



**National Institute of Technology Kurukshetra, Harayana**

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### **PERFORMA FOR TECHNICAL EVALUATION REPORT**

<b>Bid/Tender No.</b>		<b>Bid/Tender Title</b>	
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#### **Compliance Sheet**

<b>S. No.</b>	<b>Specification</b>	<b>Bidder- X</b>	<b>Bidder- Y</b>	<b>Bidder- Z</b>	<b>Bidder- R</b>
1	A				
2	B				
3	C				
4	D				
5	E				
<b>Whether ATS/NTS</b>					

#### **Departmental Purchase Committee**

	<b>Chairperson</b>	<b>Member 1</b>	<b>Member 2</b>
<b>Name</b>			
<b>Signature</b>			
<b>Remarks</b>			

**Head of the Department**

**Name & Signature**

**Central Store**