

राष्ट्रीय प्रौद्योगिकी संस्थान, कुरूक्षेत्र

NATIONAL INSTITUTE OF TECHNOLOGY (Under the Ministry of Education, Govt. of India) KURUKSHETRA-136119

Advt.No.68/2024

Recent passport size color photograph be affixed

APPLICATION FOR TI	HE POST OF ADJUNCT F	ACULTY	
DEPARTMENT:			
SPECIALIZATION:			
		Ger	nder: (Male/Female)
(In Block Letters)			(Male/Female)
2. a) Father's Name:		Occup	oation:
b) Mother's Name: _		Оссир	ation:
3. Nationality:	Date of Birth:	Age: (As on 05.07.2	Marital Status:
4. i) Present Address w	ith Pin Code:		
 E-mail :	Phone N	o./Mobile No. :	
ii) Permanent Addres	ss with Pin Code:		
Phone No /Mobile No	o (if any):		

6. Particulars of Educational Qualifications:

Sr. No.	Degree Obtained & Branch/ Specialization	Name of the University/Institute	Year of Passing	% of Marks/ CGPA	Class/ Division
1	10 th				
2	10+2				
3	Bachelor's Degree				
4	Master's Degree				
5	Ph. D Degree				
6	Others (if any)				

7. Title of PG/Ph. D. Thesis with name and address of Ph. D. Guide. (E	Enclose Abstract of The	esis)
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Degree	Title of Thesis	Guide	University/Institute
i) P.G.			
::\ Db D			
ii) Ph.D.			

i) Tea	ching Experience: Year		Post P	h.D. Experier	nce: years
Sr. No.	Name of the organization where employed	Designation	Date of Joining	Date of leaving	Last Pay Band and Gr. Pay
1.					
2.					
3.					

ii) No. of new laboratory experiments/design experiments introduced	:
(Attach relevant documents)	

iii) Research Experience: _____ years

8. Details of Experience:

Sr. No.	Name of the organization where employed	Designation	Date of Joining	Date of leaving	Last Pay Band and Gr. Pay
1.					
2.					
3.					
4.					

Sr. No.	Name of the org where empl		Designation	Date of Joining	Date of leaving	Last Pay Band and Gr. Pay
1.	·			5	<u> </u>	,
2.						
3.						
4.						
9. i) N	lumber of Research	Publication	s/Presentations	(Attach reprin	ts of best 5 re	ecent publications)
Sr. No.		Nature		Publis	shed	Accepted
1.	Books					
2.	Chapters					
3.	Refereed	National (1	otal/SCI)			
	Journals [#]	Internation	al (Total/SCI)			
4.	Presentations #	National	,			
	(Proceedings)	Internation	al			
	Research Projects:					
-3r	Title of the I	Project	Amount	Funding	Period	Remarks
	Title of the I	Project	Amount in Rs.	Funding Agency	Period	Remarks (Completed/ Ongoing)
Sr. No. 1.	Title of the I	Project		_	Period	(Completed/
No.	Title of the I	Project		_	Period	(Completed/
No. 1.	Title of the I	Project		_	Period	(Completed/
1. 2.	Title of the I	Project		_	Period	(Completed/
No. 1. 2. 3. 4.	Io. of PG dissertation		in Rs.	Agency		(Completed/
No. 1. 2. 3. 4.	lo. of PG dissertatio		in Rs.	Agency	Ph. D.:	(Completed/ Ongoing)
No. 1. 2. 3. 4. iii) N 10. Pa	lo. of PG dissertatio	ns / Ph.D. tl	in Rs.	Agency	Ph. D.:	(Completed/ Ongoing)

11. Consultancy

3.

No. 1. 2. 3. 12. Honours/Awards/Distinctions, if any:	
3.	
12. Honours/Awards/Distinctions, if any:	
13. Name and addresses of two professional referees (who are not related to the apprare in a position to testify from their personal knowledge as to the fitness of the application post applied for:	
i) Name :	
Status :	
Address :	
E-mail and Phone :Mobile	
ii) Name :	
Status :	
Address :	
E-mail and Phone :Mobile	
14. Any other information relevant to the Post applied for, such as:	
i) Membership/Fellowship and position of responsibility in Professional Societie a)	es:
b)	
c)	
ii) Attainment in sports and extra-curricular activities a)	
b)	
c)	

15. Copies of documents enclosed	:t	
i)	ii)	
iii)	iv)	
v)	vi)	
vii)	viii)	
ix)	x)	
xi)	xii)	
	<u>Declaration</u>	
the best of my knowledge and believe is found false/incorrect/incomple	Il statements made in this application are true, complete and co ef. I understand that in case of any particular or information furnis ete or ineligible, my candidature is liable to be rejected or cancell false or incorrect, my services are liable to be terminated without	shed by led and
Place:	Signature of ap	oplicant
Date:		
	accompanied by photo copies of documents in support of claims of birth, academic qualifications, practical training, experience etc.	
	TO BE FURNISHED BY THE CANDIDATE WHO IS ALREAD' DYMENT REGULAR/TEMPORARY BASIS.	Y IN
Designation	Son/Daughter of Shri is a permanent/temporary/adhoc employee of these depa	rtment/
appointed in National Institute of Kurukshetra vide advertisement No	The Department/Institution has no objection if he Technology, Kurukshetra against the posts advertised by the 68/2024.	ie NIT,
Place: Dated :	SIGNATURE WITH SEAL OF THE DEPARMENT/INSTITU ORGANISATION	



NATIONAL INSTITUTE OF TECHNOLOGY KURUKSHETRA-136119

Advertisement No.68/2024

SUMMARY SHEET (To be written legibly or typed neatly)

Name: Mr./Ms.			Date of Bir	th:			
Department:							
Specialization:							
Qualifications	Degree (Specia	e alization)	Division/ CGPA	Year		University	
UG							
PG							
PhD							
Others							
Total Experience:		Years	Post Ph.D.	Experier	nce: _	Years	
Teaching		T	T		1		
Position		Basic Pay	AGP/Level	of Pay	Fror	n	То
Professor							
Associate Professo	r						
Assistant Professor	•						
Industry:							
Research:							
No. of new laborato	ry exper	iments/design exp	eriments intro	duced			
Present Employer (if applica	able) and Basic Pa	y & AGP:				
No. of Publications			Nation	nal	Int	ternational	Total/SCI
Journal Papers							
Papers in Conferen	ce Proce	eedings					
Books							
Chapters in Books							
Patents							
Ph.D. thesis Guideo	d						
				Total	value	(Rs. In Lacs	
Projects			< 2 Lacs	2 to 5 L	acs	5 to 30 Lacs	> 30 Lacs
Research							
Consultancy							
Awards/ Distinction	s, if any:						

Place:	Signature of the Applicant
Date:	