000 Capacity), 20 Construction of 20 Nos. Professor & 20 Nos. Asstt. Professor Multi Storeyed Staff Housing at NIT, Kurukshetra, Construction of Additional Block of Health Centre at NIT, Kurukshetra. The services of Sh. S.C. Dewan are essentially required in this cell. His work and conduct has been found to be satisfactory.

It is further added that Sh. S.C.Dewan had retired from PWD (B & R) on 31.3.2010 at the age of 58 years (copy attached) and he shall complete the age of 60 years as on 31.3.2012.

It is, therefore, recommended that approval of the Hon'ble Director may please be accorded for extension in services of Sh. S.C. Dewan, as Clerk or a further period of 3 months on contract basis from 27.2.2011 onwards to 31.3.2012.

Submitted for approval please.

Executive Engineer

(E.C. & E.M.)

NIT, Kurukshetra

Prof 1/C (E

Chairman (E, C & EM) Extension may pl. be given uppo 31]3]2017 R'Ch (E NI. Comment as per soules. NI Director 205/12/11

| Name of the Govt. Servar                                                                                                                                                                                                                                                             | 010<br>ते / सरकारी कर्मचार                                                                    | ा-॥ / भाग - ॥<br>ो का नाम                                                 | 2. Post neid /                                                   | SAC                                                                              |            | -6524 <sup>-7</sup> -8/H                       | २   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------|------------|------------------------------------------------|-----|
|                                                                                                                                                                                                                                                                                      | CHANDER 1                                                                                     |                                                                           | पद<br> 3. Scale of Pos<br>पद का वेतनमान                          | at/ 9300-3                                                                       | 4800G.F    | ay. 3300                                       |     |
| Office EX                                                                                                                                                                                                                                                                            | ECUTIVE                                                                                       | ENGINEER F                                                                | ROVL DIVI                                                        | N NO 2 PW                                                                        | D B&R      | BR, KURUKSHI                                   | ETI |
| Residential Address :<br>आवासीय पत्ता                                                                                                                                                                                                                                                | H.ŇO.                                                                                         | 1320, SECT                                                                | DR-13 HUD                                                        | A, KURUKSH                                                                       | ETRA       | -                                              |     |
| Date of Birth of Govt. En<br>सरकारी कर्मचारी की जन्म तिथि<br>21/03/1                                                                                                                                                                                                                 | , ,                                                                                           | Date of Appointm<br>নিযুক্তি বিখি<br>1 🖓 / 1 0 / 1 9                      | सेवा नि                                                          | of Retirement<br>वृत्ति की तिथि<br>31/03/20                                      | žį(        | nte of Death<br>વુ શિથ<br>########             |     |
| . Class of Pension / पैंशन की                                                                                                                                                                                                                                                        | प्रकार                                                                                        | Qualify                                                                   | ing Service / अहर्तित                                            | त सेवा                                                                           | N.Q.S      | ३./न. अहर्तित सेया                             |     |
| SUPERNN                                                                                                                                                                                                                                                                              | NOITAU                                                                                        |                                                                           | Yrs 5 Mtb                                                        |                                                                                  |            |                                                |     |
| ). Average Emoluments<br>औसत परिलक्षियाँ<br>RS, 18510.00                                                                                                                                                                                                                             | पारि॰ पेंश<br>RS.                                                                             | nents for Family Pe<br>1न कि लिए प्ररितविषयों<br>15210-00                 | उपादान व<br>संज                                                  | nents for DCRG<br>तिये परिलब्धियाँ<br>15210.00                                   | តវិតាម្លួន | Pay Drawn<br>अनिम वेतन<br>15210 00             |     |
| Amount of Pension                                                                                                                                                                                                                                                                    | & GPAY                                                                                        | Pension with held                                                         | 8 GPA                                                            | V. 3300<br>muted Pension                                                         | & GPAY     | Pension                                        | -   |
| पैंशन की राशि                                                                                                                                                                                                                                                                        |                                                                                               | रोकी गई पैंशन                                                             | रुपान्त                                                          | रेत पैंशन                                                                        | युर्ल      |                                                |     |
| RS / 1255 +                                                                                                                                                                                                                                                                          | 0                                                                                             | **                                                                        | FS. 3                                                            | 3702                                                                             |            | RS. 5553                                       | -   |
| <ol> <li>Provisional Pension pa<br/>दी गई अन्तरिम पेंशन रू०</li> </ol>                                                                                                                                                                                                               | id @ Rs.                                                                                      |                                                                           | p.m. from<br>प्रतिमास                                            |                                                                                  |            | to be adjusted<br>त कर ली जाये।                | _   |
| 11. Retirement Gratuity / सेव<br>(DCRG not to be paid<br>मृत्यु उपदान राशि की अदायग                                                                                                                                                                                                  | on the basis of th<br>ो इस आदेश पर नही                                                        | vis order)<br>की जानी है।                                                 |                                                                  | 387882.0                                                                         | 0-         | <b>3</b> *                                     |     |
| 12. Amount of Death Gratu<br>मृत्यु उपदान राशि महालेखाका<br>(Death Gratuily is not I                                                                                                                                                                                                 | uity being author<br>र (ले॰ एवं हक॰) हा<br>to be paid on the                                  | ised separately by /<br>रेयाणा, चण्डीगढ्, द्वारा अ<br>basis of this order | AG (A&E) Haryana<br>लग से प्रथिकृत की जा                         | ३<br>रही है।                                                                     |            |                                                | ,   |
| मृत्यु उपदान सांश का अदायग                                                                                                                                                                                                                                                           | ो इस आदेश पर नही                                                                              | की जानी है।                                                               | ,                                                                |                                                                                  |            |                                                |     |
| 13. Amount of family pens<br>पारिवारिक पेशन की राशि                                                                                                                                                                                                                                  | । इस आदश पर नहा                                                                               | ক। আনাহ।                                                                  |                                                                  |                                                                                  |            |                                                | -   |
| 13. Amount of family pens                                                                                                                                                                                                                                                            | ।। इस आदश पर नहा<br>sion :                                                                    | की जानी है।<br>• 97255 से                                                 | ım                                                               | to<br>(Pleasens                                                                  |            | use 2                                          | -   |
| <ol> <li>Amount of family pens<br/>पारिवारिक पेंशन की राशि<br/>(a) Enhanced rate<br/>बड़ी हुई दर पर पैंशन<br/>(b) Normal rate<br/>सामान्य दर पर पैंशन<br/>14. Details of Family men</li> </ol>                                                                                       | nbers eligible for                                                                            | का जाना हा<br>. 9255 से<br>. 5553 से<br>family pension                    | ım                                                               | to                                                                               |            | use 2                                          | -   |
| <ol> <li>Amount of family pens<br/>पारिवारिक पेंशन की राशि<br/>(a) Enhanced rate<br/>बड़ी हुई दर पर पैंशन<br/>(b) Normal rate<br/>सामान्ध वर पर पैंशन</li> <li>Details of Family men<br/>पारिवारिक पैंशन के लिये हक</li> </ol>                                                       | il इस आदश पर नहा<br>sion :<br>RS<br>Nbers eligible for<br>ज्यर सदस्यों का विवरण               | का जाना हा<br>- 9255 से<br>- 5553 से<br>family pension<br>ग               | ım<br>ım                                                         | to<br>(Pleasean s<br>(on palge<br>কি                                             | 1.)        | •                                              | _   |
| <ol> <li>Amount of family pens<br/>पारिवारिक पेंशन की राशि<br/>(a) Enhanced rate<br/>बड़ी हुई दर पर पैंशन<br/>(b) Normal rate<br/>सामान्य दर पर पैंशन<br/>14. Details of Family men</li> </ol>                                                                                       | nbers eligible for                                                                            | को जाना ह ।<br>9255 से<br>fro<br>FC553 से<br>family pension<br>7<br>Rela  | ım                                                               | to<br>(Pleasens<br>(on paige                                                     | 1.)        | এচেল 2<br>ether handicapped<br>খ্যা বিকলাঁশ है | _   |
| 13. Amount of family pens<br>पारिवारिक पेंशन की राशि<br>(a) Enhanced rate<br>बड़ी हुई दर पर पैंशन<br>(b) Normal rate<br>सामान्य दर पर पैंशन<br>14. Details of Family men<br>पारिवारिक पैंशन के लिये हक<br>Sr. No.                                                                    | ।। इस आदश पर नहा<br>sion :<br>RB<br>nbers eligible for<br>त्यर सदस्यों का विवर<br>Name<br>नाम | को जाना ह ।<br>9255 से<br>fro<br>FC553 से<br>family pension<br>7<br>Rela  | im<br>im<br>tionship with                                        | to<br>(Pleasean s<br>(on palge<br>কি                                             | Age Wi     | ether handicapped                              | -   |
| <ol> <li>Amount of family pens<br/>पारिवारिक पेंशन की राशि<br/>(a) Enhanced rate<br/>बड़ी हुई दर पर पैंशन<br/>(b) Normal rate<br/>सामान्ध वर पर पैंशन</li> <li>Details of Family men<br/>पारिवारिक पैंशन के लिये हक<br/>Sr. No.<br/>कम सख्यां</li> </ol>                             | ।। इस आदश पर नहा<br>sion :<br>RB<br>nbers eligible for<br>त्यर सदस्यों का विवर<br>Name<br>नाम | को जाना ह ।<br>9255 से<br>fro<br>FC553 से<br>family pension<br>7<br>Rela  | om<br>om<br>tionship with<br>t. Employee<br>हर्मचारी के साथ सबंध | to<br>(Pleর রেক্ট S<br>(on patge<br>तक<br>Tab<br>Date of Birth//<br>जन्म तिथि/आय | Age Wi     | ether handicapped                              | -   |
| 13. Amount of family pens<br>पारिवारिक पेंशन की राशि<br>(a) Enhanced rate<br>बड़ी हुई दर पर पैंशन<br>(b) Normal rate<br>सामान्य दर पर पैंशन<br>14. Details of Family men<br>पारिवारिक पेंशन के लिये हक<br>Sr. No.<br>कम सख्यां         1.       LUX                                  | ।। इस आदश पर नहा<br>sion :<br>RB<br>nbers eligible for<br>त्यर सदस्यों का विवर<br>Name<br>नाम | को जाना ह ।<br>9255 से<br>fro<br>FC553 से<br>family pension<br>7<br>Rela  | om<br>om<br>tionship with<br>t. Employee<br>हर्मचारी के साथ सबंध | to<br>(Pleর রেক্ট S<br>(on patge<br>तक<br>Tab<br>Date of Birth//<br>जन्म तिथि/आय | Age Wi     | ether handicapped                              |     |
| <ol> <li>Amount of family pens<br/>uitaita पेंशन की राशि<br/>(a) Enhanced rate<br/>बड़ी हुई दर पर पैंशन<br/>(b) Normal rate<br/>सामान्य दर पर पैंशन</li> <li>Details of Family men<br/>पारिवारिक पैंशन के लिये हक<br/>Sr. No.<br/>कम सख्यां</li> <li>1. LUX</li> </ol>               | ।। इस आदश पर नहा<br>sion :<br>RB<br>nbers eligible for<br>त्यर सदस्यों का विवर<br>Name<br>नाम | को जाना ह ।<br>9255 से<br>fro<br>FC553 से<br>family pension<br>7<br>Rela  | om<br>om<br>tionship with<br>t. Employee<br>हर्मचारी के साथ सबंध | to<br>(Pleর রেক্ট S<br>(on patge<br>तक<br>Tab<br>Date of Birth//<br>जन्म तिथि/आय | Age Wi     | ether handicapped                              | -   |
| <ol> <li>Amount of family pens<br/>uitaita पेंशन की राशि<br/>(a) Enhanced rate<br/>बड़ी हुई दर पर पैंशन<br/>(b) Normal rate<br/>सामान्य दर पर पैंशन</li> <li>Details of Family men<br/>पारिवारिक पैंशन के लिये हक<br/>Sr. No.<br/>कम सख्यां</li> <li>1. LUX</li> </ol>               | ।। इस आदश पर नहा<br>sion :<br>RB<br>nbers eligible for<br>त्यर सदस्यों का विवर<br>Name<br>नाम | को जाना ह ।<br>9255 से<br>fro<br>FC553 से<br>family pension<br>7<br>Rela  | om<br>om<br>tionship with<br>t. Employee<br>हर्मचारी के साथ सबंध | to<br>(Pleর রেক্ট S<br>(on patge<br>तक<br>Tab<br>Date of Birth//<br>जन्म तिथि/आय | Age Wi     | ether handicapped                              | _   |
| <ol> <li>Amount of family pens<br/>uitaita पेंशन की राशि<br/>(a) Enhanced rate<br/>बड़ी हुई दर पर पैंशन<br/>(b) Normal rate<br/>सामान्य दर पर पैंशन</li> <li>Details of Family men<br/>पारिवारिक पैंशन के लिये हक<br/>Sr. No.<br/>कम सख्यां</li> <li>1. LUX</li> </ol>               | ।। इस आदश पर नहा<br>sion :<br>RB<br>nbers eligible for<br>त्यर सदस्यों का विवर<br>Name<br>नाम | को जाना ह ।<br>9255 से<br>fro<br>FC553 से<br>family pension<br>7<br>Rela  | om<br>om<br>tionship with<br>t. Employee<br>हर्मचारी के साथ सबंध | to<br>(Pleর রেক্ট S<br>(on patge<br>तक<br>Tab<br>Date of Birth//<br>जन्म तिथि/आय | Age Wi     | ether handicapped                              |     |
| <ol> <li>Amount of family pens<br/>पारिवारिक पेंशन की राशि<br/>(a) Enhanced rate<br/>बड़ी हुई दर पर पैंशन<br/>(b) Normal rate<br/>सामान्य दर पर पैंशन</li> <li>Details of Family men<br/>पारिवारिक पैंशन के लिये हक<br/>Sr. No.<br/>कम सख्यां</li> <li>1. LUX</li> <li>2.</li> </ol> | ।। इस आदश पर नहा<br>sion :<br>RB<br>nbers eligible for<br>त्यर सदस्यों का विवर<br>Name<br>नाम | को जाना ह ।<br>9255 से<br>fro<br>FC553 से<br>family pension<br>7<br>Rela  | om<br>om<br>tionship with<br>t. Employee<br>हर्मचारी के साथ सबंध | to<br>(Pleর রেক্ট S<br>(on patge<br>तक<br>Tab<br>Date of Birth//<br>जन्म तिथि/आय | Age Wi     | ether handicapped                              |     |
| <ol> <li>Amount of family pens<br/>पारिवारिक पेंशन की राशि<br/>(a) Enhanced rate<br/>बड़ी हुई दर पर पैंशन<br/>(b) Normal rate<br/>सामान्य दर पर पैंशन</li> <li>Details of Family men<br/>पारिवारिक पैंशन के लिये हक<br/>Sr. No.<br/>कम सख्यां</li> <li>1. LUX</li> <li>2.</li> </ol> | ।। इस आदश पर नहा<br>sion :<br>RB<br>nbers eligible for<br>त्यर सदस्यों का विवर<br>Name<br>नाम | को जाना ह ।<br>9255 से<br>fro<br>FC553 से<br>family pension<br>7<br>Rela  | om<br>om<br>tionship with<br>t. Employee<br>हर्मचारी के साथ सबंध | to<br>(Pleর রেক্ট S<br>(on patge<br>तक<br>Tab<br>Date of Birth//<br>जन्म तिथि/आय | Age Wi     | ether handicapped                              |     |

