

**बिड दस्तावेज़ / Bid Document**

| बिड विवरण / Bid Details                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| बिड बंद होने की तारीख/समय / Bid End Date/Time                               | 17-10-2025 17:00:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| बिड खुलने की तारीख/समय / Bid Opening Date/Time                              | 17-10-2025 17:30:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| बिड पेशकश वैधता (बंद होने की तारीख से) / Bid Offer Validity (From End Date) | 180 (Days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| मंत्रालय/राज्य का नाम / Ministry/State Name                                 | Ministry Of Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| विभाग का नाम / Department Name                                              | Department Of Higher Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| संगठन का नाम / Organisation Name                                            | National Institute Of Technology (nit)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| कार्यालय का नाम / Office Name                                               | Kurukshetra/haryana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| कुल मात्रा / Total Quantity                                                 | 26650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| वस्तु श्रेणी / Item Category                                                | Register 6 Q , Register 4 Q , Register 2 Q , Duster white Board , Gum Bottle Big , Tag Small , Glossy Sheets Photo Paper , Single Punch Stainless steel , White Board marker , Sharpner , Button Folder , Color Flag , Ball Pen Blue , Ball Pen Red , Ball Pen Black , Gell Pen , Glue Stick Fevi Stick , Stapler Small , Duster Cloth , Paper Rim A4 Size , Pencil Cell AA , Pencil Cell AAA , L Folder With Printing , Battery 9V , Highlighter , U Clip , Eraser Rubber , Permanent Marker , Pencil HB , Scissor , Fevicol Bottle 100 grm , Plastic Scale                                       |
| GeMARPTS में खोजी गई स्ट्रिंग्स / Searched Strings used in GeMARPTS         | Register 6 Q, Register 4 Q, Register 2 Q , Duster white Board, Gum Bottle Big, Tag Small, Glossy Sheets/Photo Paper, Single Punch Stainless steel, White Board marker, Sharpner, Button Folder, Color Flag, Ball Pen Blue, Ball Pen Red, Ball Pen Black, Gell Pen, Glue Stick / Fevi Stick, Stapler Small, Duster Cloth, Paper Rim A4 Size, Pencil Cell AA, Pencil Cell AAA, L - Folder With Printing, Battery 9V, Highlighter, U Clip, Eraser (Rubber), Permanent Marker, Pencil H.B, Scissor, Fevicol Bottle 100 grm, Plastic Scale                                                              |
|                                                                             | <p><b>Searched String:</b> Register 6 Q</p> <p>Register (V2), Diaries Printed - Plain - Register, Q - Switched NDYAG Laser, Electronic Cash Register (V2), 6- Benzylaminopurine, Q - Switched Nd YAG Laser (V2), 6 - Mercaptopurine Tablet, Point of Care Rapid Test Kits, Cat 6 Patch cord, water baths</p> <p><b>Searched String:</b> Register 4 Q</p> <p>Register (V2), Q - Switched NDYAG Laser, Diaries Printed - Plain - Register, XLPE Cable for Working Voltages up to and Including 1.1 KV as per IS 7098 (Part 1), Electronic Cash Register (V2), Q - Switched Nd YAG Laser (V2), 4-</p> |

| बिड विवरण / Bid Details | Aminoantipyrine, Laminar air flow cabinets or stations, Stromatolyser - 4 DL, Methyl 4 Hydroxybenoate (Methylparaben)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <p><b>Searched String:</b> Register 2 Q</p> <p>Register (V2), Laminar air flow cabinets or stations, Q - Switched NDYAG Laser, Diaries Printed - Plain - Register, Point of Care Diagnostic Test Kits - HIV Rapid Test Kits, Electronic Cash Register (V2), XLPE Cable for Working Voltages up to and Including 1.1 KV as per IS 7098 (Part 1), Q - Switched Nd YAG Laser (V2), Disposable Syringes as per IS 10258, 2-2-BIPYRIDYL</p> <p><b>Searched String:</b> Duster white Board</p> <p>Whiteboard Duster (V2), Cleaning Duster (V3), Duster, Cotton Khadi, Bleached (V2) Conforming to IS 3777, Markers for White Board (V2), Modular Table / Meeting Table / Centre Table (V2), Duster, Cotton Khadi Bleached as per IS 3777, Cleaning Duster (V2), Fabric Pin Up Notice Boards, Dry Erase Writing Boards (V3), White Soft Paraffin</p> <p><b>Searched String:</b> Gum Bottle Big</p> <p>Guar Gum - Oil, Sipper Bottle (V2), Bottle Stand, Capsule Bottle, Bottle for Chemical Laboratory, Big Crash Mattresses - Gymnastic, Polyethylene Terephthalate (PET) Bottle, Laboratory Glassware Bottles (Screw - Neck Bottles) as per IS 1388 (Part 1), PET bottle shredder, Bottle top dispenser</p> <p><b>Searched String:</b> Tag Small</p> <p>Animal Ear Tag (V2), Nitrile Coated/Nitrile Hand Gloves (V2), Durrty Small (IAF), Small Angle Grinders, EMS Speed Post Tag Labels, Ear TAG Applicator (For Animal), Small Cardamom (छोटी इलाइची), Single use Rubber Examination Gloves (V2), Animal Health Monitoring Device / Animal Tag, Customised Envelopes</p> <p><b>Searched String:</b> Glossy Sheets/Photo Paper</p> <p>Photography Paper (V2), Staplers (V2), Computer Paper (V3) Conforming to IS 12766 (In Packet), Plain Copier Paper (V3) ISI Marked to IS 14490, Bond Paper (V3) Conforming to IS 1848 (Part 1), book page separator, Decorative Laminate Sheet</p> <p><b>Searched String:</b> Single Punch Stainless steel</p> <p>Stainless Steel Punch Bowl, Instrument Trolley for Hospitals (V2), Stainless Steel Hose, Mauermayer Stone Punch, Stainless Steel Bucket (Defence), medical stools or chairs, Duplex Stainless Steel Pipes, Stainless Steel Shoe Rack, Stainless Steel Dining Table With Fixed Chair, Stainless Steel Shelf Rack</p> <p><b>Searched String:</b> White Board marker</p> <p>Markers for White Board (V2), Modular Table / Meeting Table / Centre Table (V2), Whiteboard Duster (V2), Marker Ink (for Permanent and Whiteboard Markers), Fabric Pin Up Notice Boards, DNA marker, Dry Erase Writing Boards (V3), Protein ladder marker, Permanent Marker Pen, Speed Post Envelope (Large)</p> <p><b>Searched String:</b> Sharpner</p> |

