# DEPARTMENT OF COMPUTER ENGINEERING NATIONAL INSTITUTE OF TECHNOLOGY, KURUKSHETRA 

## No. $\mathbf{C O} / 2021 / 623$

Dated: 24.09.2021

## ENGAGEMENT OF GUEST FACULTY (Ref. No. Estt.I/4236, dated 23-07-2019)

The Department of Computer Engineering requires 06 Guest faculty members ( 03 for Computer Engineering and 03 for Information Technology) to meet out the teaching load requirement during current semester on per lecture basis @ Rs 1500/- per lecture course to a maximum amount of Rs $50,000 /$ - per month.

## Eligibility for Guest faculty:

First class both at UG and PG level ( $60 \%$ or $6.5 / 10 \mathrm{CGPA}$ ) with $\mathrm{Ph} . \mathrm{D}$ in relevant branch/discipline. Candidates having Ph.D. degree directly after graduation (B.E/B.Tech. etc.) from reputed Institutes/Universities will also be considered if other norms are fulfilled.

The interested candidates may submit their application in the prescribed application form along with self-attested copies of certificates and mark sheets either by post or in person in the office of the Department or through email at coengg@nitkkr.ac.in on or before 09.10.2021.

The candidates are also required to fill the Google form available on the link below:

> https://forms.gle/XrfXaDibUL7oGpa48

## Postal Address:

Head of the Computer Engineering Department
National Institute of Technology, Kurukshetra
PIN- 136119
The interviews of shortlisted candidates will be held in the online mode through Google meet link to be shared in due course of time on Whatsapp or through email.

## NATIONAL INSTITUTE OF TECHNOLOGY



Recent passport size color photograph he-affixed

## APPLICATION FORM

Application for the post of

Advt. No

1. Name of the Applicant.
2. Father's/Husband's Name
3. Nationality
4. Date of Birth
5. Category (SC/ST/OBC/GEN):
6. Gender (Male/Female):
7. Marital Status:
8. Present Employment Status
9. Last pay drawn/emoluments at the time of retirement (if applicable):
10. Present Address:

11. Particulars of Examination passed:

| Exam Passed | Year of Passing | Board/University | Subjects/Branch | Percentage of <br> Marks |
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12. Details of Professional training obtained, if any, during the period of service:
13. Details of Experience:

| Post Held | Name of Organization | Period |  | Pay Band <br> + Grade Pay | Length of Service in years | Nature of Duties in Performed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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Total length of experience in years:
List of Courses Taught (Mention UG/PG level):
14. Any other information:

## DECLARATION

It is certified that the information provided as above, is true \& complete in all respect and to the best of my knowledge \& belief. If anything is found wrong/incorrect, my application will be treated as cancelled and withdrawn.
(Signature of the Applicant)

## Date:

Place:

Name:
Address:
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