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|                | 2                          | . PEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           | Dated                                           |
| <u> </u>       |                            | TREAT HENSION + 4/5-2658/2009-10/ - 04 - 291                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 933-3A                                    | दिनाक                                           |
|                | 1940 - 1940<br>1940 - 1940 | OFFICE OF THE ACCOUNTANT GENERAL (A & E) HARYANA PLOT N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           | R-33-B, CHANDIGARH                              |
| <b>~</b> ≁** . | SLDA                       | C./H.D.M./Iluid.Clerk E-mails agaehar@glide.net.in, Fax: 017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                                 |
| ~              |                            | Care Davie and Control of the second se |                                           |                                                 |
|                |                            | ा।<br>जन्मत उ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | ingineer Plovincia                              |
|                |                            | EXECUTIVE ENGINEER PROVIDION NO 2 PWD BAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BR, KURUKSHETI                            | RAL Diary No. 160                               |
|                |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | r and the                                 | 2 Dated 2                                       |
| <b>,</b>       |                            | Subject :- Certificate and Report of the A.G. (A & E) Haryana, Chataligarh, on the ac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | missibility of Family                     | Pension DCRG in respect                         |
| Ϋ́.            |                            | of Sh./Smt SATTSH CHANDER DEWANW, S/C/W/O/D/O ISHWA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | R CHAND                                   |                                                 |
|                |                            | ्विथयः :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DmE                                       | को सम्बंध में पैंशन व ग्रेच्यूटी                |
|                |                            | को प्रेयता सम्बंधी महानित्वाकार (लेखा एव हकद) हरिपाण, सुएहेगढ का प्रमाण पत्र तथा                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | and the state of the second second second |                                                 |
|                | :                          | Cert:" d that (subject to the remarks recorded below and overleaf) qualifying service of Sh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | J/Smt. SATIS                              | H CHANDER DEWAN                                 |
|                | т                          | has Liten duly approved for $\frac{37}{7}$ Y $\frac{5}{5}$ M $\frac{12}{5}$ D and that pension not ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ceedina Rs.                               | 9255 on the basis of                            |
|                |                            | average emoluments of Rs. 18510.00 and DCRG not exceeding F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | - 387882.00                               |                                                 |
| AGE            |                            | on the basis of the last pay of Rs. 15210.00% GPAY 3300 for completed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 37 Y 5 M 12                               | D half years of setvice in                      |
| $\sim$         |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 01/04/9                                   |                                                 |
|                |                            | lump sum are admissible under the Haryana C.S.R. The pension will commence from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           | · .                                             |
|                |                            | प्रमाणित किया जाता है कि (नीचे व पिछले पृष्ठ पर अभिलिखित अभ्युवितयों की शर्त पर) ह                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | गे ∕ श्रीमती                              | की आप्तर्त सेवा                                 |
|                |                            | धर्ष मास विन अनुमोदित है, तथा पैंशन क प्रतिभाष्ठ जो कि                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | र की औसत परिलब्धियों ग                    | के आधार पर और मृत्यु एवं सेवा निवृसि            |
| $\cap$         |                            | उपवान रू सं अधिक नेहीं, जो f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | के रोया को                                | अधीवर्ष के लिए                                  |
| $\widehat{}$   |                            | की एक सुरत राशि, अस्तिम वेतन के आधार पर छरियाणा, सिथिल सेवा नियमावली के अन्सर्गत स्थीकार्य i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | है। पैंशन                                 | से शुरू होगी।                                   |
|                |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           | -                                               |
|                |                            | 2. After the death of the Govt. Servant, family pension not exceeding Rs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 255                                       | per month will be admissible                    |
|                |                            | to Sh./Smt. LUXI11,W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | from t                                    | he day following the day of death of            |
| $\hat{}$       |                            | Sh./Smt. SATISH CHANDER DEWAN till the expiry of 7 years or completion of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 65 years of age by the                    | employee, had the Govt. employee                |
| $\hat{}$       | · ·                        | survived, whichever is earlier and thereafter @ Rs. 5553 per month subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | t to the conditions spe                   | cllied in P.P.O. 165247-S/HR                    |
| -<br>-         |                            | 2. सरकारी कर्मचारी की मृत्यु हो जाने पर पारिधारिक पैंशन जो कि                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | रू प्रतिमाष्ठ से अधिक नहीं,                     |
| ~              | <b>`</b>                   | श्री/श्रीमन्त्री , N को मृत्यु के अ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | गले दिन से 7 साल नक य                     | गा सरकारी कर्मचारी की आयु 65 वर्ष होने          |
| _              |                            | ्यर यदि वह जीवित होता इसमें जो भी पहले हो तथा रू. उसके बाद से                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | पैं। भ. आ में वर्णित शतों                 | के अनुसार स्वीकार्य होगी।                       |
|                | ς                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5                                         | 3                                               |
| -              |                            | 3. The observation Made ( $\checkmark$ ) overleaf may be attended to and reply sent within 7 day received it will be presumed that nothing is outstanding against the retiree.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                 |
|                | <b>`</b>                   | 3. आपत्तियां जो कि पिछली और (🗸 ) की नई हैं को देख लिया जाये और उनका उत्तर आवश्यक नौ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | र पर 7 दिन के अन्दर या                    | सेवा - निवृत्ति के 20 दिन प्रहल भेजा जाये।<br>, |
|                |                            | यदि निर्धारित सनम पर कोई उत्तर गर्छी आता तो यह माना जाऐगा कि कर्मचारी के विरुद्ध कुछ भी ब                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | कामा नहा ह।                               | Δ.                                              |
| ,              |                            | SATISH CHANDLE DEMAN 5(M/D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OF SH TSHWAR                              |                                                 |
| ř              | -                          | Copy Forwarded to H.ND. 1320, SECTOR-13 HUDA, KURUKSHETRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           | ।यक/तीवा अधिकारी/अनुभाग अधिकारी                 |
|                | -                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                                 |
|                |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>`</b>                                  |                                                 |
|                | <b>`</b>                   | for information and necessary action<br>দ্রনি                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Cintherr                                        |
|                |                            | आप<br>को सूचनार्थ एव आवश्यक कार्यवाही हेतु प्रोषित है।                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | As                                        | stt. Accounts Officer/Section Officer           |
|                |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           | गणक जेम्बा अशिकामी / अन्यभाग ' शशिकामी          |

Asstt. Accounts Officer/Section Officer सहायक लेखा अधिकारी / अनुभाग अधिकारी

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### NATIONAL INSTITUTE OF TECHNOLOGY (Institution of National Importance) KURUKSHETRA – 136 119

No. Estt.-11/ 6940

Dated: 16/12/11

Please refer to your letter No. /CC/1588 dated 2.12.2011.

Approval of the Director is hereby conveyed to extend the contract period of Sh. S.C. Dewan as Clerk for the period from 27.12.2011 to 20.3.2012 or till further orders whichever may be earlier on consolidated salary of ₹11210/- per month on the same terms and conditions already given to him vide letter No. Estt-II/7370 dated 23.12.2010.

Dy. Registrar (GA & Legal) 15/12/11 1914

Chairman (E, EM & C), NIT, Kurukshetra

Copy to: -

Deputy Registrar (Acs.), NIT, Kurukshetra

### Item **27.9** To ratify action taken by the Hon'ble Chairperson (Acting), BOG for grant of extension to Dr. K.K. Sharma, Medical Officer on contract basis in the Health Centre of the Institute.

Dr. K.K. Sharma was appointed as Medical Officer in the Health Centre on contract basis at consolidated salary of Rs. 37,500/- pm. w.e.f. 02.05.2011 to 1.8.2011 for a period of three months or till further orders whichever may be earlier. Further he was granted extension w.e.f. 2.8.2011 to 1.12.2011.

Dr. K.K. Sharma, Medical Officer vide his letter No. HC/197 dated 3.11.2011 requested that his contractual period is going to expire on 1.12.2011 so further approval for extension may kindly be accorded.

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Keeping in view the urgency of the Medical Officer in the Health Centre of the Institute, the Hon'ble Chairperson (Acting), BOG accorded his kind approval in anticipation of the approval of the Board for further extension to Dr. Sharma, Medical Officer on contract basis w.e.f. 2,12,2011 to 25,3,2012 on contract basis in the Health Centre of the Institute on earlier terms and conditions of his offer of appointment letter dated 2.5,2011.

The Board may ratify the action taken by the Hon'ble Chairperson (Acting), Board of Governors.

### Item 27:10 To ratify the action taken by the Hon'ble Chairperson (Acting) BOG in approving the proposal of the Institute for the extension of contractual period of Security Officer

The Security Services of the Institute had been outsourced since 1.4.2010. At present M/s Diamond Security Personnel, New Delhi has been engaged as Service Provider to provide Security Services in the Institute. A Monitoring Committee headed by Chairman (Estate, Construction and E/M) has also been constituted to supervise all the activities under outsourced scheme. Although the work of security is being provided by the Service Provider smoothly to supervise the security activities, one Officer on behalf of the Institute is also necessary. So, Sh. Sanjeev Kumar Sharma was appointed as Security Officer on contract basis w.e.f. 16.12.2010 for one year or till the regular appointment is made whichever is earlier under clause 28(2) of the Statutes after getting approval from the then Hon'ble Chairperson, BOG. The action of the Hon'ble Chairperson, BOG was ratified by the Board in their 24<sup>th</sup> meeting held on 7.2.2011.

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The contractual term of the Security Officer expired on 15.12.2011. On the recommendations of the Professor-in-Charge, Security, the contractual term of Security Officer, Sh. Sanjeev Kumar Sharma has been extended for another one year w.e.f. 16.12.2011 or till the regular appointment is made whichever is earlier under clause 28(2) of the Statutes. The above proposal was approved by the Hon'ble Chairperson (Acting) BOG and Director in anticipation of the approval of the Board.

The Board may ratify the action taken by the Hon'ble Chairperson (Acting), BOG.

# Item **27-11** To consider the requirement of Faculty and Non-faculty staff on the basis of student strength for the current year 2011-12.