| बिड विवरण / Bid Details                                                            | Category not available on GeM for the text string uploaded by the buyer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>GeMARPTS में खोजा गया परिणाम / Searched Result generated in GeMARPTS</b></p> | <p><b>Searched String:</b> Button Folder</p> <p>conference folder, File Folder Cover (V2), Khadi Folder, Document Folder, Button Cotton Unbreakable, Hand Caution Pencil, File/Folder (V3), Emergency Push Button Switch, Flushing Cistern, Lawn Mowers</p> <p><b>Searched String:</b> Color Flag</p> <p>Decorative Flag, Steel Shelving Cabinets (Adjustable Type) confirming to IS 3312 (V4), Transcranial Color Doppler, The Indian National Flag as per IS 1, Vehicle Safety Flag Mast, Metal Beds (V3), Hemoglobin Color Scale Kit, The Indian National Flag - Polyester, Flower Pots or Planters (V2), Self Adhesive Flags (V2)</p> <p><b>Searched String:</b> Ball Pen Blue</p> <p>Ball Point Pens as per IS 3705, Ball Bearings as per IS 6455, Roller Ball Pen (V2), Rollerball Pen (V3), Steel Shelving Cabinets (Adjustable Type) confirming to IS 3312 (V4), Ball Point Pens (V2) as per IS 3705, Writing Pens, Single Row Deep Groove Ball Bearing (Without Flange Outer Ring) as per IS 6455, Bromophenol Blue, Curtains (V2)</p> <p><b>Searched String:</b> Ball Pen Red</p> <p>Ball Point Pens as per IS 3705, Ball Bearings as per IS 6455, Roller Ball Pen (V2), Rollerball Pen (V3), Steel Shelving Cabinets (Adjustable Type) confirming to IS 3312 (V4), Ball Point Pens (V2) as per IS 3705, Bio - Medical Waste Collection Bags (Biohazard Bags), Writing Pens, Single Row Deep Groove Ball Bearing (Without Flange Outer Ring) as per IS 6455, Methyl Red</p> <p><b>Searched String:</b> Ball Pen Black</p> <p>Ball Point Pens as per IS 3705, Ball Bearings as per IS 6455, Roller Ball Pen (V2), Rollerball Pen (V3), Steel Shelving Cabinets (Adjustable Type) confirming to IS 3312 (V4), Ball Point Pens (V2) as per IS 3705, Metal Beds (V3), Writing Pens, Single Row Deep Groove Ball Bearing (Without Flange Outer Ring) as per IS 6455, Black Salt</p> <p><b>Searched String:</b> Gell Pen</p> <p>Highlighter Pen, Gift Pen, PEN Sanitizer Sprayer, Roller Ball Pen (V2), Pen Stands-Handicraft, Pen Stands-Handicraft, Gel Pen (V2), Gel Pen (V3), Rollerball Pen (V3), Handcrafted Pen Stand</p> <p><b>Searched String:</b> Glue Stick / Fevi Stick</p> <p>Glue Stick (V2), Field Hockey Sticks as per IS 829, Glue Stick (V3), Ice cream stick, File/Folder (V3), Tracing green stick, walking stick or cane, Dental Impression Tracing Stick, Broom Sticks, Walking Stick (Adjustable Height)</p> <p><b>Searched String:</b> Stapler Small</p> <p>Hemorrhoid Stapler, Nitrile Coated/Nitrile Hand Gloves (V2), Circular Stapler (V2), Endoscopic Powered Stapler, Small Angle Grinders, Hemorrhoid Stapler (V2), Rubber Steam Hose (V2) as per IS 10655, Skin Stapler (V2), Powered</p> |

