# NATIONAL INSTITUTE OF TECHNOLOGY KURUKSHETRA-136119

**(Under the Ministry of Education, Govt. of India)**

# Application form for Internship

Recent Photograph

**Project Head:** SRG/2022/002797 under SSR-SERB

**Project title: Ruthenium Catalyzed Dehydrogenation Reaction as a**

**Platform for Hydrogen Storage Materials**

## Personal Details:

|  |
| --- |
| **Full Name** (In capital): |
| **Date of Birth** (DD/MM/YY)**:** | **Category** (General/SC/ST/OBC)**:** |
| **Age** (in years)**:** | **Gender** (Male/Female)**:** |
| **Marital Status:**(Single/Married) | **Nationality:** |
| **Address for Correspondence:** | **Permanent Address:** |
|  |  |
| **Email:** |
| **Mobile/ Phone No.:** | **Aadhaar No.:** |
| **Maximum Period of Availability for the Internship** *(in weeks/months)***:** |
| **Tentative Date of joining and leaving for the Internship:** |

1. **Educational Qualification** (highest degree onwards) *(Attach Self-Attested copy of certificates)****:***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Degree** | **Discipline** | **University/Institute** | **Regular/ Part-time** | **Year** | **%Marks/ CGPA\*** | **Division** |
| **1.** |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |

\*Mention upto which semester, in case of pursuing

**Title of UG Project, if any** …………………………………………………………………………………

**Title of PG Thesis, if any**………………………………………………………………………………………

1. **National Examination** (GATE/NET/Others)**, if any** *(Attach Self-Attested copy of certificates)****:***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Qualifying Examination**(& name of subject) | **Branch** | **Year** | **Valid Up to** | **Percentile (& Score)** | **All India Rank** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Professional Experiences** (Industrial/Internship/Teaching)**, if any** *(Attach Self-Attested certificate copy)****:***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Organization** | **Designation** | **Nature of Work** | **Period of Appointment** | **Nature of Appointment (Regular/ Contract/ Part- Time/ Others)** | **Salary/ Emoluments** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Details of Projects/Tools known:** *(Enclose details of Projects carried out during UG and PG studies)*
2. **Details of Publications, if any:** *(Enclose the list of publications)*

## Awards, Prizes, Recognitions

1. **Any other relevant information:**

**DECLARATION**

I hereby declare that the information furnished in the application form is correct to the best of my knowledge and belief. If anything is found wrong/incorrect, my application will be treated as cancelled and withdrawn.

Place: ……………

Date: ………….... (Signature of the Applicant)

## Enclosure Checklist:

* + Proof of Date of Birth.
	+ Mark sheets & certificates of all the examinations passed.
	+ Category Certificate, if applicable.
	+ GATE / NET score card, if passed.