The Director (Finance), Government of India, Ministry of Human Resource Development, Department of Higher Education, New Delhi vide letter No. 23-03/08-IFD, dated 08<sup>th</sup> May, 2008 issued the following new norms with regard to creation of faculty posts: -

- (a) a faculty/student ratio of 1:10 for IITs, IIMs, IISc, IISERs, NITIE with flexible cadre structure.
- (b) Faculty/student ratio of 1:10 for SPAs with inter-se faculty ratio of 1:2:4 (Professors: Readers: Lecturers) and
- (c) Faculty/Student ratio of 1:12 for NITs, ISM, IIITs and other centrally funded technical institutions with inter-se faculty ratio of 1:2:4.

However, the norms specify a Faculty/Non-Faculty ratio of 1:1.1 for all Institutions in respect of the Non-Faculty Posts.

On the basis of above norms, a proposal was submitted to the MHRD for the creation of additional faculty posts and some non-faculty posts for the year 2008-09. The Director (NIT), Government of India, Ministry of Human Resource Development, Department of Higher Education, New Delhi vide letter No. F.10-38/2008-TS-III, dated 10<sup>th</sup> February, 2009 conveyed the approval of the Government of India for the creation 83 additional faculty posts which includes 11 Professors, 24 Assistant Professors and 48 Lecturers for the year 2008-09. In view of the above approval of the MHRD, **the present sanctioned strength of the faculty is** <u>233</u>.

Further, in pursuance of the reservation policy of Government of India with regard to Other Backward Classes (OBC), the students' strength of Graduate as well as Post- Graduate courses being run in the Institute, was increased during the year 2009-10 and 2010-11. In view of the revised students' strength, the following faculty and non-faculty positions were required for the year 2010-11:

| Sr.<br>No. | Year    | 1    | No. of faculty required as<br>per above norms of<br>(12:1) | · · · |
|------------|---------|------|------------------------------------------------------------|-------|
| 2.         | 2010-11 | 4194 | 349                                                        | 385   |

So, for the sanction of the above faculty and non-faculty for the year 2010-11, the matter was placed before the Board in its  $22^{nd}$  meeting held on 1.7.2010. The Board decided as under:

. . . . .

### "The Board decided that the MHRD be approached by the Institute to sanction additional faculty positions keeping in view students strength during the session 2010-11 and the matter be pursued with MHRD on personal level."

In view of the above, a proposal was referred to the MHRD vide letter No. Gen-1/3703/5424 dated 25.8.2010. However, the Deputy Secretary to Government of India, MHRD, New Delhi vide letter No. F.23-18/2008-TS.III, dated 8<sup>th</sup> November, 2010 directed to submit the proposals for the creation of faculty and non-faculty posts on the basis of <u>actual students' strength</u> for the year 2010-11. So, a proposal was again submitted to the MHRD vide this office letter No. Gen-1/3703/7074 dated 01.12.2010 for the sanction of additional 65 faculty positions.

Further, as per MHRD instructions issued vide aforesaid letter dated 8<sup>th</sup> November, 2010, the matter with regard to sanction of Non-faculty staff was placed before the Board of Governors in its 24<sup>th</sup> meeting held on 7.2.2011. The Board decided as under:

### "The Board approved the faculty and non-faculty strength of the Institute on the basis of students' strength for the year 2010-11 as per details furnished in the agenda item."

In view of the above approval of the Board, the following revised proposal was submitted to the MHRD vide this office letter No. Gen-1.3703.4641 dated 18.8.2011 and subsequently letter No. Gen-1/3703/5373 dated 14.9.2011 for creation of 65 additional faculty positions and 73 non-faculty positions. However, approval of the MHRD is still awaited:

| Sr. | Year    | Total number of    | No. of faculty required as | No. of Non-      |
|-----|---------|--------------------|----------------------------|------------------|
| No. |         | students in UG and | per above norms of         | faculty required |
|     |         | PG Courses         | (12:1)                     | as above per     |
|     |         |                    |                            | norms            |
|     |         |                    |                            | (1:1.1)          |
| 2.  | 2010-11 | 3578               | 298                        | 328 ·            |

Now, keeping in view the reservation policy of Government of India, the student's strength has also been increased during the year 2011-12. The admissions for the year 2011-12 have been completed and as on 27.1.2012, there are 3865 students on the rolls of the Institute. A copy of the actual student's position for the year 2011-12 is enclosed as appendix -XT from page 7t to 72.

In view of the above, the following faculty and non-faculty positions are required for the smooth study of the students for the year 2011-12:

| Sr.<br>No. | Year    | ,    | No. of faculty required as<br>per above norms (12:1)<br>suggested by the MHRD |     |
|------------|---------|------|-------------------------------------------------------------------------------|-----|
| 1.         | 2011-12 | 3865 | 322                                                                           | 354 |

The Board may consider and decide.

# INATIONAL INSTITUTE OF TECHNOLOGY KURUKSHETRA 136119

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# B. TECH. 1ST SEMESTER COMMON TO ALL DISIPLINE

| Briech 1st Yea                                      | r (2nd Sem)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| IT                                                  | 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | - 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| EC                                                  | 111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| M                                                   | 140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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- 72 -

| Dept. | Boys | Girls |    |
|-------|------|-------|----|
| CO    | 22   | 08    | 30 |
| ECE   | 39   | 07    | 46 |
| M     | 66   | 03    | 69 |
| E     | 54   | 08    | 62 |
| С     | 38   | 17    | 55 |
| PHY   | 28   | 08    | 36 |

|       | M.Tech. | (Batch-2010) 2 | nd Year 4th | Sem. |     |
|-------|---------|----------------|-------------|------|-----|
| Dept. | Boys    | Girls          |             |      |     |
| CO    | 15      | 10             |             |      | 25  |
| ECE   | 33      | 11             |             |      | 44  |
| M     | 51      | 1              |             |      | 52. |
| E     | 36      | 9              | , .         |      | 45  |
| С     | 33      | 3              |             |      | 36  |
| PHY   | 28      | 8              |             |      | 36  |
|       | Total   |                |             | •    | 238 |

M.Tech 1st year +2nd year Total 238+298=536

| Post Graduate Grand. Total                       | 536+378=914      |
|--------------------------------------------------|------------------|
| Ph. D                                            | 41               |
| Grand Total of UG , PG & Ph.D<br>Upto 18.01.2012 | 2910+914+41≒3865 |

Deputy Registrar/DS (Academic)

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✓1 Deputy Registrar (GA)

# Item: 27.12 To consider the CBI Reports dated 30.9.2011 regarding Departmental action against Dr. Baldev Setia, Professor, Civil Engineering Department NIT, Kurukshetra.

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The AICTE, New Delhi has sent a letter No. CVO/AICTE/FIR/2009 (PITS)/60 dated September 30, 2011 (Copy enclosed as <u>Appendix-XII</u> from pages <u>74 to 76</u>) with reference to FIR registered by CBI, Hyderabad vide no. RC 13 (A)/2009-Hyd in the case of Panineeya Institute of Technology, Hyderabad. CBI has made investigation in the case and submitted its report vide letter No. DPDHY 2011/RCHYD/2009 A 0013 dated 13.8.11 accusing among others Dr. Baldev Setia, Professor, Department of Civil Engineering, NIT, Kurukshetra. Dr. Baldev Setia a regular employee of our Institute was one of the member of the expert committee team which visited the institute on 25.6.2009. CBI, Hyderabad has recommended for Departmental action against Dr. Setia for the lapses in not meticulously checking the actual built up area. The CBI has requested for appropriate action on the CBI recommendations.

The matter is placed before the Board for consideration and decision.



# अखिल भारतीय तकनीकी-शिक्षा परिषद् ALL INDIA COUNCIL FOR TECHNICAL FOUCATION

(भारत सरकार का एक सांविधिक निकाए) (A STATUTORY BODY OF THE GOVT. OF INDIA)

### CVO/AICTE/FIR/2009/(PITS)/60 September 30, 2011

The Director National Institute of Technology, Kurukhsetra Kurukshetra Haryana

### Sub: RC 13(A)/2009-Hyd (Panineeya Institute of Technology, Hyderabad)-CBI report- reg

This has reference to FIR registered by CBI, Hyderabad vide no. RC 13(A)/2009-Hyd in the case of Panineeya Institute of Technology, Hyderabad. CBI has made its investigation in the case and submitted its report vide letter no. DPDHY 2011/RCHYD/2009 A 0013 dated 13.8.11 accusing among others, Prof. Baldev Setia, Professor & Head, Department of Civil Engineering, NIT, Kurukshetra, Haryana. Prof. Baldev Setia, a regular Officer of your organization, was Member of the Expert Committee team which visited the above mentioned institute on 25.6.09. CBI, Hyderabad has recommended for Departmental Action against Prof. Baldev Setia for the lapses in not meticulously checking the actual built up area.

You are requested to take appropriate action on the CBI recommendation. The action taken may please be intimated to Head of the Branch, CBI, Hyderabad; CVO & Joint Secretary, MHRD, New Delhi; Secretary, Central Vigilance Commission, New Delhi and to AICTE, New Delhi.

A copy of the CBI report is enclosed for your kind perusal. It is stated that the CBI report may be treated as confidential document and no reference to it may be made in the charge or the statement of allegations issued to the accused officer. No reference of this report may be made in any proceedings against the accused persons. In case the applicant seeks a copy of the report or part thereof under the RTI Act, views of CBI should be ascertained as per Sec 11 of RTI Act before deciding the matter.

Thanking you,

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Yours sincerely,

(Dr. S.G. Bhirud) CVO

Copy to :

D. 568540

- 1. Joint Secretary and CVO, MHRD,
- 2. Head of Branch, CBI, Hyderabad
- 3. The Secretary, Central Vigilance Commission, New Delhi

Encl: Copy of the CBI report

18.10.11

Desktop/2011/RDA-Letts

7वाँ तल, चन्द्रलोक भवन, जनपथ नई दिल्ली–110001

1094

# CENTRAL BUREAU OF INVESTIGATION ANTI CORRUPTION ZONE

O/o The Jt.Director, Kendriya Sadan, III Floor, Sultan Bazar, Koti, Hyderabad-500 095.

Confidential/By Speed Post. DPDHY 2011/ RCHYD 2009 A 0013 / 2779

Dated \3.08.2011.

To The Chairman, All India Council for Technical Education, Govt. of India, 7<sup>th</sup> Floor, Chandralok Building Janpath, NEW DELHi-110 001.

Sir,

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Sub:- RC.13(A)/2009-Hyd against Sri Vineet Kumar Kohli, Assistant Director (on contract basis), AICTE, New Delhi & others – Forwarding of CBI Report - Reg.

I froward herewith a set of the CBI Report which gives the facts of the above case, the allegation and the result of investigation.

2. The report shows that there is sufficient material for initiating action as shown below:

Prosecution of Sri D. Narasimha Sastry (A-5), and Sri K. Anil kumar (A-6), private persons. Charge sheet has already been field against them on 15-06-2011.

 (ii) Regular Departmental Action for Major Penalty against S/Sri Baldev Setia, Professor & Head of Department of Civil Engineering, NIT, Kurukshetra, Haryana (A-2) and V.K.Shama, Professor, Computer Science, Gurukul Kangri Vishwavidyalaya (A-4).

3. Calender of Evidence (Oral and documentary), Statement of accused persons, statements of witnesses and copies of relied upon documents duly authenticated are also enclosed for initiating departmental actin against the accused

4. It is informed that CBI has taken a policy decision to discontinue the practice of sending draft charge sheet for departmental action and draft statement of imputations in support thereof. Hence, you may kindly prepare articles of charges, statement of imputations on the basis of CBI Report. It is further informed that the department may use the powers vested under Departmental Enquiry (Enforcement of Attendance of Witnesses & Production of Documents) Act, 1972 for summoning the witnesses for the purpose of departmental enquiry. The result of the departmental action may please be intimated to this office for record.

5. The CBI Report sent herewith may please be treated as a confidential documents.

6. In case any applicant seeks copy of the CBI Report or part thereof under RTI Act, 2005, views of this office should be ascertained as per Sec.11 of RTI Act, before deciding the matter.

7. While instituting RDA, care may be taken to avoid 'double jeopardy.'

8. Please acknowledge receipt of this letter with its enclosure.

'n,

Yours faithfully,

1.2011

(V.V.Lakshmi Narayana) Jt/Director & HOZ, CBI/ACZ/Hyderabad.

Copy to-

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The Director, Central Vigilance Commission, Satarkata Bhavan, GPO Complex, Block-A, INA, New Delhi.

# Item: 27.13 To consider sanction for prosecution against Dr. T.K. Garg, Ex- Professor, Mechanical Engineering Department of the Institute.