| विड विवरण / Bid Details | Endoscopic Stapler (V2), Single use Rubber Examination Gloves (V2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <p><b>Searched String:</b> Duster Cloth</p> <p>Cleaning Duster (V3), Cleaning Duster (V2), Whiteboard Duster (V2), Customised Envelopes, Duster, Cotton Khadi, Bleached (V2) Conforming to IS 3777, Duster, Cotton Khadi Bleached as per IS 3777, Steel Clothes Lockers (V3) confirming to IS 3314, Strobel Cloth, Cloth Dryer Stand, Emery Cloth</p> <p><b>Searched String:</b> Paper Rim A4 Size</p> <p>Plain Copier Paper (V3) ISI Marked to IS 14490, File/Folder (V3), File Folder Cover (V2), Whistle (V2), Multifunction Machine MFM (V2), Plain Copier Paper (V2) as per IS 14490, Printing Maplitho Paper (V3) Conforming to IS 1848 (Part 1), Answer Book/Booklets For Examinations (V3), Writing and Printing Papers Conforming to IS 1848 (Part 1), Pneumatic impact wrenches</p> <p><b>Searched String:</b> Pencil Cell AA</p> <p>PENCIL GRINDER, Battery Cell as per IS 9128, IS 8144, Pencil box, Cell Scraper, Cell cleaner, Illuminated Near Vision Test Drum (V2) - RBSK, Button Cell or Coin Cell Battery, Stationary Cells and Batteries, Lead Acid Type (with Tubular Positive Plates) as per IS 1651, Black Lead Pencils (V2) as per IS 1375, Electronic Weigh Bridge (Without Civil Work)</p> <p><b>Searched String:</b> Pencil Cell AAA</p> <p>PENCIL GRINDER, Battery Cell as per IS 9128, IS 8144, Pencil box, Portable Sealed Rechargeable Single Cells - Nickel - Metal Hydride (Rechargeable Batteries) as per IS 16048, 16046, Authentication, Authorization and Accounting (AAA) Server, Cell Scraper, Stationary Cells and Batteries, Lead Acid Type (with Tubular Positive Plates) as per IS 1651, Cell cleaner, Electronic Weigh Bridge (Without Civil Work), Button Cell or Coin Cell Battery</p> <p><b>Searched String:</b> L - Folder With Printing</p> <p>Plastic Folder with Printing, Modular Work Stations (V2), File/Folder (V3), 4.5mm L-Buttress Plate with corresponding screws, Customised Envelopes, LCP 4.5mm L-Buttress Plate with corresponding screws, Revolving Chair (V4), Executive Table (V3), Spirometer, Computer Table (V2)</p> <p><b>Searched String:</b> Battery 9V</p> <p>Alkaline Battery 9V, Online UPS (V2), Battery Cover, synthetic web equipment improved version, battery chargers, Desk and Bench Set for Classroom/Training Area, Battery Tester, LCR Meter, Battery Terminal Coating, Stationary Valve Regulated Lead Acid Batteries As Per IS 15549</p> <p><b>Searched String:</b> Highlighter</p> <p>Highlighter Pen</p> <p><b>Searched String:</b> U Clip</p> <p>U Bolt, Clip (BHEL), Cable Nail Clip, U Guide (BHEL), Networking / Server Rack, U-Tube Manometer, Cat 6 Patch</p> |

