



राष्ट्रीय प्रौद्योगिकी संस्थान, कुरुक्षेत्र  
**NATIONAL INSTITUTE OF TECHNOLOGY, KURUKSHETRA**  
(Under the Ministry of Education, Govt. of India)  
**KURUKSHETRA-136119 (Haryana)**

Advt. No.06/2022

**Walk-In-Interview**

National Institute of Technology, Kurukshetra requires qualified and experienced persons for the engagement as Officer on Special Duty, Training & Placement Officer and Assistant Engineer SG-II (Electrical) on contract basis. Interested candidates may appear for Walk-in-Interview on **11.07.2022** in the Board Room, Golden Jubilee Administrative Building of the Institute along with application, all original certificates and one set of attested copies of certificates, a recent Passport size photograph and an original identity proof for verification.

For more details, please visit our website: [www.nitkkr.ac.in](http://www.nitkkr.ac.in).

Sd/-  
Registrar Incharge



**NATIONAL INSTITUTE OF TECHNOLOGY, KURUKSHETRA**  
(Under the Ministry of Education, Govt. of India)  
**KURUKSHETRA – 136119**

Advt. No. 06/2022

**INSTRUCTIONS SHEET**

National Institute of Technology, Kurukshetra requires qualified and experienced persons for engagement as Officer on Special Duty, Training & Placement Officer and Assistant Engineer SG-II (Electrical) on contract basis. Interested candidates may appear for Walk-in-Interview on **11.07.2022** in the Board Room, Golden Jubilee Administrative Building of the Institute along with application, all originals certificates and one set of attested copies of certificates, a recent Passport size photograph and an original identity proof as per the following schedule:

Sr. No.	Name of the post	Reporting Date & Time for verification of documents	Date & Time of Walk-in-interview
1.	Officer on Special Duty	11.07.2022 at 9.30 a.m.	11.07.2022 at 10.30 a.m.
2.	Training & Placement Officer	11.07.2022 at 10.30 a.m.	11.07.2022 at 12.30 p.m.
3.	Assistant Engineer (SG-II) - Electrical	11.07.2022 at 11.30 a.m.	11.07.2022 at 02.30 p.m.

The qualification and other terms and conditions are as under:

**1. Officer on Special Duty - 01**

**Essential:** Master's degree in any discipline with at least 55% marks or its equivalent Grade in the CGPA/UGC point scale with good academic record from a recognized University/Institute.

**Experience:** Retired persons from Central/State Government/Autonomous Bodies with 5 years administrative experience as Assistant Registrar in the Grade Pay of Rs.5400/- (Revised to Level-10) or equivalent post.

**Desirable:**

- Qualification in area of Management/Engineering/Law.
- Experience of working in E-Office system.

**Age limit:** Not exceeding 65 years of Age at the time of engagement.

**Salary:** Consolidated remuneration equal to last pay drawn less pension against the post of Deputy Registrar (Level-12).

**2. Training & Placement Officer - 01**

**Essential:** B. E. /B. Tech degree or MBA Degree in relevant field with first class or equivalent grade (6.5 in 10 point scale) and consistently excellent academic record.

**Desirable:** Work experience of six years in the relevant field, e.g. handling recruitment and placement.

**Age limit:** Not exceeding 60 years of Age at the time of engagement.

**Salary:** Consolidated remuneration Rs. 75,174 /- per month.

**3. Assistant Engineer (SG-II) - Electrical - 01**

**Essential:** First Class B.E./B.Tech in Electrical Engineering from a recognized University or Institute.

OR

First Class Diploma in Electrical Engineering with excellent academic record.

**Experience:** 2 years service as Assistant Engineer.

**Age limit:** Not exceeding 60 years of Age at the time of engagement.

**Salary:** Consolidated remuneration of Rs. 63,784/- per month.

**Other General Conditions**

1. The services of a contractual appointee can be terminated at any time by the Director of the Institute without assigning any reason.
2. The Institute reserves the right not to fill a post.
3. Selected candidates will have to submit an Affidavit on non-judicial stamp paper of Rs.10/-, duly certified/attested by the First Class Magistrate, in respect of his/her contract.
4. Any dispute will fall under the jurisdiction of District Kurukshetra.

Sd/-  
Registrar Incharge



16. Details of Professional training obtained, if any, during the period of service:

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17. Details of experience – starting with the present post/retired from (separate sheet may be Attached, if required)

Post Held	Name of Organization	Period		Pay Band + Grade Pay	Length of Service in years	Nature of duties Performed
		From	To			
Total length of experience in years :						
Knowledge of Computer :						
If selected, what notice period required for joining :						

18. Any other information:

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**DECLARATION**

It is certified that the information provided as above, is true & complete in all respect and to the best of my knowledge & belief. If anything is found wrong / incorrect, my application will be treated as cancelled and withdrawn.

(Signature of the Applicant)

Date: .....  
Place: .....

Name: .....  
Address: .....