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The Head of Branch, CBI, Jaipur vide letter No. DP JAI 2012 No. 859/RC JAI 2012 A 0004 dated 9.2.2012 (copy enclosed as <u>Appendix-XIII</u> page <u>78</u>) has referred to the CVO, AICTE letter No. CVO/AICTE/FIR/2009 (RITM) dated 29.8.2011 (copy enclosed as <u>Appendix-XIV</u> page <u>79</u>) vide which the CBI Report alongwith its enclosures was forwarded to the office to accord sanction of prosecution against Dr. Trilok Kumar Garg @ T.K. Garg(A-2), Ex-Professor, Department of Mechanical Engineering, NIT, Kurukshetra, Haryana in the case related to Rajdhani Institute of Technology and Management, Village Renwal, Tehsil Phagi, Distt. Jaipur (Rajasthan) run by Rajdhani Educational & Welfare Society, Rajasthan. The CBI has further stated that the time limit of three months has been prescribed by the Hon'ble Supreme Court for grant of prosecution sanction.

The CVO, AICTE letter dated 29.8.2011 alongwith another letter dated 25.7.2011 was placed before the Board of Governors of the Institute in its 26<sup>th</sup> meeting held on 21.10.2011. The Board decided a under :-

"The Board deliberated on CBI Reports dated 30.6.2011 communicated by AICTE, New Delhi vide letter nos. CVO/AICTE/CBI-RPT/PES-BSET/49 dated 25.7.2011 and CVO/AICTE/FIR/2009 (RITM) dated 29.8.2011 and resolved that the Departmental inquiry be initiated in matter. For the said inquiry preferably a superannuated Director of any NIT may be appointed as Inquiry Officer. In case the superannuated Director of NITs is not available, the Director is authorized to appoint suitable person as Inquiry Officer.

The Board also decided that the Gratuity amount payable to Prof. T.K. Garg be withheld till the Departmental inquiry proceedings are completed and placed before the BOG for further decision in the matter."

As per above decision of the Board, Sh. Nagendra Rai, Senior advocate, Supreme Court of India and Former Acting Chief Justice of Patna High Court has been appointed as Inquiry Officer for conducting Departmental Inquiry in the above said case vide letter No. Estt.-I/6749 dated 2.12.2011.

The decision regarding sanction of prosecution is pending. The Board is the appointing authority in the case of faculties. Therefore the matter is place before the Board for consideration and decision.

Office of the Supdt. of Police/ कार्यालय, पुलिस, अधीक्षक Central Bureau of Investigation/कन्द्रीय अन्वर्षण ह्यूरो N.I.T. KURUKSHET Mak Marg, C-Scheme / 1, तिलक मार्ग, सी-स्क्रीम, Jaipur-302005 / जयपुर-302005 0141:-2228314, 2228315 FAX No./फेक्स संख्या-2228313 LMO CONFIDENTIAL /MQ3 DP JAI 2012 No. 究 Dated: 9-2-12 Тο Director's Office, Received on... The Director, Time.... National Institute of Technology, NIT; KURUKSHETRA, Kurukshetra 136 119 Haryana. 12/12-Sir.

Sub.:- Case related to Rajdhani Institute of Technology and Management, Village Renwal, Tehsil Phagi, Distt. Jaipur (Rajasthan) run by Rajdhani Educational & Welfare Society, Rajasthan.

Kindly refer to the CVO, AICTE letter No. CVO/AICTE/FIR/2009/ (RITM) dated August 29, 2011 vide which the CBI Report along-with its enclosures was forwarded to that office to accord Sanction of Prosecution against Dr. Trilok Kumar Garg @ T.K. Garg (A-2), Professor, Department of Mechanical Engineering, NIT, Kurukshetra, Haryana. As per the Office Order No. 31/5/05 dated 12.05.2005 issued by the CVC, the time limit of 03 months has been prescribed by the Hon'ble Supreme Court for grant of prosecution sanction.

2. In this regard, this office letters bearing number 6038 dated 16.09.2011 and subsequent telephonic discussions held with you may also be referred. The request sanction for prosecution is yet to be received. It is therefore requested that the matter may kindly be examined on priority and the sanction for prosecution requested for by this office may be expedited against Dr. Trilok Kumar Garg @ T.K. Garg (A-2), Professor, Department of Mechanical Engineering, NIT, Kurukshetra, Haryana.

Yours faithfully

Head of Branch

SPE:CBI:ACB:Jaipur

ours sincerely

Dr. S.G. Bhirud)

CVC

# अखिल भारतीय तकनीकी शिक्षा धरिषद ALL INDIA COUNCIL FOR TECHNICAL EDUCATION (मारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA) N.I.T. KURUKSHETRA

|   | Dy. I    | No2   | 20  | Z   | Jate / | Ta  | tin C  | NO/AICTE/FIR/2009/(RJTM) |
|---|----------|-------|-----|-----|--------|-----|--------|--------------------------|
|   | R        | DPD . | DAc | DAd | CVO    | CoE | 10.1.1 | August 29, 2011          |
| ļ | E        | M     | Ec  | Co  | Ph     | Ch  | Ма     | · · ·                    |
| ļ | 110      | CW    | WS  | SW  | PC     | PS  | EDC ·  |                          |
| ł | PE<br>CA | CUN . | 21  | POE | PRO    | LMO | L      |                          |
| ļ | GA       | A     | 50  | EO  | DS     | PIS | PIC    |                          |

Case related to, Rajdhani Institutue of Technology and Management, Village Reuwal, Sub : Tehsil Phagi, Distt Jaipur Rajasthan run by Rajdhani Educational & Welfare Society, Rajasthan

Sir,

The Director

Haryana

Kurukshetra136 119

National Institute of Technology

This has reference to FIR registered by CBI, Jaipur vide no. RC JAI 2010 A 0004, Rajasthan. CBI has made investigation in the case of Raidhani Institutue of Technology and Management, Village Renwal, Tehsil Phagi, Disti Jaipur Rajasthan run by Rajdhani Educational & Welfare Society, Rajasthan and submitted its report vide letter no. DP JAI 2011 No. 3991/RC JAI 2010 A 0004 dated 30.6.11, accusing among others, Dr. T.K. Garg, Professor, Department of Mechanical Engineering, NIT, Kurukshetra, Haryana, Dr. T.K. Garg, \* a regular Officer of your organization, was one of the Members of the Expert Committee which visited the Institute on 28.6.2008, and recommended their case for issuing LOA to establish the above mentioned College. CBI, Jaipur has recommended for Prosecution against Dr. T.K. Garg.

You are requested to take appropriate action on the CBI recommendation. The action taken may please be intimated to Head of the Branch, CBI, Jaipur, CVO and Joint Secretary, MHRD and Secretary, Central Vigilance Commission, New Delhi and to AICTE.

A copy of the GBI report is enclosed for your kind perusal. It is stated that the CBI report may be treated as confidential locument and noireference to it may be made in the charge or the statement of allegations issued to the accused officer. No reference of this report may be made in any proceedings against the accused persons. Inicase the applicant seeks a copy of the report or part thereof under the RTI Act, views of CBI should be ascertained as per Sec111 of RTI Act before deciding the matter. Jupe office BOG

Thanking you,

Encl : as above Copy to :::::

Joint Secretary and CNO, MHRD Head of Branch, CBI Jaipur

- The Secretary, Central Vigilance Commission, New Delhi

Item: 27.14

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# To re-consider revocation of suspension order of Dr. S.C. Gupta, Associate Professor (the then Lecturer), Mechanical Engineering Department

Dr. S.C. Gupta, Associate Professor (the then Lecturer), Mechanical Engineering Department was put under suspension with immediate effect i.e. 8.12.2003 (AN) on account of various acts of omission vide this office letter No. GA-I/PF/8262 dated 8.12.2003. He was served charge sheet in January, 2004. The matter was placed before the BOG in their 5<sup>th</sup> meeting held on 15.3.2004. The Board appointed an Inquiry Officer for conducting inquiry. The report of the Inquiry Officer was placed before the Board in its 6<sup>th</sup> meeting held on 30.9.2004. The Board constituted another committee to examine the report. The report of the Inquiry Committee was placed before Board in its 7<sup>th</sup> meeting held on 19.2.2005. The Board decided as under:-

"While considering the inquiry reports in respect of Sh. S.C. Gupta, Professor B.L. Dhoopar, Chairman, BOG, and Dr. S.N. Mahendra, Director & Member-Secretary of the Board left the meeting. The meeting was then chaired by Shri Dharam Vir, IAS, Financial Commissioner and Principal Secretary to Govt. of Haryana, Technical Education Department.

The sealed envelope containing the report as received from the Sub-Committee (constituted by the Board in its 6<sup>th</sup> meeting held on 30.9.2004) was opened in presence of the BOG members. The report suggested that punishment of warning be imposed on Sh. S.C. Gupta and if he commits such act in future it shall be viewed seriously. The report also suggested that the suspension of Sh. S.C. Gupta should be revoked and he should be reinstated.

The Board considered and discussed the report of the Sub-Committee and the enquiry committee report of Professor K.N. Tripathi.

Considering the seriousness of the charges and that it was unbecoming on the part of Shri S.C. Gupta to have indulged in misdemeanor with senior functionaries of the management, the Board was prima-facie of the view that a major penalty in the form of termination from the services of the Institute be imposed on Shri S.C. Gupta. The Board accordingly authorized the Director, NIT Kurukshetra to issue show cause notice to Shri S.C. Gupta, Lecturer Mechanical Engineering along with a copy of the report as to why his services be not terminated within the period to be specified. The Board also directed the Director to submit reply of Shri S.C. Gupta along with his comments to the BOG. The Board further resolved that Shri S.C. Gupta will remain under suspension".

In pursuance of above decision of the Board, a show cause notice was issued to Dr. S.C. Gupta vide letter No. GA-I/2556 dated 28.4.2005. In response to letter referred to above Dr. Gupta submitted his reply vide his letter dated 12.5.2005. The parawise comments to the reply submitted by Dr. S.C. Gupta was placed before the BOG in their 8<sup>th</sup> meeting held on 23.7.2005, the Board decided as under:-

"In view of apology tendered by Sh. S.C. Gupta in his reply to the show cause notice as appended with the agenda item 8.23, the Board reconsidered its earlier decision taken in the 7<sup>th</sup> meeting held on 19.2.2005 and decided as under :-

(i) Sh. Gupta be reinstated.

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- (ii) The period spent by Sh. Gupta under suspension be treated as 'non-duty' for all purposes.
- (iii) Sh. Gupta be allowed subsistence allowance only for the period under suspension as admissible under the rules.
- (iv) Sh. Gupta be warned for the misconduct committed by him on 7.12.2003 for which he was put under suspension with a warning to be careful in future to avoid such situations. A copy of the warning be placed in his ACRs file.
- (v) The work and conduct of Sh. Gupta be observed for the next two years."

He was reinstated w.e.f. 23.8.2005 and his period of suspension was treated as 'non-duty' for all purposes with a warning to be careful in future vide office order No. GA-I/PF/ 5497 dated 23.8.2005.

He is requesting again and again to revoke his suspension orders w.e.f. 8.12.2003 instead of 23.8.2005. The request of Dr. S.C. Gupta dated 21.2.2012 for correction in date of reinstatement is enclosed as Appendix  $\underline{XV}$  pages <u>82</u> to <u>87</u>).

The matter is placed before the Board for re-consideration and decision.

# <u>APPENDIX-XV</u>

Director's Office, -112

NII, KURUKSHETRA.

Received on...

(Through Head Mechanical Engli

The Director, クアイン National Institute of Technology, Kurukshetra.

Subject:- Correction in Date of Reinstatement.

Dear Sir,

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То

I S.C. Gupta then lecturer in Mechanical Engg. Deptt. was placed under suspension on 08.12.2003 for violating the conduct and disciplinary rules of the Institute. This was followed by an Enquiry Committee headed by Prof. K.N. Tripathy, Department of Electronic science South Campus, Delhi University, New Delhi. Prof. K.N. Tripathy submitted his enquiry report to the institute on August 05,2004.

My case was referred to Ministry of Human Resource Development Government of India for ADJUDICATION through a high powered three member committee which was headed by Sh. Ravi Mathur then Joint Secretary (T) MHRD. Other two members on the committee were Dr. N. Jain of University Grant Commission and Dr. K Subramanian Advisor-I AICTE, New Delhi

The above three member committee met on 17.02.2005 at 11.00 a.m. in the Chamber of JS (T) to discuss the findings of the report of the enquiry officer Prof. K.N. Tripathy. Dr. N. Jain of UGC could not attend the meeting due to his preoccupation. After detailed deliberations, the following has been decided:

The suspension of Sh. S.C. Gupta should be REVOKED and he should be reinstated.

A warning may be given to him that in future such an act committed by the faculty members would be viewed seriously. (Copy of the decisions of the aforementioned high powered committee is attached herewith for ready reference).

Sir, the Board of Governs in its 8<sup>th</sup> meeting held on 23.07.2005 reinstated me with effect from 23.08.2005 i.e. the day 1 ACTUALLY joined the services of the institute. (Copy of the orders of BOG is attached herewith). Sir my humble request is that kindly accept the decisions of MHRD, Government of India committee in toto and revoke the suspension orders with effect from 08.12.2003. Otherwise Ravi<sup>1</sup> Mathur Committee shall become redundant, which should not be the case. BOG has not yet accepted the decision of MHRD till date despite my several representations made to the institute authorities in this regard.