|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| बिड विवरण / Bid Details                                                                                        | cord, surgical isolation or surgical masks, Elastic Rail Clip, Cleaning Duster (V3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                | <p><b>Searched String:</b> Eraser (Rubber)</p> <p>Eraser, Disposable Surgical Rubber Gloves (V2), Eraser (V2), Rubber Tourniquet, Dry Erase Writing Boards (V3), Rubber Grommet, Single use Rubber Examination Gloves (V2), Rubber Glazing, Rubberized Weight Dumbbells, Rubber Plug</p> <p><b>Searched String:</b> Permanent Marker</p> <p>DNA marker, Protein ladder marker, Permanent Marker Pen, Surgical Skin Marker Pen (V2), Raised Pavement Marker - BRO, Self Adhesive Flags (V2), Rigid / Flexible Median Marker, Surgical Marking Pens - Marker, Markers for White Board (V2), Marker Ink (for Permanent and Whiteboard Markers)</p> <p><b>Searched String:</b> Pencil H.B</p> <p>PENCIL GRINDER, Pencil box, Mechanical Pencil (V2), Black Lead Pencils (V2) as per IS 1375, B Scan, Black Lead Pencils (V3) Conforming to IS 1375, Pencil Boxes-Handicraft, Electrosurgical Cautery Pencil (V2), Pencil Boxes-Handicraft, Upcycled Pencil Boxes</p> <p><b>Searched String:</b> Scissor</p> <p>Scissor Lift, scissors, Electrician Scissor, Scissor Lift (V2), Vehicle Lift, Stationery Scissors (V2) Conforming to IS 989, Surgical Scissors (V2), Mayo Scissors, Kilner Dissecting Scissor-IS:4275, Scissors Straight</p> <p><b>Searched String:</b> Fevicol Bottle 100 grm</p> <p>Laboratory Glassware Bottles (Screw - Neck Bottles) as per IS 1388 (Part 1), Refilling Ink for Toner, Laboratory Glassware Bottles (Conical Neck Bottles) as per IS 1388 (Part 2), Urine culture bottles, Urine Culture Bottle (V2), Bottle for Chemical Laboratory, Potassium Mobilizing Bio-Fertilizer (KMB), Plastic Wash Bottle, Ribonuclease A, L-Ascorbic Acid</p> <p><b>Searched String:</b> Plastic Scale</p> <p>Metric Scales (Plastic) for General Purposes as per IS 1480, Tailor Scale, ADHD Scale, Scales (Steel Scale) as per IS 1481, Touchless Soap Dispenser (Version 2), Hemoglobin Color Scale Kit, Vineland Social Maturity Scale, File/Folder (V3), Wechsler Adult Intelligence Scale, Flower Pots or Planters (V2)</p> |
| अधिसूचना के लिए चयनित प्रासंगिक श्रेणियाँ / Relevant Categories selected for notification                      | <ul style="list-style-type: none"> <li>• Register (V2)</li> <li>• Photography Paper (V2)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| बीओक्यू शीर्षक /BOQ Title                                                                                      | Stationery items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| बिडर का न्यूनतम औसत वार्षिक टर्नओवर (3 वर्षों का) /Minimum Average Annual Turnover of the bidder (For 3 Years) | 5 Lakh (s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| उन्हीं/समान सेवा के लिए अपेक्षित विगत अनुभव के वर्ष/Years of Past Experience Required for same/similar service | 2 Year (s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| बिड विवरण/Bid Details                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| वर्षों के अनुभव एवं टर्नओवर से एमएसई को छूट प्राप्त है / <b>MSE Exemption for Years Of Experience and Turnover</b>                                                                                                               | Yes   Complete                                                                                                                                                                                                                                                                                                                                                                |
| स्टार्टअप के लिए अनुभव के वर्षों और टर्नओवर से छूट प्रदान की गई है / <b>Startup Exemption for Years of Experience and Turnover</b>                                                                                               | No                                                                                                                                                                                                                                                                                                                                                                            |
| विक्रेता से मांगे गए दस्तावेज़/ <b>Document required from seller</b>                                                                                                                                                             | Experience Criteria,Past Performance,Bidder Turnover,Certificate (Requested in ATC),Additional Doc 1 (Requested in ATC),Compliance of BoQ specification and supporting document<br>*In case any bidder is seeking exemption from Experience / Turnover Criteria, the supporting documents to prove his eligibility for exemption must be uploaded for evaluation by the buyer |
| क्या आप निविदाकारों द्वारा अपलोड किए गए दस्तावेजों को निविदा में भाग लेने वाले सभी निविदाकारों को दिखाना चाहते हैं? संदर्भ मेन् है/ <b>Do you want to show documents uploaded by bidders to all bidders participated in bid?</b> | Yes (Documents submitted as part of a clarification or representation during the tender/bid process will also be displayed to other participated bidders after log in)                                                                                                                                                                                                        |
| बिड लगाने की समय सीमा स्वतः नहीं बढ़ाने के लिए आवश्यक बिड की संख्या   / <b>Minimum number of bids required to disable automatic bid extension</b>                                                                                | 3                                                                                                                                                                                                                                                                                                                                                                             |
| दिनों की संख्या, जिनके लिए बिड लगाने की समय-सीमा बढ़ाई जाएगी। / <b>Number of days for which Bid would be auto-extended</b>                                                                                                       | 7                                                                                                                                                                                                                                                                                                                                                                             |
| ऑटो एक्सटेंशन अधिकतम कितनी बार किया जाना है। / <b>Number of Auto Extension count</b>                                                                                                                                             | 1                                                                                                                                                                                                                                                                                                                                                                             |
| विगत प्रदर्शन / <b>Past Performance</b>                                                                                                                                                                                          | 50 %                                                                                                                                                                                                                                                                                                                                                                          |
| बिड से रिवर्स नीलामी सक्रिय किया/ <b>Bid to RA enabled</b>                                                                                                                                                                       | Yes                                                                                                                                                                                                                                                                                                                                                                           |
| रिवर्स नीलामी योग्यता नियम/ <b>RA Qualification Rule</b>                                                                                                                                                                         | H1-Highest Priced Bid Elimination                                                                                                                                                                                                                                                                                                                                             |
| बिड का प्रकार/ <b>Type of Bid</b>                                                                                                                                                                                                | Two Packet Bid                                                                                                                                                                                                                                                                                                                                                                |
| प्राथमिक उत्पाद श्रेणी/ <b>Primary product category</b>                                                                                                                                                                          | Paper Rim A4 Size                                                                                                                                                                                                                                                                                                                                                             |
| तकनीकी मूल्यांकन के दौरान तकनीकी स्पष्टीकरण हेतु अनुमत समय / <b>Time allowed for Technical Clarifications during technical evaluation</b>                                                                                        | 2 Days                                                                                                                                                                                                                                                                                                                                                                        |
| निरीक्षण आवश्यक (सूचीबद्ध निरीक्षण प्राधिकरण /जेम के साथ पूर्व पंजीकृत एजेंसियों द्वारा)/ <b>Inspection Required (By Empanelled Inspection Authority / Agencies pre-registered with GeM)</b>                                     | No                                                                                                                                                                                                                                                                                                                                                                            |
| मूल्यांकन पद्धति/ <b>Evaluation Method</b>                                                                                                                                                                                       | Total value wise evaluation                                                                                                                                                                                                                                                                                                                                                   |
| मध्यस्थता खंड/ <b>Arbitration Clause</b>                                                                                                                                                                                         | No                                                                                                                                                                                                                                                                                                                                                                            |
| सुलह खंड/ <b>Mediation Clause</b>                                                                                                                                                                                                | No                                                                                                                                                                                                                                                                                                                                                                            |

