MECHANICAL ENGINEERING DEPARTMENT

NATIONAL INSTITUTE OF TECHNOLOGY

KURUKSHETRA-136119

No. MED/2022/ 1181

Date: 21.06.2022

ENGAGEMENT OF GUEST FACULTY

The Mechanical Engineering Department requires 12 Guest Faculty members to meet out the teaching load requirement for UG/PG classes during the upcoming semester on per lecture basis @ Rs 1500 per lecture subject to maximum amount of Rs. 50000/- per month.

The qualification for Guest faculty shall be the same as that for the regular Assistant Professor, i.e. PhD with first class at Master Level.

The interested candidates may submit their applications in the prescribed application form along with self-attested copies of certificates and mark sheets either by post or in person in the office of the department or through email at hodmechanical@nitkkr.ac.in on or before 29.06.2022.

The offline interview will be conducted on 06.07.2022 from 11.00 A.M. onwards in Mechanical Engineering Department, N.I.T., Kurukshetra.

21/06/22

Head of Department

Copy to:

1. Prof. Incharge, CCN for uploading on Institute Website
2. PS to Director for kind information of Hon'ble Director

NATIONAL INSTITUTE OF TECHNOLOGY
KURUKSHETRA-136119

APPLICATION FORM

Application for the post of ....Advt. No.:........................

1. Name of the Applicant:...

2. Father's/Husband's Name:...

3. Nationality:..

4. Date of Birth: ....

5. Category (SC/ST/OBC/GEN): ....

6. Gender (Male/Female): ....

7. Marital Status:..

8. Date of Retirement / Superannuation (if applicable):................................

9. Pension Payment Order No. & date, if applicable: ....
   (attach copy of PPO)

10. PAN Number (attach copy of PAN Card): ....

11. Aadhar No. (attach copy of Aadhar Card): ....

12. Last pay drawn/emoluments at the time of retirement (if applicable): ....

13. Post held at the time of retirement (if applicable): ....

14. Present Address: ....
    ....
    ....Pin Code: ....

    E-mail ID: .... Phone/Mobile No.: ....

15. Particulars of Examination passed:

Exam Passed	Year of passing	Board/ University	Subjects	Percentage of marks

16. Details of Professional training obtained, if any, during the period of service: _____

17. Details of experience – starting with the present post/retired from (separate sheet may be Attached, if required)

Post Held	Name of Organization	Period		Pay Band + Grade Pay	Length of Service in years	Nature of duties Performed
		From	To			

Total length of experience in years :

Knowledge of Computer :

If selected, what notice period required for joining :

18. Any other information: _____

_____

DECLARATION

It is certified that the information provided as above, is true & complete in all respect and to the best of my knowledge & belief. If anything is found wrong / incorrect, my application will be treated as cancelled and withdrawn.

(Signature of the Applicant)

Date: ....

Place: ....

Name: ....

Address: ....