The above high powered three member committee had undertaken the laborious task of going through the K.N. Tripathi inquiry committee report running into more than 70 pages & then decided the above two points. The said committee has practically exonerated me with a warning to be careful in future. Otherwise repetition of such an act on my part would be viewed seriously.

Sir, Ministry of Human Resource Development is a nodal ministry and is appointing authority of all Chairpersons, Directors as also all Members of all the Board of Governors of all IITs, IIMs and NITs including that of ours. That dedacto means that all employees of all IITs, IIMs & NITs are under the domain of MHRD.

Even the Staff Grievances Cell of the Institute then headed by Dr. T.K. Garg had in its meeting held on 24.04.2007 recommended that my suspension be REVOKED with effect from 08.12.2003 (copy of notice of said meeting attached herewith for ready reference). The written record of above mentioned recommendation lies in the Institute records.

So kindly REVOKE my suspension orders with effect from 08.12.2003 i.e. the day I was actually placed under suspension and correct the date of reinstatement.

Hope your goodself would take a favorable decision this time around and oblige me.

Thanking you in anticipation.

Yours faithfully, 484

(S.C. Gupta) Associate Professor Mech. Engg. Deptt. NIT, Kurukshetra

### 21.2.2012

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# NATIONAL INSTITUTE OF TECHNOLOGY (DEEMED UNIVERSITY) KURUKSHETRA-136119

No.GA-1/PF/ 5497

Dated: 23.08.2005

### OFFICE ORDER

Sh. S.C. Gupta, Lecturer (under suspension), Mechanical Engineering Department, NIT Kurukshetra may refer to his letter dated 12.5.2005 in response to the Show Cause Notice issued by the Institute vide letter No. GA-I/2556 dated 28.4.2005.

The matter as referred to in the above cited letters was placed before the Board of Governors in its 8<sup>th</sup> meeting held on 23.7.2005. The Board decided as under:-

"In view of apology tendered by Sh. S.C. Gupta in his reply to the show cause notice as appended with the agenda item 8.23, the Board reconsidered its earlier decision taken in the  $7^{th}$  meeting held on 19.2.2005 and decided as under:-

- (i) Sh. Gupta be reinstated.
- (ii) The period spent by Sh. Gupta under suspension be treated as 'non-duty' for all purposes.
- (iii) Sh. Gupta be allowed subsistence allowance only for the period under suspension as admissible under the rules.
- (iv) Sh. Gupta be warned for the misconduct committed by him on 7.12.2003 for which he was put under suspension with a warning to be careful in future to avoid such situations. A copy of the warning be placed in his ACRs file.
- (v) The work and conduct of Sh. Gupta be observed for the next two years."

In pursuance of above decision of the Board Sh. S.C. Gupta is hereby reinstated. He may accordingly join duty in the Mechanical Engineering Department with immediate effect.

Further the period spent by Sh. Gupta under suspension will be treated as 'non-duty' for all purposes. He is to get subsistence allowance only for the period under suspension as admissible under the Further Sh. Gupta is hereby warned for the misconduct committed by him on 7.12.2003 for which he was put under suspension with a warning to be careful in future to avoid such situations. A copy of this warning is being placed in his ACRs file.

Further the work and conduct of Sh. Gupta will be observed for the next two years.

ASPMehta.

(N.P.Mehta) Director

Sh. S.C. Gupta, Lecturer, Mechanical Engineering Department, <u>NIT Kurukshetra</u>

Endst. No. GA-I/PF/

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### Dated :

Copy of the above is sent to the following for information and necessary action:-

Chairman, Mechanical Engineering Department. He is requested to send the joining report of Sh. S.C. Gupta to Deputy Registrar (GA) and Deputy Registrar (Acs.).

Deputy Registrar (GA).

Deputy Registrar (Acs.).

4. Estate Officer.

PA to the Director for placing a copy of the above office order in the ACRs file of Sh. S.C. Gupta.

### Deputy Registrar (GA)

# SUB : <u>SUSPENSION OF SHRI S C GUPTA, LECTURER</u> <u>MECHANICALENGINEERING DEPARTMENT,</u> <u>NATIONAL INSTITUTE OF TECHNOLOGY,</u> <u>KURUKSHETRA</u>

NIT, Kurukshetra had suspended Shri S Gupta, Lecturer Mechanical Engineering Department on 8.12.2003 for violating the conduct and the disciplinary rules of the Institute. This was followed by an Enquiry Committee headed by Prof. K N Tripathy, Department of Electronic Science South Campus, Delhi University, New Delhi. Prof. K N Tripathy submitted his enquiry report to the Institute on August 5, 2004. The Board of Governors in its sixth meeting held on 30.9.2004 has decided to appoint a three member committee under the Chairmanship of J S(T) with Dr. N Jain of University Grant Commission and Dr. Subramanian of All India Council for Technical Education as its members with the main objectives to examine the enquiry report submitted by Prof. K N Tripathy. The Board also stated that the recommendation of this committee would be placed before the Board in its next meeting.

The above three member committee met on 17.2.2005 at 11.00 A.M. in the Chamber of JS(T) to discuss the findings of the report of the enquiry officer Prof. K N Tripathy. Dr. N Jain of UGC could not attend the meeting due to his preoccupation. After detail deliberations, the following has been decided :

The suspension of Shri S C Gupta should be revoked and he should be reinstated

A warning may be given to him that in future such an act committed by the faculty member would be viewed seriously.

The above decisions may be placed before the Board of Governors in its meeting to be held on 19.2.2005.

(DR. K SUBRAMANIAN) ADVISER – I AICTE, NEW DELHI

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(RÁVI MATHUR) JS(T) MINISTRY OF HRD GOVT. OF INDIA SHASTRI BHAWAN NEW DELHI

CHAIRMAN

MEMBER

# NATIONAL INSTITUTE OF TECHNOLOGY (DEEMED UNIVERSITY) KURUKSHETRA

GA-11/ 3329

Dated: 20/1/87

### Subject: <u>Strengthening the Staff Grievances Redress Mechanism-reg.</u>

The meeting of the Staff Grievances Cell has been scheduled to be held on 24.04.2007 at 3.00 PM in the Office of Dr. T.K. Garg. Chairman. Grievances Cell of the Institute under the Chairmanship of undersigned.

You are requested to kindly make it convenient to attend the meeting on 24.04.2007 at 3.00 PM in the Office of Dr. T.K. Garg. Professor, Mech. Engg. Deptt. of the Institute.

- Shri J.N. Saini. Asstt. Registrar (GA)
   Shri Ram Rattan, Asstt. Registrar (Acs.)
   One representative of NITKTA
   One representative of NITKKS
- Member Member Member

(Dr. T.K Garg) Chairman, Grievances Cell (Teaching & Non-teaching staff)

To

Shri J.N. Saini, Asstt. Registrar (GA).

2. Shri Ram Rattan, Asstt. Registrar (Acs.).

3. President/General Secretary, NITKTA.

President/General Secretary, NITKKS.

Copy to: -

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DS to Registrar for kind information of the Registrar.

DS to Director for kind information of the Director.

# Item: 27.15 To consider payment of Retirement Gratuity to the employees of the Institute on the day of retirement.

The Board of Governors of the Institute in their 8<sup>th</sup> meeting held on 23.7.2005 vide item No. 8.19 decided as under: -

"The Board decided that deduction of 10% of basic pay + DP as employees contribution towards CPF be made as per existing CPF rules of the Institute.

The Board further decided that retirement/death gratuity be paid to the employees as per Central Government pattern. Necessary amendment be accordingly made in the rules".

Accordingly, the payments of retirement gratuity and death gratuity are being paid to the concerned as per Central Government pattern. There are certain terms and conditions in Central Government Rules for payment of Gratuity as under: -

**Government dues may be recovered from Gratuity** – If employee owe any amount to Government, on his retirement date it can be recovered from his retirement gratuity without his consent.

**No Income Tax** – Retirement gratuity is not taxable.

**Exemption from Court attachment** – Under the provision of the code of Civil Procedure, retirement gratuity is not liable to Court attachment.

Lapse of Retirement Gratuity – In the event of death after retirement but before receiving the gratuity, and leave behind no family, and

if no nomination has been made; or

the nomination, if any, made, does not subsist;

the gratuity will be paid to the person producing a Succession Certificate from a Court of Law. Otherwise, it will lapse.

Interest on delayed payment of Gratuity – In case any delay is involved in the disbursement of gratuity due to any administrative lapse, retiree will be entitled to interest at the following rates: -

- (i) Up to 3 months
   (ii) Beyond 3 months
   At the rate prescribed for GPF
- 2. In case retirement gratuity is withheld due to pendency of departmental/ judicial proceedings and person is fully exonerated on the conclusion of the proceedings, he will be entitled to the interest on delayed payment of the gratuity at the above rates.

There is a practice in the Institute since November, 1997 vide letter No. GA-II/97/10400 dated 27.11.1997 (copy enclosed as Appendix  $-\overline{xv}$ ) at page <u>89</u>...) that Gratuity be released to the retiring employee on the day of his retirement irrespective of the 'No Dues certificate'.

The matter is placed before the Board for consideration and making policy for payment of Gratuity on the day of retirement of the employee.

# APPENDIX-XVI

## REGIONAL ENGINEERING COLLEGE, KURUKSHETRA-135119.

- 89 -

No. GA-II/97/10400

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Dated 27.11.1997

### NUTIFICATION

The Principal is pleased to approve that the payment of Gratuity be released to the retiring employee of the College on the last date of his retirement irrespective of the 'No Dues' certificate.

Cupy to:

21. GA-IV.

1. All Doans. All Chairmon of the Teaching Deptts. 2, Э. Workshop Superintendent. Pro?. Training Placemont & Students Welfare. Professor Incharge (E.D. Cell). 4. 5 Chiof Warden/Deputy Chief Warden. 6. All Hostel Wardens/Resident Lady Warden. 7. Professor Incharge (PH & Herticulture). Professor Incharge (Elect, Maintenance). 8. 9. Senior Modical Officer. 10 Stures Officer. 11. Deputy Registrar (Accounts) - For information & 12. nocessary action. Deputy Rugistrar (Academic). 13. 14. Estate Officer. Director of Sports. 15. Librarian. 16. Prosident/ Gpn. Socrotary, RECKTA, RECK. 17 18. President/Gon. Socratary, Karamchari Sangh, RECK. 19. Stone to Registrar. 20. DS to 'P' for kind information of the 'P'.

DEPUTY REGISTRAR (GA) for Principal

# Item 27.16 To consider filling up Non-teaching Promotional Posts on the existing Non-Teaching Service Rules 1984.

The Board of Governors in their 23<sup>rd</sup> meeting held on 18.10.2010 decided

as under:

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"The Board did not agree to fill up the non-teaching promotional posts on the existing Non-Teaching Service Rules 1984. However, the Board decided that the permission of the MHRD be sought for filling up the promotional posts."

In view of the above decision of the Board, the matter was referred to the MHRD vide letter No. Gen-1/3173/Pro./191 dated 13.01.2011. However, the approval has not been accorded till date.

Further, it is worth mentioning here that the Joint Secretary, Government of India, Ministry of Human Resource Development, Department of Higher Education, New Delhi vide letter No. F.23-18/2008-TS-III, dated 17<sup>th</sup> March, 2010 requested to all NITs to work out the details of the entitlement of various Non-teaching Posts as per the structure mentioned in the Annexure, enclosed with the letter dated 17<sup>th</sup> March, 2010 referred above, on the basis of approved Student-Teacher-Non-teaching Staff ratio of 12:11:1.1. Furthermore, the Government of India, MHRD vide letter No. F.10-38/2008-TS.III dated 20<sup>th</sup> April, 2010 had also instructed that no new posts should be created or filled up even on contract basis pending the implementation of the re-structured cadre of Non-teaching staff with the approval of the Ministry. The Institute has worked out the position as per the norms suggested by the MHRD vide letter dated 17.3.2010 referred above and the MHRD has been approached for the approval of filling up of 73 Non-faculty posts on the basis of faculty and students strength for the year 2010-11. The approval of the MHRD is still awaited.

Further, it is pertinent to mention here that the Institute vide letter No. Gen-1/3772/6783 dated 05.12.2011 has again requested to MHRD for according approval to fill up the vacant promotional posts immediately on the basis of existing Non-teaching Service Rules of the Institute on the following points

> The designations of the benefited employees can be restructured/mapped according to the new structure suggested by the MHRD vide letter dated 17.3.2010.

There will be meager financial liability on the Government of India as most of the eligible employees have already reached on the promotional post scale.