**ईएमडी विवरण/EMD Detail**

|                             |                     |
|-----------------------------|---------------------|
| एडवाइजरी बैंक/Advisory Bank | State Bank of India |
| ईएमडी राशि/EMD Amount       | 30000               |

**ईपीबीजी विवरण /ePBG Detail**

|                   |    |
|-------------------|----|
| आवश्यकता/Required | No |
|-------------------|----|

(a). जेम की शर्तों के अनुसार ईएमडी छूट के इच्छुक बिडर को संबंधित कैटेगरी के लिए बिड के साथ वैध समर्थित दस्तावेज प्रस्तुत करने हैं। एमएसई कैटेगरी के अंतर्गत केवल वस्तुओं के लिए विनिर्माता तथा सेवाओं के लिए सेवा प्रदाता ईएमडी से छूट के पात्र हैं। व्यापारियों को इस नीति के दायरे से बाहर रखा गया है।/EMD EXEMPTION: The bidder seeking EMD exemption, must submit the valid supporting document for the relevant category as per GeM GTC with the bid. Under MSE category, only manufacturers for goods and Service Providers for Services are eligible for exemption from EMD. Traders are excluded from the purview of this Policy.

(b).ईएमडी और संपादन जमानत राशि, जहां यह लागू होती है, लाभार्थी के पक्ष में होनी चाहिए। / EMD & Performance security should be in favour of Beneficiary, wherever it is applicable.

**लाभार्थी /Beneficiary :**

Director  
, National Institute of Technology (NIT), Kurukshetra-136119  
(Director, Nit, Kurukshetra)

बोली विभाजन लागू नहीं किया गया/ Bid splitting not applied.

**एमआईआई खरीद वरीयता/MII Purchase Preference**

|                                            |     |
|--------------------------------------------|-----|
| एमआईआई खरीद वरीयता/MII Purchase Preference | Yes |
|--------------------------------------------|-----|

**एमएसई खरीद वरीयता/MSE Purchase Preference**

|                                           |     |
|-------------------------------------------|-----|
| एमएसई खरीद वरीयता/MSE Purchase Preference | Yes |
|-------------------------------------------|-----|

1. If the bidder is a Micro or Small Enterprise as per latest orders issued by Ministry of MSME, the bidder shall be exempted from the eligibility criteria of "Experience Criteria" as defined above subject to meeting of quality and technical specifications. The bidder seeking exemption from Experience Criteria, shall upload the supporting documents to prove his eligibility for exemption.
2. If the bidder is a Micro or Small Enterprise (MSE) as per latest orders issued by Ministry of MSME, the bidder shall be exempted from the eligibility criteria of "Bidder Turnover" as defined above subject to meeting of quality and technical specifications. If the bidder itself is MSE OEM of the offered products, it would be exempted from the "OEM Average Turnover" criteria also subject to meeting of quality and technical specifications. The bidder seeking exemption from Turnover, shall upload the supporting documents to prove his eligibility for exemption.
3. The minimum average annual financial turnover of the bidder during the last three years, ending on 31st March of the previous financial year, should be as indicated above in the bid document. Documentary evidence in the form of certified Audited Balance Sheets of relevant periods or a certificate from the Chartered Accountant / Cost Accountant indicating the turnover details for the relevant period shall be uploaded with the bid. In case the date of constitution / incorporation of the bidder is less than 3-year-old, the average turnover in respect of the completed financial years after the date of constitution shall be taken into account for this criteria.

4. Experience Criteria: In respect of the filter applied for experience criteria, the Bidder or its OEM of the product offered in the bid {themselves or through reseller(s)} should have regularly, manufactured and supplied same or similar Category Products to any Central / State Govt Organization / PSU for number of Financial years as indicated above in the bid document before the bid opening date. Copies of relevant contracts and delivery acceptance certificates like CRAC to be submitted along with bid in support of having supplied some quantity during each of the Financial year. In case of bunch bids, the category of primary product having highest value should meet this criterion.

5. Preference to Make In India products (For bids < 200 Crore): Preference shall be given to Class 1 local supplier as defined in public procurement (Preference to Make in India), Order 2017 as amended from time to time and its subsequent Orders/Notifications issued by concerned Nodal Ministry for specific Goods/Products. The minimum local content to qualify as a Class 1 local supplier is denoted in the bid document. If the bidder wants to avail the Purchase preference, the bidder must upload a certificate from the OEM regarding the percentage of the local content and the details of locations at which the local value addition is made along with their bid, failing which no purchase preference shall be granted. In case the bid value is more than Rs 10 Crore, the declaration relating to percentage of local content shall be certified by the statutory auditor or cost auditor, if the OEM is a company and by a practicing cost accountant or a chartered accountant for OEMs other than companies as per the Public Procurement (preference to Make-in -India) order 2017 dated 04.06.2020. Only Class-I and Class-II Local suppliers as per MII order dated 4.6.2020 will be eligible to bid. Non - Local suppliers as per MII order dated 04.06.2020 are not eligible to participate. However, eligible micro and small enterprises will be allowed to participate. The buyers are advised to refer the OM No.F.1/4/2021-PPD dated 18.05.2023.

[OM No.1 4 2021 PPD dated 18.05.2023](#) for compliance of Concurrent application of Public Procurement Policy for Micro and Small Enterprises Order, 2012 and Public Procurement (Preference to Make in India) Order, 2017.

6. Purchase preference will be given to MSEs having valid Udyam Registration and whose credentials are validated online through Udyam Registration portal as defined in Public Procurement Policy for Micro and Small Enterprises (MSEs) Order, 2012 dated 23.03.2012 issued by Ministry of Micro, Small and Medium Enterprises and its subsequent Orders/Notifications issued by concerned Ministry. If the bidder wants to avail themselves of the Purchase preference, the bidder must be the manufacturer / OEM of the offered product on GeM. Traders are excluded from the purview of Public Procurement Policy for Micro and Small Enterprises and hence resellers offering products manufactured by some other OEM are not eligible for any purchase preference. In respect of bid for Services, the bidder must be the Service provider of the offered Service. Relevant documentary evidence in this regard shall be uploaded along with the bid in respect of the offered product or service and Buyer will decide eligibility for purchase preference based on documentary evidence submitted, while evaluating the bid. If L-1 is not an MSE and MSE Seller (s) has / have quoted price within L-1+ 15% (Selected by Buyer) of margin of purchase preference /price band defined in relevant policy, such MSE Seller shall be given opportunity to match L-1 price and contract will be awarded for 25% (selected by Buyer) percentage of total quantity. The buyers are advised to refer the OM No. F.1/4/2021-PPD dated 18.05.2023 [OM No.1 4 2021 PPD dated 18.05.2023](#) for compliance of Concurrent application of Public Procurement Policy for Micro and Small Enterprises Order, 2012 and Public Procurement (Preference to Make in India) Order, 2017. Benefits of MSE will be allowed only if seller is validated on-line in GeM profile as well as validated and approved by Buyer after evaluation of documents submitted.

7. Estimated Bid Value indicated above is being declared solely for the purpose of guidance on EMD amount and for determining the Eligibility Criteria related to Turn Over, Past Performance and Project / Past Experience etc. This has no relevance or bearing on the price to be quoted by the bidders and is also not going to have any impact on bid participation. Also this is not going to be used as a criteria in determining reasonableness of quoted prices which would be determined by the buyer based on its own assessment of reasonableness and based on competitive prices received in Bid / RA process.

8. Past Performance: The Bidder or its OEM {themselves or through re-seller(s)} should have supplied same or similar Category Products for 50% of bid quantity, in at least one of the last three Financial years before the bid opening date to any Central / State Govt Organization / PSU. Copies of relevant contracts (proving supply of cumulative order quantity in any one financial year) to be submitted along with bid in support of quantity supplied in the relevant Financial year. In case of bunch bids, the category related to primary product having highest bid value should meet this criterion.

9. Reverse Auction would be conducted amongst all the technically qualified bidders except the Highest quoting bidder. The technically qualified Highest Quoting bidder will not be allowed to participate in RA. However, H-1 will also be allowed to participate in RA in following cases:

- i. If number of technically qualified bidders are only 2 or 3.
- ii. If Buyer has chosen to split the bid amongst N sellers, and H1 bid is coming within N.
- iii. In case Primary product of only one OEM is left in contention for participation in RA on elimination of H-1.
- iv. If L-1 is non-MSE and H-1 is eligible MSE and H-1 price is coming within price band of 15% of Non-MSE L-1
- v. If L-1 is non-MII and H-1 is eligible MII and H-1 price is coming within price band of 20% of Non-MII L-1

## Register 6 Q

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119, Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 100              | 21                           |

**Register 4 Q**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------|------------------|------------------------------|
|               |                                                         |             |                  |                              |

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 300              | 21                           |

## Register 2 Q

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 300              | 21                           |

## Duster White Board

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषदी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परिषदी/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                            | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 300              | 21                           |

**Gum Bottle Big**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषदी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परिषदी/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                            | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 50               | 21                           |

**Tag Small**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 200              | 21                           |

**Glossy Sheets Photo Paper**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 50               | 21                           |

**Single Punch Stainless Steel**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 100              | 21                           |

**White Board Marker**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 300              | 21                           |

**Sharpner**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

#### परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119, Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 1000             | 21                           |

#### Button Folder

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

#### परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------|------------------|------------------------------|
|               |                                                         |             |                  |                              |

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 1000             | 21                           |

### Color Flag

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

### परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 100              | 21                           |

### Ball Pen Blue

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषदी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परिषदी/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                            | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 5000             | 21                           |