The promotion process will also create vacancies at the entry level . post(s) and the direct recruitment may be made according to the new structure as has been suggested by the MHRD vide letter dated 17.3.2010.

As on 1.3.2012, there are 70 vacancies under the promotional quota. However, only 50% vacancies i.e. 35 vacancies may be considered for approval as the eligible employees are not available against the remaining vacancies. A statement showing the detailed vacancies positions under promotional quota is enclosed as <u>Appendix XVII at page 92</u>.

The Board may consider and decide.

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# NATIONAL INSTITUTE OF TECHNOLOGY<u>APPENDIX-XVII</u> KURUKSHETRA-136119

# Position of Vacancies as on 01.03.2012 under Promotion Quota

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| Sr.<br>No. | Name of the posts   |       | Vacancies | Bifurcatio | n     | May be considered<br>for approval     |
|------------|---------------------|-------|-----------|------------|-------|---------------------------------------|
|            |                     | SC    | ST        | UR         | Total |                                       |
| Gro        | up-A                |       |           |            |       |                                       |
| 1.         | Assistant Librarian | -     | -         | 01         | 01    |                                       |
| Gro        | up-B                |       | •         |            |       |                                       |
| 2.         | Supervisor          | 02    | 01        | 06         | 09    | 01 (UR)                               |
|            | up-C                |       | d <u></u> |            |       | · · · · ·                             |
| 3.         | Deputy Supdt.       |       | -         | 02         | 02    | 02 (UR)                               |
| 4.         | Sr. Draftsman       |       | -         | 02         | 02    | -                                     |
| 5.         | Sr. Lib. Assistant  |       | •         | 01         | 01    | _                                     |
| 6.         | Counter Assistant   | -     | -         | 01         | 01    | 01 (UR)                               |
| 7.         | Tech. Gr. 'A'       | 02    | 01        | 07         | 10    | 01 (SC), 06 (UR)                      |
| 8.         | Assistant           | 02*   | 01*       | 05         | 08    | 08 (UR)                               |
| 9.         | Sr. Steno           | -     | · -       | 02         | 02    | 02 (UR)                               |
| 10.        | Tech. Gr. 'B'       | 01    | 01*       | 01         | 03    | 01 (SC). 02 (UR)                      |
| 11.        | Jr. Steno           |       | -         | 01         | 01    |                                       |
| 12.        | Electrician         | -     | -         | 01         | 01    | -                                     |
| 13.        | Plumber             | -     | -         | 01         | 01    | -                                     |
| 14.        | Carpenter           | -     | - •       | 01         | 01    | · · · · · · · · · · · · · · · · · · · |
| 15.        | Mason               | -     | -         | 01         | 01    | -                                     |
| 16.        | Fitter              | -     | -         | 01         | 01    |                                       |
| 17.        | Clerk               | 01    | -         | 01         | 02    | 01 (SC), 01 (UR)                      |
| 18.        | Jr. Storekeeper     | 01    | -         | 03         | 04    | -                                     |
| 19.        | DMO                 | -     | -         | 01         | 01    | -                                     |
| 20.        | Store Munshi        | -     |           | 01         | 01    |                                       |
| 21.        | Restorer            | 01    | - ·       | -          | 01    | -                                     |
| 22.        | Lib. Attendant      |       | -         | 02         | 02    | 02 (UR)                               |
| 23.        | FMO /               |       | 01        | -          | 01    |                                       |
| 24.        | APD                 |       | -         | 01         | 01    |                                       |
| 25.        | Lab. Attendant      | 01    | 01        | 05         | 07    | 01 (SC), 01 (ST), 05<br>(UR)          |
| Gro        | up-D                |       |           |            |       |                                       |
| 26.        | Daftri              | -     | -         | 02         | 02    | <u>-</u> .                            |
| 27.        | Head Mali           | -     |           | 01         | 01    |                                       |
| 28.        | Dafedar             |       | · -       | 10         | 01    |                                       |
| 29.        | Jamadar Sweeper     | -     | •         | . 01       | 01    | -                                     |
|            | Tot                 | al II | 06        | 53         | 70    | 35                                    |

↑ \*May be carry forwarded, as at present no SC/ST candidates are eligible against these posts.

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# Item No.27.17

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# To approve Annual Report and Audited Statement of Accounts and Audit Report of the Institute for the year 2010-2011

As per instructions of the Government of India, Ministry of Human Resource Development, Department of Secondary & Higher Education, New Delhi, fifty copies of Annual Report and Annual Accounts of the Institute are required to be sent to the Ministry duly approved by the Board of Governors for laying the same before the Parliament.

The Annual Report, Audited Statement of accounts and Audit Report for the year 2010-11 of the Institute have been prepared and have been got printed. As per above instructions, these are to be got approved by the Board. So copies of Annual Report, Audited Statement of Accounts and Audit Report for the year 2010-11 (in both versions) will be placed before the Board on the table.

Further it is worth mentioning here that the Annual Accounts had already been approved by the Finance Committee and the BOG in their meetings held on 22.6.2011 and 21.10.2011 respectively.

The Board may consider and approve the Annual Report, Audited Statement of Accounts and Audit Report of the Institute for the year 2010-11.

# Item 27.18 To ratify the action taken by the Hon'ble Chairperson (Acting) BOG in approving the proposal of the Institute for engaging EPABX Operator and Cook-cum-Caretakers on long contract.

The Institute is providing internal telephone facility to the staff for the quick and prompt disposal of work at their own desk. For the purpose, an Internal Telephone Exchange has been installed. One EPABX Operator was required. for the maintenance of the exchange and to control the complaints,

Further, for the comfortable stay of the Institute's Guests, there is a Guest House in the Institute having a capacity of at present 10 rooms for accommodations. For the proper maintenance of this Guest, one Cook-cum-Caretaker was required. Furthermore, one Cook-cum-Caretaker was also required in the residential office of the Director for the purpose of attending and serving refreshments/meals etc. to the visitors/officials and also to take care of assets.

Keeping in view the above aspects, a proposal was submitted before the Hon'ble Chairperson (Acting) BOG for allowing the Institute to engage two Cook-cum-Caretakers and one EPABX Operator for six months and extendable for another six months or till further orders whichever is earlier on the consolidated salary of Rs.11210/-per month under clause 28(2) of the Statutes. The Hon'ble Chairperson (Acting) BOG approved the proposal of the Institute on 10.02.2012. A copy of the approval is enclosed as <u>Appendix XVIII</u> from page 95 to 96. Accordingly, a walk-in-interview was conducted on 17.02.2012 by a duly constituted Ad-hoc Selection Committee. The recommendations of the Selection Committee were submitted before the Chairperson (Acting) BOG. The Hon'ble Chairperson BOG approved the recommendations of the Selection Committee on 21.2.2012 in anticipation of the approval of the Board. A copy of the approval is enclosed as <u>Appendix XIX at page 97</u>.

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In view of the above, the following persons have been engaged on contract basis for six months and extendable for another six months or till further orders whichever is earlier on the consolidated salary of Rs.11210/-per month under clause 28(2) of the Statutes:

| Sr. No. | Name of the person | For the post       | Department/Section   |
|---------|--------------------|--------------------|----------------------|
| 1.      | Sh. Veer Bhadur    | EPABX Operator     | Internal Exchange    |
| 2.      | Sh. Lalit Singh    | Cook-cum-Caretaker | Guest House          |
| 3.      | Sh. Jagir Singh    | Cook-cum-Caretaker | Director's Residence |

The Board may ratify the action taken by the Hon'ble Chairperson (Acting), BOG.

# NATIONAL INSTITUTE OF TECHNOLOGY KURUKSHETRA- 136 119

- 95 -

Gen.-I/

#### Dated: 10.02.2012

Subject:

# Approval for engaging EPABX Operator and Cook-cum-Caretaker on long contract

Sir,

The Institute is providing internal telephone facility to the staff for the quick and prompt disposal of work at their own desk. For the purpose, an Internal Telephone Exchange has been installed. One Supervisor and One Professor-in-Charge have been appointed to supervise the exchange. However, for the maintenance of the exchange and to control the complaints, one EPABX Operator is required.

Further, for the comfortable stay of the Institute Guests, there is a Guest House in the Institute having a capacity of at present 10 rooms for accommodations. The Guest House has been further extended by adding 15 more rooms to the premises of the Guest House. For the proper maintenance of this Guest, atleast one Cook-cum-Caretaker is required. Further, one Cook-cum-Caretaker is also required in the residential office of the Director for the purpose of attending and serving refreshments/meals etc. to the visitors/officials and also to take care of assets.

Keeping in view the above aspects, the following is proposed for your kind consideration:

The Institute may be allowed to engage two Cook-cum-Caretaker and one EPABX Operator for the said purpose on long term contract initially for six months and extendable for another six months or till further orders whichever is earlier on the consolidated salary of Rs.11210/-per month under clause 28(2) of the Statutes.

To fill these posts, a Walk-in-interview may be conducted. The advertisement may be floated in the Dainik Jagran (Haryana edition) on DAVP rates.

The following ad-hoc Selection Committee may be constituted for these posts under clause 28(3) of the Statutes

### For Cook-cum-Caretakers

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Dean (P & D)
 Professor-in-Charge (Guest House)

Registrar i/c

Chairman Member Member-Secretary

Contd.....2/P

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# For EPABX Operator

| 1. | Dean (R&C)                       | Chairman         |
|----|----------------------------------|------------------|
| 2. | Professor-in-Charge (Telephones) | Member           |
| 3. | Registrar i/c                    | Member-Secretary |

The recommendations of the Selection Committee will be submitted lateron for approval.

The approval may kindly be accorded in anticipation of the approval of the Board. The matter will be reported to the Board in its next meeting.

Submitted for consideration and approval, please.

REGISTRAR I/C

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The Hon'ble Chairperson (Acting) Board of Governors & Director. <u>NIT Kurukshetra.</u> <u>17.2.12</u>

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## NATIONAL INSTITUTE OF TECHNOLOGY KURUKSHETRA- 136 119

### Gen.-I/2012

## Dated: 21.02.2012

Subject:

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# Approval for engaging EPABX Operator and Cook-cum-Caretaker on long contract

A proposal was submitted before your goodself for engaging EPABX Operator and Cook-cum-Caretaker on contract basis in the Institute vide letter No. Gen-1 dated 10.2.2012. The said proposal was very kindly approved on 10.2.2012. On approval, the Walk-in-interview for these posts was held on 17.02.2011 by the Ad hoc Selection Committee (s) constituted for the purpose.

The Selection Committee constituted for the post of EPABX Operator has recommended the following for engaging against the said post on a consolidated salary of Rs.11210/- per month. A copy of the recommendations is enclosed for your kind perusal:

#### Sh. Veer Bhadur

1.

Further, the Selection Committee constituted for the post of Cook-cum-Caretaker has recommended the following persons for engaging against the said post on a consolidated salary of Rs.11210/- per month. A copy of the recommendations is enclosed for your kind perusal:

Sh. Lalit Singh
 Sh. Jagir Singh
 Sh. Chander Bhan

The recommendations of both the Selection Committees may be considered for approval and the Institute may be allowed to engage the following persons against the mentioned against each on a consolidated salary of Rs.11210/- per month initially for six months and extendable for another six months or till further orders whichever is earlier under clause 28(2) of the Statutes:

| Sr. No. | Name of the person | For the post       | Department/Section   |
|---------|--------------------|--------------------|----------------------|
| 1.      | Sh. Veer Bhadur    | EPABX Operator     | Internal Exchange    |
| 2.      | Sh. Lalit Singh    | Cook-cum-Caretaker | Guest House          |
| 3.      | Sh. Jagir Singh    | Cook-cum-Caretaker | Director's Residence |

The approval may kindly be accorded in anticipation of the approval of the Board. The matter will be reported to the Board in its next meeting.

Submitted for consideration and approval, please.

PRSS 21/02/12 **REGISTRAR I/C** 

The Hon'ble Chairperson (Acting) Board of Governors &/Director NIT Kurukshetra

opproved in auticipation of BOG approval in Merils meeting

# Item 27.19 To consider and approve the minutes of the 19<sup>th</sup> meeting of the Senate, National Institute of Technology, Kurukshetra held on 28.02.2012.

The minutes of the  $19^{th}$  meeting of the Senate of National Institute of Technology, Kurukshetra held on 28,02.2012 under the Chairmanship of Director, NIT, Kurukshetra are enclosed as Appendix - XX pages from <u>99</u> to <u>106</u>. The agenda of the  $19^{th}$  meeting of the Senate is enclosed as Annexure to item <u>27.19</u>.

The Board may consider and approve these minutes.

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Chairman

Member

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Member

# NATIONAL INSTITUTE OF TECHNOLOGY KURUKSHETRA-136119

Minutes of the 19<sup>th</sup> meeting of the Senate of National Institute of Technology, Kurukshetra held on 28<sup>th</sup> February, 2012 at 11.00 AM in the Senate Hall of the Institute.

The following were present:

- Prof. Anand Mohan Director NIT, Kurukshetra
- Prof. Rajendra Rai Head of the Department Department of Economics Faculty of Social Sciences Banaras Hindu University Varanasi-221 005
- Dr. V K Arora Professor & Dean (P&D) Civil Engineering Department NIT, Kurukshetra
- Dr. V K Sehgal Professor & Dean (Faculty Welfare) Civil Engineering Department NIT, Kurukshetra
- Dr. A K Gupta Professor & Dean (Academic) Electronics & Comm. Engg. Department NIT, Kurukshetra
- Dr. A Swarup Professor & Dean (Research & Consultancy) Electrical Engineering Department NIT, Kurukshetra
- Dr. Brahmjit Singh Professor Electronics & Comm. Engg. Department NIT, Kurukshetra
- 8. Dr. (Ms.) Minati Baral Professor & Head Chemistry Department NIT, Kurukshetra

Member

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| <ol> <li>Dr. D K Soni</li> <li>Professor</li> <li>Civil Engineering Department</li> <li>NIT, Kurukshetra</li> </ol> | Member |
|---------------------------------------------------------------------------------------------------------------------|--------|
| 10. Dr. R C Bhattacharjee<br>Professor<br>Civil Engineering Department<br>NIT, Kurukshetra                          | Member |
| 11. Dr. Kuldeep Kumar<br>Professor<br>Mathematics Department<br>NIT, Kurukshetra                                    | Member |
| 12. Dr. N K Gupta<br>Professor & Head<br>Civil Engineering Department<br>NIT, Kurukshetra                           | Member |
| 13. Dr. S S Rattan<br>Professor<br>Mechanical Engineering Department<br>NIT, Kurukshetra                            | Member |
| 14. Dr. Sudhir Kumar<br>Professor & Head<br>Mechanical Engineering Department<br>NIT Kurukshetra                    | Member |
| 15. Dr. Rajender Kumar<br>Professor & Head<br>Department of Humanities & Social Sciences<br>NIT, Kurukshetra        | Member |
| 16. Dr. S K Madan<br>Professor<br>Civil Engineering Department<br>NIT, Kurukshetra                                  | Member |
| 17. Dr. H K Sharma<br>Professor<br>Civil Engineering Department<br>NIT, Kurukshetra                                 | Member |
| 18. Dr. (Ms.) Lillie Dewan<br>Professor & Head<br>Electrical Engineering Department<br>NIT, Kurukshetra             | Member |

19. Dr. S N Sachdeva Member Professor **Civil Engineering Department** NIT, Kurukshetra Member 20. Dr. Dixit Garg Professor Mechanical Engineering Department NIT, Kurukshetra 21. Dr. S.K. Mahna Member Professor **Physics Department** NIT, Kurukshetra 22. Dr. B K Kaushik Member Professor & Head Physics Department NIT, Kurukshetra 23. Dr. P J Philip Member 4 Professor **Department of Humanities & Social Sciences** NIT, Kurukshetra 24. Dr. J K Quamara Member Professor **Physics Department** NIT, Kurukshetra Member 25. Dr. Surjit Angra Professor Mechanical Engineering Department NIT, Kurukshetra 26. Dr. R S Bhatia Member Professor **Electrical Engineering Department** NIT, Kurukshetra 27. Dr. G L Pahuja Member Professor **Electrical Engineering Department** NIT, Kurukshetra 28. Dr. K K Singh Member Professor & Prof. I/C Acad. Affairs & Senate **Civil Engineering Department** NIT, Kurukshetra

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| 29. Dr. Subodh Ranjan                                                                              | Member |
|----------------------------------------------------------------------------------------------------|--------|
| Professor<br>Civil Engineering Department<br>NIT, Kurukshetra                                      |        |
| 30. Dr. (Ms.) Ratna Dahiya<br>Professor<br>Electrical Engineering Department<br>NIT, Kurukshetra   | Member |
| 31. Dr. Anupam Mittal<br>Professor<br>Civil Engineering Department<br>NIT, Kurukshetra             | Member |
| 32. Dr. Dinesh Khanduja<br>Professor<br>Mechanical Engineering Department<br>NIT, Kurukshetra      | Member |
| 33. Dr. R.K. Sharma<br>Professor<br>Electronics & Comm. Engineering Department<br>NIT, Kurukshetra | Member |
| 34. Dr. O.P Sahu<br>Professor & Head<br>Electronics & Comm. Engg. Department<br>NIT, Kurukshetra   | Member |
| 35. Dr. S M Gupta<br>Professor. & COE<br>Civil Engineering Department<br>NIT, Kurukshetra          | Member |
| 36. Dr. Arun Goel<br>Professor<br>Civil Engineering Department<br>NIT, Kurukshetra                 | Member |
| 37. Dr. Diensh Kumar<br>Professor<br>Chemistry Department<br>NIT, Kurukshetra                      | Member |
| 38.Dr. D.P. Singh<br>Professor<br>Chemistry Department<br>NIT. Kurukshetra                         | Member |

| A<br>C                                             | or. Jitender Chhabra<br>Issociate Professor & Head<br>Computer Engineering Department<br>IIT, Kurukshetra                                | Special Invitee |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| A                                                  | Dr. Paras Ram<br>Associate Professor & Head<br>Mathematics Department<br>NT, Kurukshetra                                                 | Special Invitee |
| F                                                  | Sh. G.R. Samantray<br>Registrar I/C & Secretary, Senate<br>NT, Kurukshetra                                                               | Special Invitee |
| The following members could not attend the meeting |                                                                                                                                          |                 |
| 1.                                                 | Dr. Chandra Shekhar<br>Director<br>Central Electronics Engg. Research Institute (CEEF<br>Pilani (Raj.)                                   | Member          |
| 2.                                                 | Prof. (Ms.) Shashikala Achyut Gangal<br>ISRO Chair Professor<br>Department of Electronics Science<br>University of Pune,<br>Pune-411 007 | Member          |
| 3.                                                 | Dr. S K Sharma<br>Professor & Dean (Students' Welfare)<br>Mechanical Engineering Department<br>NIT, Kurukshetra                          | Member          |
| 4.                                                 | Dr. K S Sandhu<br>Professor<br>Electrical Engineering Department<br>NIT, Kurukshetra                                                     | Member          |

# 19.1 To note the nomination of three educationists of repute as member on the Senate of the Institute

The Senate noted and welcomed the nomination of three educationists of repute as member of the Senate of the Institute for a period from 3.2.2012 to 2.2.2014.

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# 19.2 To confirm the minutes of the 18<sup>th</sup> meeting of the Senate held on 01.11.2011

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The Senate confirmed the minutes of 18<sup>th</sup> Senate Meeting held on 01.11.2011 with following observations

- i) In context of agenda item 18.3, Ph.D rules and regulations have not been placed before the Senate. The Senate decided that the same should be placed before it in its next meeting. Further, the committee constituted for framing examination rules was requested to submit its report early for placing before the next Senate meeting.
- ii) In context of agenda item 18.14, the major and minor specializations in MBA Degree format are to be included. The HOD of MBA Department and Dean (Academic) were requested to finalize the degree format and get it approved from the Chairman of the Senate.

# 19.3 To note the action taken on the minutes of the 18<sup>th</sup> meeting of the Senate held on 01.11.2011

The Senate noted the action taken report on the minutes of the 18<sup>th</sup> meeting of the Senate held on 01.11.2011.

# 19.4 Approval to the list of students to be awarded degrees in the 9<sup>th</sup> Convocation

The Senate approved the list of students to be awarded degrees in the 9<sup>th</sup> Convocation with minor corrections.

The Senate further decided that the students who become eligible for the award of Degree before the date of Convocation be included in the list for award of degrees.

# 19.5 Approval for the students to be awarded medals and certificates in the 9<sup>th</sup> Convocation

The Senate decided that the Academic Prizes from 1<sup>st</sup> Semester to 8<sup>th</sup> Semester for the session 2010-11 be awarded on the basis of SGPA. For future, the Senate constituted a committee under the Chairmanship of

Dean (Acad.) to work out the modalities for awarding the Academic Prizes to UG and PG students as per prevailing practices in IITs and other reputed NITs. The recommendations of the Committee may be placed before the Senate for consideration and decision in the matter.

Further, the Senate also formed a committee under the Chairmanship of Dean(R&C) to review the quality of projects. The said committee will also evaluate the projects of Engineering, MBA and MCA courses.

### 19.6 To note the result of B.Tech. 2007 batch students

The Senate noted the result of B.Tech. 2007 batch and requested the Heads of Departments and the Controller of Examination to compare the data presented in the item with the data available in the Department. If there is any discrepancy, the same may be intimated to the Dean (Academic).

#### 19.7 Approving refund rules for hostel fee

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The Senate deferred this item and referred it back to the committee for review under the Chairmanship of Dean (Students' Welfare). The said Committee was requested to go through the existing decision of the Board of Residences and submit the proposal accordingly. The prevailing practices in the other NITs should also be considered.

19.8 To consider conferment of Honorary Degree of D.Sc. (Honoris Causa) to Padmshri Dr. A. Sivathanu Pillai, Distinguished Scientist & Chief Controller, Research & Development, DRDO & Chief Executive Officer & Managing Director, BrahMos Aerospace, New Delhi

The Senate approved the conferment of D.Sc. (Honoris Causa) to Padmshri Dr. A. Sivathanu Pillai, Distinguished Scientist & Chief Controller, Research & Development, DRDO & Chief Executive Officer & Managing Director, BrahMos Aerospace, New Delhi at 9<sup>th</sup> Convocation.

# 19.9 To consider conferment of Honorary Degree of D.Sc. (Honoris Causa) to Dr. Chandra Shekhar, Director, Central Electronics Engineering Research Institute (CEERI), Pilani

The Senate approved the conferment of Honorary Degree of D.Sc. (Honoris Causa) to Dr. Chandra Shekhar, Director, Central Electronics Engineering Research Institute (CEERI), Pilani at 9<sup>th</sup> Convocation.

### 19.10 To consider and decide the nomination of one Professor and one Assistant Professor as nominee of the Senate on the Board of Governors, NIT, Kurukshetra

The Senate approved the nominees of the Senate on BOG according to the seniority. Prof. S.K. Sharma, Deptt. of Mechanical Engg. and Dr. <u>Rish: Al Charebon</u>, Assistant Professor, <u>betted Physics</u> Deptt. were nominated in the category of Professor and Assistant Professor for a period of two years with effect from 14.3.2012 & 28.02.2012, respectively.

#### 19.11 To approve the format of the degree of Doctor of Science (D.Sc.), Honoris Causa

The Senate approved the format of the degree of Doctor of Science (D.Sc.), Honoris Causa with minor modifications.

#### 19.12 Any other item:

Chairman,

The Senate resolved to express gratitude to its outgoing members for their active participation and contribution to the Senate.

The Senate also resolved to confirm the minutes of its present 19<sup>th</sup> meeting during the meeting itself.

The meeting ended with a vote of thanks to the Chair.

CB552 02/03/12 G.R. Samnatray

G.R. Samnatray Registrar I/C & Secretary, Senate NIT, Kurukshetra

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Item 27.20 To note the nomination of faculty members on the BOG and to consider nomination of Board of Governors on the Finance Committee of NIT, Kurukshetra.

As per Section 11(f) of the National Institutes of Technology Act-2007, one Professor and one Assistant Professor or a Lecturer (now Associate Professor and Assistant Professor) of the Institute are to be nominated by the Senate on the Board of Governors. The term of office of the members so nominated shall be two years from the date of nomination as per Clause 12(c) of the NIT Act, 2007.

Prof. V. K. Sehgal, Professor, Civil Engineering Department, nominee of the Senate on the Board of the Institute is going to complete his tenure on 13.03.2012.

Prof. Subodh Ranjan, the 2<sup>nd</sup> nominee of the Senate on the Board has ceased his membership on the Board of Governors due to promotion as Professor under CAS.

In view of the above, the Senate in its meeting held on 28.02.2012 has decided to nominate Dr. S. K. Sharma, Professor, Mechanical Engineering Department in the category of Professor with effect from 14.3.2012 and Prof. Rishi Pal Chauhan, Assistant Professor, Department of Physics in the category of Assistant Professors with effect from 28.02.2012 as members of the Board of the Institute.

In this connection it is also submitted that Prof. V. K. Sehgal has also been nominated by the Board vide its resolution 23.34 dated 18.10.2010 as -109-

Item 27.21 To consider release of retiral benefits upto the age of 60 years.