**Ball Pen Red**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषदी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परिषदी/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                            | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 2000             | 21                           |

**Ball Pen Black**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 500              | 21                           |

**Gell Pen**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 1500             | 21                           |

**Glue Stick Fevi Stick**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 300              | 21                           |

**Stapler Small**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 200              | 21                           |

**Duster Cloth**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                            | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119, Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 2000             | 21                           |

**Paper Rim A4 Size**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-------------|------------------|------------------------------|
|               |                                                         |             |                  |                              |

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 2000             | 21                           |

### Pencil Cell AA

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

#### परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 1000             | 21                           |

### Pencil Cell AAA

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषदी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परिषदी/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                            | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 1000             | 21                           |

**L Folder With Printing**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषदी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परिषदी/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                            | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 2000             | 21                           |

**Battery 9V**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 100              | 21                           |

**Highlighter**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 300              | 21                           |

**U Clip**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 500              | 21                           |

**Eraser Rubber**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 2000             | 21                           |

**Permanent Marker**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address                                                                                                                       | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|
| 1                 | Jagir Singh                                                   | 136119,Room No. -304, 2nd<br>Floor, Golden Jubilee<br>Administrative Building,<br>National Institute of<br>Technology Kurukshetra | 200              | 21                              |

**Pencil HB**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.N<br>o. | परेषिती/रिपोर्टिंग<br>अधिकारी /Consignee<br>Reporting/Officer | पता/Address | मात्रा /Quantity | डिलीवरी के दिन/Delivery<br>Days |
|-------------------|---------------------------------------------------------------|-------------|------------------|---------------------------------|
|                   |                                                               |             |                  |                                 |

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 2000             | 21                           |

### Scissor

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

#### परेषिती/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity

| क्र.सं./S.No. | परेषिती/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                             | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 50               | 21                           |

### Fevicol Bottle 100 Grm

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

#### तकनीकी विशिष्टियाँ /Technical Specifications

|                        |                           |
|------------------------|---------------------------|
| Specification Document | <a href="#">View File</a> |
| BOQ Detail Document    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परिषी/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                           | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 100              | 21                           |

**Plastic Scale**

(क्रमशः श्रेणी 1 और श्रेणी 2 के स्थानीय आपूर्तिकर्ता के रूप में अर्हता प्राप्त करने के लिए आवश्यक/Minimum 50% and 20% Local Content required for qualifying as Class 1 and Class 2 Local Supplier respectively)

**तकनीकी विशिष्टियाँ /Technical Specifications**

|                               |                           |
|-------------------------------|---------------------------|
| <b>Specification Document</b> | <a href="#">View File</a> |
| <b>BOQ Detail Document</b>    | <a href="#">View File</a> |

Advisory-Please refer attached BOQ document for detailed consignee list and delivery period.

**परिषी/रिपोर्टिंग अधिकारी तथा मात्रा/Consignees/Reporting Officer and Quantity**

| क्र.सं./S.No. | परिषी/रिपोर्टिंग अधिकारी /Consignee Reporting/Officer | पता/Address                                                                                                           | मात्रा /Quantity | डिलीवरी के दिन/Delivery Days |
|---------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|
| 1             | Jagir Singh                                           | 136119,Room No. -304, 2nd Floor, Golden Jubilee Administrative Building, National Institute of Technology Kurukshetra | 100              | 21                           |

**क्रता द्वारा जोड़ी गई बिड की विशेष शर्तें/Buyer Added Bid Specific Terms and Conditions****1. Generic**

OPTION CLAUSE: The Purchaser reserves the right to increase or decrease the quantity to be ordered up to 25 percent of bid quantity at the time of placement of contract. The purchaser also reserves the right to increase the ordered quantity up to 25% of the contracted quantity during the currency of the contract at the contracted rates. The delivery period of quantity shall commence from the last date of original delivery order and in cases where option clause is exercised during the extended delivery period the

additional time shall commence from the last date of extended delivery period. The additional delivery time shall be  $(\text{Increased quantity} \div \text{Original quantity}) \times \text{Original delivery period (in days)}$ , subject to minimum of 30 days. If the original delivery period is less than 30 days, the additional time equals the original delivery period. The Purchaser may extend this calculated delivery duration up to the original delivery period while exercising the option clause. Bidders must comply with these terms.

## 2. **Generic**

Bidders are advised to check applicable GST on their own before quoting. Buyer will not take any responsibility in this regards. GST reimbursement will be as per actuals or as per applicable rates (whichever is lower), subject to the maximum of quoted GST %.

## 3. **Generic**

While generating invoice in GeM portal, the seller must upload scanned copy of GST invoice and the screenshot of GST portal confirming payment of GST.

## 4. **Forms of EMD and PBG**

Bidders can also submit the EMD with Account Payee Demand Draft in favour of

Director, National Institute of Technology, Kurukshetra-136119  
payable at  
KURUKSHETRA

Bidder has to upload scanned copy / proof of the DD along with bid and has to ensure delivery of hardcopy to the Buyer within 5 days of Bid End date / Bid Opening date.