The Govt. of India, MHRD, New Delhi filed LPA Nos. 725/2010, 763/2010 and 800/2010 against the orders passed by the Single Bench of the Punjab & Haryana High Court, Chandigarh titled as Ramesh Kumar Sharma V/s NITK and others, Zile Singh V/s NITK and RPS Lohchab V/s NITK and others. These appeals were filed by the Assistant Solicitor General of India with Mr. B.S. Sewak, Advocate on behalf of the Govt. of India, MHRD, New Delhi. On 22.7.2010 the Hon'ble DB of High Court passed the following orders:-

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"After hearing learned counsel for the parties, we are of the considered view that the judgment of the learned Single Judge deserves to be stayed because the controversy with regard to the age of retirement is still alive. According to the appellant, the age of retirement is 60 years in accordance with the various instructions. A reference has been made during the course of hearing to the instructions dated 16.9.2009, 31.12.2008, 25.1.1991 and 19.10.2006. The basic reason for staying the operation of the judgment of learned Single Judge is that balance of convenience is in favour of the appellants. If the appeals are dismissed than the respondents-writ petitioners would be entitled to salary for the period till the age of 62 years and in the event, the appeals are allowed, it will be very difficult to recover the salary which would be paid to them and they would be occupying the post illegally. After weighing the equity, we are of the considered view that the operation of the impugned judgment deserves to be stayed. Ordered accordingly. List for further hearing on 6.9.2010".

In view of above orders all the three Officers have been relieved from their duties w.e.f. 23.7.2010 (FN).

Out of the three Officers Sh. Zile Singh and Sh. R.P.S. Lohchab have attained the age of 62 years also on 31.12.2011 and Sh. R.K. Sharma has been expired on 30.7.2011. The Assistant Solicitor General, Punjab & Haryana High Court, Chandigarh was requested to kindly intimate whether the retiral benefits upto the age of 60 years may be released to them or not till the final decision of the Hon'ble DB in their case vide letter No. Estt.-I/300 dated 13.01.2012.

During the pendency of the case in addition to above orders the Hon'ble High Court passed the orders on 25.10.2010 regarding retention of Institute accommodation as under:-

"The official accommodation allotted to the respondents/writ petitioners be allowed to be retained by them until further orders"

member of the Finance Committee as per Statute 10 (1) (iv) of the First Statutes (one of the nominees of the Board from amongst its members).

The Board may please note the above nominations.

The Assistant Solicitor General, Punjab & Haryana High Court, Chandigarh was also requested vide letter No. EO/406 dated 19.01.2012 to advice and clarify the following points:-

- Whether, the superannuation age of the Ex-Director of Sports be considered as 60 or 62 years. While deciding on the eligibility of the deceased to be treated as employees on the date of his expiry.
- ii) Whether the dependent family members of the Ex-Director of sports is eligible for any extension to retain the house No. AD-1 beyond three months as per amended House Allotment Rules.
- iii) Whether the retirement age would be considered 60 years then what about the penal rent of these houses.
- iv) As per House Allotment Rules an employee of the Institute after retirement can retain the Institute Accommodation upto six months maximum.
- v) Whether they can retain the Institute Accommodation upto six months from the date of relieving from the Institute i.e. w.e.f. 23.07.2010 (FN).

The Assistant Solicitor General marked the above referred latter to Sh. Gurmail Singh Duhan, Advocate, Central Govt. Counsel, Chandigarh. The Advocate discussed the matter with ASG and forwarded the legal opinion to the Institute.

As per legal opinion the issue regarding the enhanced age of superannuation of 60 to 62 is under adjudication in the Hon'ble High Court. Therefore, on completion of 60 years age, the family of Late R.K. Sharma, Ex-Director of Sports, Sh. Zile Singh, Ex- Lecturer in Physical Education and Sh. RPS Lohchab, Ex-Registrar are entitled only to avail the post retiral benefits at par with other retired employees of the Institute till the final decision of Hon'ble Court in their case. Further, the above employees relieved from the Institute w.e.f. 23.7.2010 is entitled to retain the Government accommodation in view of interim order passed by the Hon'ble Court otherwise the employees will be governed by the Clause 27 & 28 of House Allotment Rules.

The matter is placed before the Board for consideration and decision.

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# Item 27.22 To consider proposal for raising the age of retirement of Director.

The Joint Secretary (NITs), Government of India, Ministry of Human Resource Development, Department of Higher Education vide letter No. F.33-4/2012-TS.III dated 28<sup>th</sup> February 2012 received on 6.3.2012 has informed that the proposal for enhancement in the age of retirement of Directors of National Institutes of Technology (NITs) was placed before the Council of NITs vide item No. 2.17 in its 2<sup>nd</sup> meeting held on 28.06.2011 at New Delhi. After discussion, the Council of the NITs approved the proposal for raising the age limit of the Directors of NITs to 70 years in line with that of the Directors of IITs and Vice-Chanceilors of Central Universities.

It has further been informed that the before the proposal (s) for amendment in the First Statutes are submitted for due consideration and approval by Hon'ble Visitor, the approval of the Board of Governors of the concerned NIT is required.

It is worth mentioning here that the retirement age of Director has been prescribed under the Schedule 'A" attached to Section 17(2) of the First Statutes of the Institute. So any proposal for amendment in the First Statutes of NITs can be initiated only with the approval of the Board as has been provided under section 5 of the First Statutes.

A copy of the letter No. F.33-4/2012-TS.III dated 28<sup>th</sup> February 2012, referred above, is enclosed as Appendix – XXI at page 112 for kind consideration

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The Board may consider the raising of age of retirement of Director upto 70 years.

APPENDIX-XXI

F.No.33 - 4 / 2012 - TS.III Government of India Ministry of Human Resource Development Department of Higher Education \*\_\*\_\*\_\* .

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Shastri Bhawan, New Delhi, dated, the 28<sup>th</sup> February, 2012

The Directors, of 20 Older NITs.

Subject:-

Director's Officel

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Sir,

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Received onak 3 .... Time 2:287 ... P. May NIT, KURUYSHETRA

> Proposal for raising the age of retirement of Directors of National Institutes of Technology (NITs) as per decisions taken in the 2" meeting of the Council of NITs held on 28.06.2011 - regarding.

I am directed to state that the proposal for enhancement in the age of retirement of Directors of National Institutes of Technology (NITs) was placed before the Council of NITs vide Item No.2.17 in its 2<sup>nd</sup> meeting held on 28,06:2011 at New Delhi. After discussion, the Council of the NITs in its 2<sup>nd</sup> meeting held on 28,06,2011 approved the proposal for raising the ege limit of the Directors of NITs to 70 years in line with that of the Directors of IITs and Vice - Chancellors of Central Universities.

In this regard, it may be stated that notwithstanding the Resolution of the NIT. Council, any proposal for amendment in the First Statutes of NITs can be initiated only with the approval of the Board of Governors of the concerned NIT. In this regard, attention is drawn to Statute No.5 of the First Statutes of all the NITs notified by the Central Government on 23.04.2009 which provides, inter-alia, that the Board shall be empowered to make, mudify or cancel the Statutes with the approval of the Hon'ble Visitor, from time to time and the new Statutes, additions or amendments of the existing Statutes shall be applicable only after the assent of the Honble Visitor. Since, the retirement age of Director has been prescribed under the Schedule 'A' attached to Statutes No.17(2) of the First Statutes of NITs, it is imperative that any resolution in this regard is made first by the Board of Governors of the Institute before the same is submitted to the Hon'ble Visitor for consideration and approval.

In view of the above, it is advised that each NIT shall bring a regular item in their 3. agenda for consideration by their respective BOGs before the proposal(s) for amendment in the Pirst Statutes of NITs are submitted for due consideration and approval by Hon ble Visitor.

Yours faithfully,

[R.D. Sahav] Joint Secretary (NITs) Tei: 23384861

## Item 27.23 To consider and approve the minutes of the 24<sup>th</sup> meeting of the Finance Committee, National Institute of Technology, Kurukshetra held on 12.03.2012

The minutes of the 24<sup>th</sup> meeting of the Finance Committee, National Institute of Technology, Kurukshetra held on 12.03.2012 are enclosed at Appendix XXII (pages 114 to 117). The agenda of the 24<sup>th</sup> meeting of the Finance Committee is enclosed as Annexure to Item 27.23.

The Board of Governors may approve the minutes of 24<sup>th</sup> meeting of the Finance Committee, National Institute of Technology, Kurukshetra held on 12.03.2012

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#### NATIONAL INSTITUTE OF TECHNOLOGY (Under the Ministry of HRD, Govt. of India) KURUKSHETRA – 136119

#### Minutes of 24<sup>th</sup> Meeting of the Finance Committee, NIT, Kurukshetra held on 12.03.2012 at 3.00 p.m in the NIT, Transit House, A-1/267, Safdarjung Enclave, New Delhi – 110029.

#### PRESENT:

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Prof. Anand Mohan, Hon'ble Chairperson, Board of Governors & Finance Committee, NIT,Kurukshetra.

- Sh. Rajesh Singh
  Deputy Secretary(NITs)
  Representative of
  Special Secretary (Tech.)
  Department of Higher Education
  Ministry of Human Resource Development
  Government of India
  Shastri Bhawan,
  New Delhi-110 001
  - Sh. Navin Soi, Director (Finance) Representative of Joint Secretary & Financial Advisor(IFD) Department of Higher Education Ministry of Human Resource Development Government of India Shastri Bhawan, New Delhi-110 001

Dr. Hari Mohan Prasad Member Director Academy of Foreign Languages & Cultural Cooperation Magadh University Bodh Gaya (Bihar).

Dr. V K Sehgal Professor, Civil Engg. Deptt. NIT, Kurukshetra.

Member

Member

Member

Member Secretary

Sh. G R Samantaray Registrar Incharge National Institute of Technology, Kurukshetra.

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Before the Agenda was taken up, Prof. Anand Mohan, Chairperson (Actg.), Board of Governors & Finance Committee & Director, NIT, Kurukshetra extended hearty welcome to all members of the Finance Committee present in the Meeting.

The Finance Committee made recommendations/took decisions as under:

#### Item 24.1: To confirm the minutes of 23<sup>rd</sup> Meeting of the Finance Committee, National Institute of Technology, Kurukshetra held on 20.10.2011.

The Finance Committee confirmed the minutes of the 23<sup>rd</sup> meeting of the Finance Committee held on 20.10.2011.

# Item 24.2: To note follow up action taken on the 23<sup>rd</sup> meeting of the Finance Committee held on 20.10.2011.

The follow up actions on the 23<sup>rd</sup> meeting of the Finance Committee held on 20.10.2011 were noted.

## Item 24.3: To consider the Loan facility to the employees of NIT Kurukshetra from the R.E.C Employees Co-Operative Urban Salary Earners Thrift & Credit Society Ltd.

The Finance Committee resolved that the willingness of the Employees be obtained about the offer of loan facility from the R.E.C Employees Co-Operative Urban Salary Earners Thrift & Credit Society Ltd.

#### Item 24.4: To consider for the Fixation of interest rate of Contributory Provident Fund (CPF) of the Institute for the period from October to March of 2010-11 & 2011-12 (April to March).

The Finance Committee resolved that the interest be paid as per Govt. of India CPF rules for the period from October to March 2010-11 & 2011-12 (April to March). However the institute may obtain option from employees, who are desirous to opt the interest rate at par with EPFO, and also explore the possibility of facilitating joining of EPFO. If EPFO joining possibilities exists, the desirous employees be allowed to switch over EPFO system in consultation with the Regional EPFO Office.

#### Item 24.5: To approve the minutes of the 15<sup>th</sup> Meeting of the Building & Works Committee of National Institute of Technology, Kurukshetra held on 19.12.2011.

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The Finance Committee approved the minutes of the 15<sup>th</sup> Meeting of the Building & Works Committee of National Institute of Technology, Kurukshetra held on 19.12.2011 and suggested that in respect of agenda item No.15.8 electricity installation cost be verified and to be reported in the next Finance Committee meeting.

#### Item 24.6: To consider grant of remuneration, other allowances and relaxation in weekly teaching load for the position of Chairman (E, C & EM).

The Finance Committee resolved that the remuneration be paid only to the Deans as per Agenda Item No. 22.6 of 22<sup>nd</sup> meeting of the Finance Committee held on 30.03.2011. The Institute may consider for redesignation of Chairman (E, C & EM) as Dean (E, C & EM) and place it before the Board of Governors meeting.

# Item 24.7: To consider establishment of four Schools for PG study and research at National Institute of Technology, Kurukshetra.

The Finance Committee approved the proposal for establishment of four schools of PG study and research.

#### Item 24.8: Any other Item

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The Finance Committee resolved that the Institute may take a decision as per Govt. of India rules in respect of payment of House Rent Allowance for Employees residing out side the campus. The Audit reply may be sent to office of the A.G. Haryana.

The meeting ended with a vote of thanks to the Chair.

12/03/12

(G R Samantaray) <sup>1</sup><sup>2</sup> Registrar & Member Secretary (Actg.) Finance Committee NIT, Kurukshetra.

Prof. Anand Mohan Chairman (Actg.) & Director, NIT, Kurukshetra.