## 5. **Scope of Supply**

Scope of supply (Bid price to include all cost components) : Only supply of Goods

## 6. **Certificates**

Bidder's offer is liable to be rejected if they don't upload any of the certificates / documents sought in the Bid document, ATC and Corrigendum if any.

## 7. **Buyer Added Bid Specific ATC**

Buyer Added text based ATC clauses

1. Bids received from same IP Address will be rejected.
2. Provide bank details of the firm for the refund of EMDs etc.

## 8. **Buyer Added Bid Specific ATC**

Buyer uploaded ATC document [Click here to view the file](#).

## 9. **Generic**

The seller is required to print logo as per buyer's requirement.

## अस्वीकरण/**Disclaimer**

The additional terms and conditions have been incorporated by the Buyer after approval of the Competent Authority in Buyer Organization, whereby Buyer organization is solely responsible for the impact of these clauses on the bidding process, its outcome, and consequences thereof including any eccentricity / restriction arising in the bidding process due to these ATCs and due to modification of technical specifications and / or terms and conditions governing the bid. If any clause(s) is / are incorporated by the Buyer regarding following, the bid and

resultant contracts shall be treated as null and void and such bids may be cancelled by GeM at any stage of bidding process without any notice:-

1. Definition of Class I and Class II suppliers in the bid not in line with the extant Order / Office Memorandum issued by DPIIT in this regard.
2. Seeking EMD submission from bidder(s), including via Additional Terms & Conditions, in contravention to exemption provided to such sellers under GeM GTC.
3. Publishing Custom / BOQ bids for items for which regular GeM categories are available without any Category item bunched with it.
4. Creating BoQ bid for single item.
5. Mentioning specific Brand or Make or Model or Manufacturer or Dealer name.
6. Mandating submission of documents in physical form as a pre-requisite to qualify bidders.
7. Floating / creation of work contracts as Custom Bids in Services.
8. Seeking sample with bid or approval of samples during bid evaluation process. (However, in bids for [attached categories](#), trials are allowed as per approved procurement policy of the buyer nodal Ministries)
9. Mandating foreign / international certifications even in case of existence of Indian Standards without specifying equivalent Indian Certification / standards.
10. Seeking experience from specific organization / department / institute only or from foreign / export experience.
11. Creating bid for items from irrelevant categories.
12. Incorporating any clause against the MSME policy and Preference to Make in India Policy.
13. Reference of conditions published on any external site or reference to external documents/clauses.
14. Asking for any Tender fee / Bid Participation fee / Auction fee in case of Bids / Forward Auction, as the case may be.
15. Buyer added ATC Clauses which are in contravention of clauses defined by buyer in system generated bid template as indicated above in the Bid Details section, EMD Detail, ePBG Detail and MII and MSE Purchase Preference sections of the bid, unless otherwise allowed by GeM GTC.
16. In a category based bid, adding additional items, through buyer added additional scope of work/ additional terms and conditions/or any other document. If buyer needs more items along with the main item, the same must be added through bunching category based items or by bunching custom catalogs or bunching a BoQ with the main category based item, the same must not be done through ATC or Scope of Work.

Further, if any seller has any objection/grievance against these additional clauses or otherwise on any aspect of this bid, they can raise their representation against the same by using the Representation window provided in the bid details field in Seller dashboard after logging in as a seller within 4 days of bid publication on GeM. Buyer is duty bound to reply to all such representations and would not be allowed to open bids if he fails to reply to such representations.

**All GeM Sellers / Service Providers are mandated to ensure compliance with all the applicable laws / acts / rules including but not limited to all Labour Laws such as The Minimum Wages Act, 1948, The Payment of Wages Act, 1936, The Payment of Bonus Act, 1965, The Equal Remuneration Act, 1976, The Payment of Gratuity Act, 1972 etc. Any non-compliance will be treated as breach of contract and Buyer may take suitable actions as per GeM Contract.**

[यह बिड सामान्य शर्तों के अंतर्गत भी शासित है /This Bid is also governed by the General Terms and Conditions](#)

जेम की सामान्य शर्तों के खंड 26 के संदर्भ में भारत के साथ भूमि सीमा साझा करने वाले देश के बिडर से खरीद पर प्रतिबंध के संबंध में भारत के साथ भूमि सीमा साझा करने वाले देश का कोई भी बिडर इस निविदा में बिड देने के लिए तभी पात्र होगा जब वह बिड देने वाला सक्षम प्राधिकारी के पास पंजीकृत हो। बिड में भाग लेते समय बिडर को इसका अनुपालन करना होगा और कोई भी गलत घोषणा किए जाने व इसका अनुपालन न करने पर अनुबंध को तत्काल समाप्त करने और कानून के अनुसार आगे की कानूनी कार्यवाई का आधार होगा।/In terms of GeM GTC clause 26 regarding Restrictions on procurement from a bidder of a country which shares a land border with India, any bidder from a country which shares a land border with India will be eligible to bid in this tender only if the bidder is registered with the Competent Authority. While participating in bid, Bidder has to undertake compliance of this and any false declaration and non-compliance of this would be a ground for immediate termination of the contract and further legal action in accordance with the laws.

---धन्यवाद/Thank You---

